

# MONTHLY CATALOG

UNITED STATES

GOVERNMENT PUBLICATIONS

FEBRUARY 1970

Entries 1186-3368

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narrow-----	width less than $\frac{3}{5}$ of height
oblong-----	width more than height



# MONTHLY CATALOG



OF UNITED STATES  
GOVERNMENT PUBLICATIONS

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FEBRUARY 1970

Number 901

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Entries 1186-2282 with APPENDIX

Directory of United States Government Periodicals and  
Subscription Publications

Entries 2283-3368

Issued by the **SUPERINTENDENT OF DOCUMENTS**

U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C. 20402 : 1970

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## PREVIEWS

The following publications are in the process of being printed. Advance sales orders may be placed for these publications. Orders will be scheduled and copies mailed as soon as stocks are received. It is not possible to estimate the lapse of time before the publications will actually appear. All information in regard to title, series, classification, distribution, and price given in these listings is preliminary and subject to change when the publications actually come from the press. Those so marked will be sent to depository libraries, providing, that at the time of going to press, the libraries were on list to receive the items under which these publications will be distributed.

- Accident cost control.** (Labor Standards Bureau, Occupational safety aid 185, revised.) 15c. ● L 16.49: 185/2
- Aeronautics and space report of the President, 1969.** (National Aeronautics and Space Council, Report to Congress from President of United States.) \$1.00. ● PrEx 5.9: 969
- Annual report of Commissioner of Patents, fiscal year 1969.** (Patent Office.) 25c. ● C 21.1/2: 969
- Annual report of United States Tariff Commission, fiscal year 1969.** [Also issued as H. doc. 251, 91st cong. 2d sess.] (Tariff Commission.) 30c. ● TC 1.1: 969
- Area handbook for Guatemala.** (Army Department, Pamphlet 550-78.) \$3.25. ● D 101.22: 550-78
- Area handbook for Rwanda.** (Army Department, Pamphlet 550-84.) \$2.75. ● D 101.22: 550-84
- Battleship in history.** (Naval Operations Office.) 65c. ● D 207.10/2: B 32
- Bibliography on atomic transition probabilities.** (National Bureau of Standards, Special publication 320.) \$1.25. ● C 13.10: 320
- Bismuth in United States.** (Mines Bureau, Information circular 8439.) 45c. ● I 28.27: 8439
- Census of U.S. civil aircraft as of Dec. 31, 1968.** (Federal Aviation Administration.) \$1.75. ● TD 4.18: 968
- Changing characteristics of Negro population, 1960 census monograph.** (Census Bureau.) \$2.75. ● C 3.30: N 31
- Characteristics for sanitary plumbing fixtures.** (National Bureau of Standards, Building Science series 22.) 70c. ● C 13.29/2: 22
- Federal textbook on citizenship, our Constitution and Government.** [Revised 1969.] (Immigration & Naturalization Service, M-8.) \$1.50. ● J 21.9: C 76/2/969
- Ferns from chinle formation.** (Geological Survey, Professional paper 613-D.) \$1.00. ● I 19.16: 613-D
- Financing rehabilitation services.** (Social and Rehabilitation Service.) 25c. ● HE 17.20: R 26
- Forestry activities, guide for youth leaders.** (Agriculture Department, PA series 457, revised.) 20c. ● A 1.68: 457/3
- Four bedroom rural dwelling, plan no. 7184.** (Agriculture Department, Miscellaneous publication 1157.) 5c. ● A 1.38: 1157
- Freezer meats.** (Federal Trade Commission.) 10c. ● FT 1.2: F 87
- Goal is mobility.** (Social and Rehabilitation Service.) 40c. ● HE 17.20: M 71
- Growing ground covers.** (Agriculture Department, Home and garden bulletin 175.) 15c. ● A 1.77: 175
- Indexes of output per man hour, gray iron foundries industry, 1954-66.** (Labor Statistics Bureau, Bulletin 1636.) 35c. ● L 2.3: 1636
- Job with the Forest Service.** (Agriculture Department, Miscellaneous publication 843, revised.) 15c. ● A 1.38: 843/9
- Look of our land, airphoto atlas of rural U.S.** (Agriculture Department, Handbook 372.) 60c. ● A 1.76: 372

- Nature of racism in America.** (Civil Rights Commission, Clearinghouse publication: Urban Series 1.) 50c. ● CR 1.11/2:1
- Pilot plant test and design study of a 2.5 MGD horizontal tube multiple effect plant.** (Interior Department, Saline water research & development progress report no. 492.) \$2.25. ● I 1.88:492
- Potting electronic modules, technology utilization.** (National Aeronautics and Space Administration, NASA SP-5077.) 35c. ● NAS 1.21:5077
- Poverty amid plenty, American paradox.** (President's Commission on Income Maintenance Programs.) \$1.75. ● Pr 36.8: In 2/P 86
- Railroad Retirement Board annual report, fiscal year 1969.** [Also issued as H. doc. 252, 91st Cong. 2d sess.] (Railroad Retirement Board.) 35c. ● RR 1.1:969
- Streamflow from United States into Atlantic Ocean during 1931-60.** (Geological Survey, Water supply paper 1899-I.) 25c. ● I 19.13:1899-I
- Study of oriented cellulose membranes for reverse osmosis and relationship between morphology and salt rejection.** (Interior Department, Saline water research & development progress report no. 507.) \$1.00. ● I 1.88:507
- U.S. Navy diving manual.** [Revised 1970.] (Naval Ship Systems Command, NAVSHIP 0094-991-9010.) \$7.25. ● D 211.6/2: D 64/970
- Uncored slab urethane foam for bedding and furniture cushioning.** (National Bureau of Standards, Product Standard PS 13-69.) 10c. ● C 13.20/2:13-69
- Use of concrete on the farm.** (Agriculture Department, Farmers' bulletin 2203, revised.) 20c. ● A 1.9:2203/2

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## Abbreviations

add-----	addition, addendum, addenda.	n. d.-----	no date.
amdt., amdts.-----	amendment, amendments.	n. p.-----	no place.
app-----	appendix, appendixes.	no., nos.-----	number, numbers.
bk., bks.-----	book, books.	p.-----	page, pages.
chap.-----	chapter, chapters.	p. of pl.-----	pages of plates.
Cong.-----	Congress.	par., pars.-----	paragraph, paragraphs.
Dept.-----	Department.	pl.-----	plate, plates.
doc.-----	document.	por.-----	portrait, portraits.
facsim.-----	facsimile, facsimiles.	pt., pts.-----	part, parts.
fy-----	fiscal year.	rp.-----	report.
G.H.A.-----	Greenwich hour angle.	S.-----	Senate, Senate bill.
H.-----	House.	S. Con. Res.-----	Senate concurrent resolution.
H. Con. Res.-----	House concurrent resolution.	S. doc.-----	Senate document.
H. doc.-----	House document.	S. ex. doc.-----	Senate executive document.
H. ex. doc.-----	House executive document.	S. ex. rp.-----	Senate executive report.
H. J. Res.-----	House joint resolution.	S. J. Res.-----	Senate joint resolution.
H. R.-----	House of Representatives, House bill.	S. Res.-----	Senate resolution.
H. Res.-----	House resolution.	S. rp.-----	Senate report.
H. rp.-----	House report.	sec.-----	section, sections.
il.-----	illustration, illustrations.	sess.-----	session, sessions.
in.-----	inch, inches.	Stat. L.-----	Statutes at large.
lat.-----	latitude.	supp.-----	supplement.
long.-----	longitude.	tab.-----	table, tables.
m.-----	mile.	Treas.-----	Treasury.
		v.-----	volume, volumes.
		vs., v.-----	versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

## Explanation

The individual issuing department, bureau, office, or agency is considered the publisher of Government publications.

Words and figures enclosed in brackets [ ] in titles are given for information, but do not appear on the title pages of the publications cataloged. Place and printer are not given for publications printed at the United States Government Printing Office, Washington, D.C., or at Government departmental and field printing plants. The dates given with Senate and House documents and reports are the dates on which they were ordered to be printed. Usually the printing promptly follows the ordering, but various causes sometimes make delays.

Under provisions of the Printing Act of January 12, 1895, all Government publications, except administrative and confidential (or restricted), are entered in the Monthly Catalog.

The L.C. card number appended to some of the entries is for those libraries ordering printed cards from the Library of Congress. The number at the extreme right of an entry indicates the classification of the publication in the Office of the Superintendent of Documents.

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There is no general price list of public documents, but numerous lists have been prepared on special subjects and any of these will be furnished free, on application, by subject or subjects concerning which information is desired. It will also be noted that current publications which are for sale are listed in this catalog.

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A difficult problem is also presented in providing a supply of congressional documents, hearings, and reports because there are approximately 6,000 of this class of publications issued during a Congress and only a few of them are called for. We will attempt to print for sale a few of the more important ones, but if not priced the only possible source would be from your Congressman.

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# New Classification Numbers

A 92.9/16: date_____	Statistical Reporting Service. Eggs, chickens and turkeys (monthly). NOTE.—Replaces Hatchery production, A 92.9/6;; Turkeys and chickens tested, A 92.9/2;; Pullet chicks for broiler hatchery supply flocks, A 92.9;; and Egg production (formerly a part of Crop production).
A 98.3:-8: Reserved	Food and Nutrition Service.
A 98.9: nos_____	FNS-(series).
A 98.10: nos_____	Type A topics, National school lunch program. NOTE.—See, for earlier class, A 88.50:(date).
C 1.32/5: Reserved	Commerce Department.
C 1.32/6: date_____	Domestic and international business news to use for trade association periodicals.
C 1.57: nos_____	Minority Business Enterprise Office: Press releases.
C 3.245: leters-nos_____	Census Bureau. Census of construction industries: Advance industry reports.
C 13.48/2: CT_____	National Bureau of Standards. NBS standard reference materials [announcements].
C 39.208: date_____	Maritime Administration. Employment report of United States flag merchant fleet, oceangoing vessels 1,000 gross tons and over.
C 39.228: date_____	Ships registered under Liberian, Panamanian, and Honduran flags deemed by Navy Department to be under effective U.S. control (quarterly).
C 39.233: date_____	Foreign oceanborne trade of United States containerized cargo summary, selected trade routes (quarterly).
C 42.15/3-2: date_____	International Commerce Bureau. Cumulative index to foreign production and commercial reports.
C 54.7: nos_____	Foreign Direct Investments Office. Press releases.
D 1.13/2-3_____	Defense Department. U.S.A.F. Armed Services procurement regulations supplement. NOTE.—Supersedes and replaces Air Force procurement instructions (D 301.6/4: date).
D 104.15/2:-15/3: Reserved	Army Medical Service.
D 104.15/4: nos_____	Walter Reed Army Institute of Research, Walter Reed Army Medical Center: Health data publications.
D 202.18: Reserved	Naval Air Systems Command.

- D 202.19: date----- Mech (quarterly).  
 NOTE.—See, for earlier publication, D 202.2: M 46/967.
- FR 1.28/4: date----- Federal Reserve System Board of Governors.  
 Assets and liabilities of all commercial banks in United States (weekly).  
 NOTE.—Federal Reserve statistical release H, 8.
- FS 2.60/16: nos----- Public Health Service.  
 National Communicable Disease Center shigella surveillance reports.  
 FS 2.315: date----- Calendar of National meetings (quarterly).  
 FS 2.319: date----- Partnership for health news.  
 Federal Credit Unions Bureau.  
 HE 3.303: v. nos. & nos----- Bulletin.  
 Rehabilitation Services Administration.
- HE 17.112: Reserved  
 HE 17.113: v. nos. & nos----- Mental retardation abstracts (quarterly).  
 NOTE.—See, for earlier class, FS 2.22/52: (v.nos. & nos.).
- HE 17.114: nos----- Statistical notes.  
 HE 18.-19. Reserved  
 HE 20.1: date----- Public Health Service.  
 Annual report.  
 NOTE.—See, for earlier class, FS 2.1: (date).
- HE 20.2: CT----- General publications.  
 NOTE.—See, for earlier class, FS 2.2: (CT).
- HE 20.3: -9: Reserved  
 HE 20.10: nos----- Health information series (numbered).  
 NOTE.—See, for earlier class, FS 2.50: (nos.).
- HE 20.11: -1000: Reserved  
 Consumer Protection and Environmental Health Service.  
 HE 20.1001: ----- Annual report.  
 HE 20.1002: CT----- General publications.  
 NOTE.—See, for earlier publications, FS 2.2: (CT).
- HE 20.1003: -1008: Reserved  
 HE 20.1009: date----- Public advisory committees: Authority, structure, functions, members.
- HE 20.1010: -1100: Reserved  
 Environmental Control Administration.  
 HE 20.1101: date----- Annual report.  
 HE 20.1102: CT----- General publications.  
 NOTE.—See, for earlier publications, FS 2.2: (CT).
- HE 20.1103: -1109: Reserved  
 HE 20.1110: v. nos. & nos----- Radiological health data and reports (monthly).  
 NOTE.—See, for earlier publications, FS 2.2: (CT).
- HE 20.1111: -1112: Reserved  
 HE 20.1113: nos----- Analytical Reference Service studies.  
 NOTE.—See, for earlier class, FS 2.300/5: (nos.).
- HE 20.1114: -1200: Reserved  
 Food and Drug Administration.  
 HE 20.1201: date----- Annual report.  
 NOTE.—See, for earlier class, FS 13.101: (date).
- HE 20.1202: CT----- General publications.  
 NOTE.—See, for earlier class, FS 13.102: (CT).
- HE 20.1203: Reserved  
 HE 20.1203/2: date----- National Clearinghouse for Poison Control Centers, bulletin.  
 NOTE.—See, for earlier class, FS 2.96: (date).

- HE 20.1204 : -1208 : Reserved  
 HE 20.1209 : v. nos. & nos.----- FDA clinical experience abstracts (biweekly).  
 NOTE.—See, for earlier class, FS 13.132 :  
 (v. nos. & nos.).
- HE 20.1210 : v. nos. & nos.----- FDA papers.  
 NOTE.—See, for earlier class, FS 13.128 :  
 (v. nos. & nos.).
- HE 20.1211 : v. nos. & nos.----- Health aspects of pesticides, abstract bulletin.  
 NOTE.—See, for earlier class, FS 13.133 :  
 (v. nos. & nos.).
- HE 20.1212 : nos.----- Commercial import detentions.  
 NOTE.—See, for earlier class, FS 13.120 : (nos.).
- HE 20.1213 : date----- Interstate shellfish shippers list (monthly).  
 NOTE.—See, for earlier class, FS 13.120 : (nos.).
- HE 20.1214 : -1300 : Reserved  
 HE 20.1301 : date----- National Air Pollution Control Administration.  
 HE 20.1302 : CT----- Annual report.  
 General publications.  
 NOTE.—See, for earlier publication, FS 2.2 :  
 (CT).
- HE 20.1303 : Reserved  
 HE 20.1303/2 :----- APTIC [Air Pollution Technical Information  
 Center] bulletin.  
 NOTE.—See, for earlier class, FS 2.93/6 : (v.  
 nos. & nos.).
- HE 20.1304 : -1308 : Reserved  
 HE 20.1309 : nos.----- National Air Pollution Control Administration  
 publication, AP (series).  
 NOTE.—See, for earlier class, FS 2.93/3 : (nos.).
- HE 20.1310 : -2000 : Reserved  
 HE 20.2001 : date----- Health Services and Mental Health Administra-  
 HE 20.2002 : CT----- tion.  
 Annual report.  
 General publications.  
 NOTE.—See, for earlier publications, FS 2.2 :  
 (CT).
- HE 20.2003 : -2008 : Reserved  
 HE 20.2009 : date----- 18-Month calender of national meetings (quar-  
 terly).  
 NOTE.—See, for earlier class FS 2.315 : (date).
- HE 20.2010 : v. nos. & nos.----- Public health reports (monthly).  
 NOTE.—See, for earlier class, FS 2.7 : (v. nos.  
 & nos.).
- HE 20.2011 : v. nos.----- HSMHA public advisory committees: Author-  
 ity, structure, functions.  
 NOTE.—See, for earlier class, FS 2.321 : (v.  
 nos.).
- HE 20.2011/2 : v. nos.----- HSMHA public advisory committees: Roster of  
 members.
- HE 20.2012 : -2200 : Reserved  
 HE 20.2201 : date----- National Center for Health Statistics.  
 Annual report.  
 NOTE.—See, for earlier publications, FS 2.101 :  
 (date).
- HE 20.2202 : CT----- General publication.  
 NOTE.—See, for earlier publications, FS 2.102 :  
 (CT).
- HE 20.2203 : -2208 : Reserved  
 HE 20.2209 : v.nos.& nos.----- Monthly vital statistics report.  
 NOTE.—See, for earlier class, FS 2.116 :  
 (v.nos.& nos.).
- HE 20.2210 : -2300 : Reserved  
 HE 20.2301 :----- National Communicable Disease Center.  
 Annual report.

- HE 20.2302:----- General publications.  
NOTE.—See, for earlier class, FS 2.60/2:(CT).
- HE 20.2303:-2308: Reserved  
HE 20.2309: nos----- National Communicable Disease Center salmonella surveillance reports. (monthly).  
NOTE.—See, for earlier class, FS 2.60/12:(nos.).
- HE 20.2309/2: Reserved  
HE 20.2309/3: nos----- National Communicable Disease Center shigella surveillance, reports (quarterly).  
NOTE.—See, for earlier class, FS 2.60/16:(nos.).
- HE 20.2310: v.nos.& nos----- Morbidity and mortality weekly report.  
NOTE.—See, for earlier class, FS 2.60/9:(v.nos.& nos.).
- HE 20.2311: date/nos----- Current literature on venereal disease, abstracts and bibliography.  
NOTE.—See, for earlier class, FS 2.11/2:(date/nos.).
- HE 20.2312: date----- CDC veterinary public health notes.  
HE 20.2313:-2400: Reserved
- HE 20.2401: date----- National Institute of Mental Health.  
HE 20.2402: CT----- Annual report.  
General publications.  
NOTE.—See, for earlier publications, FS 2.22:(CT).
- HE 20.2403:-2408: Reserved  
HE 20.2409: v.nos.& nos----- Psychopharmacology bulletin (quarterly).  
NOTE.—See, for earlier class, FS 2.22/29:(v.nos.& nos.).
- HE 20.2409/2: v.nos.& nos----- Psychopharmacology abstracts.  
NOTE.—See, for earlier class, FS 2.22/29-2:(v.nos.& nos.).
- HE 20.2410: v. nos. & nos----- Mental health digest (monthly).  
NOTE.—See, for earlier class, FS 2.22/50-5:(v. nos. & nos.).
- HE 20.2411: date----- Occupational mental health notes.  
NOTE.—See, for earlier class FS 2.22/50-3:(date).
- HE 20.2412:-2500: Reserved
- Health Facilities Planning and Construction Service.  
HE 20.2501: date----- Annual report.  
HE 20.2502: CT----- General publications.  
NOTE.—See, for earlier publications, FS 2.2:(CT).
- HE 20.2503:-2508: Reserved  
HE 20.2509: date----- Hill-Burton project register.  
NOTE.—See, for earlier class, FS 2.74:(date).
- HE 20.2510:-2550: Reserved
- Community Health Service.  
HE 20.2551: date----- Annual report.  
HE 20.2552: CT----- General publications.  
NOTE.—See, for earlier publications, FS 2.2:(CT).
- HE 20.2553:-2558: Reserved  
HE 20.2559: date----- Partnership for health news.  
NOTE.—See, for earlier class, FS 2.319 (date).
- HE 20.2560:-2600: Reserved
- Regional Medical Programs Service.  
HE 20.2601: date----- Annual report.  
HE 20.2602: CT----- General publications.  
NOTE.—See, for earlier publications, FS 2.2:(CT).
- HE 20.2603:-2608: Reserved

- HE 20.2609 : date..... Smoking and health bibliographical bulletin (monthly).  
NOTE.—See, for earlier class, FS 2.24/4 : (date).
- HE 20.2610 : -3000 : Reserved
- HE 20.3001 : date..... National Institutes of Health.  
Annual report.  
HE 20.3002 : CT..... General publications.  
NOTE.—See, for earlier class, FS 2.22 : (CT).
- HE 20.3003 : -3008 : Reserved
- HE 20.3009 : date..... NIH quarterly publications list.  
NOTE.—See, for earlier class, FS 2.22/13-9 : (date).
- HE 20.3009/2 : date..... Recent translations, selected list. (monthly).  
NOTE.—See, for earlier class, FS 2.22/13-2 : (date).
- HE 20.3010 : -3100 : Reserved
- Health Professions Education and Manpower Training Bureau.
- HE 20.3101 : date..... Annual report.  
HE 20.3102 : CT..... General publications.  
NOTE.—See, for earlier publications, FS 2.22 : (CT).
- HE 20.3103 : -3150 : Reserved
- HE 20.3151 : date..... National Cancer Institute.  
Annual report.  
HE 20.3152 : CT..... General publications.  
NOTE.—See, for earlier publications, FS 2.22 : (CT).
- HE 20.3153 : -3158 : Reserved
- HE 20.3159 : v. nos. & nos..... Carcinogenesis abstracts (monthly).  
NOTE.—See, for earlier class, FS 2.22/39 : (v. nos. & nos.).
- HE 20.3160 : v. nos. & nos..... Cancer chemotherapy reports, pt. 1.  
NOTE.—See, for earlier class, FS 2.22/30 : (v. nos. & nos.).
- HE 20.3160/2 : v. nos. & nos..... Cancer chemotherapy reports, pt. 2.  
NOTE.—See, for earlier class, FS 2.22/30-3 : (v. nos. & nos.).
- HE 20.3160/3 : v. nos. & nos..... Cancer chemotherapy reports, pt. 3.  
NOTE.—See for earlier class, FS 2.22/30-4 : (v. nos. & nos.).
- HE 20.3161 : v. nos. & nos..... Journal of National Cancer Institute.  
NOTE.—See, for earlier class, FS 2.31 : (v. nos. & nos.).
- HE 20.3162 : -3300 : Reserved
- National Institute of Arthritis and Metabolic Diseases.
- HE 20.3301 : date..... Annual report.  
HE 20.3302 : CT..... General publications.  
NOTE.—See, for earlier publications, FS 2.22 : (CT).
- HE 20.3303 : -3308 : Reserved
- HE 20.3309 : v. nos. & nos..... Endocrinology index (bimonthly).  
NOTE.—See, for earlier class, FS 2.22/48-2 : (v. nos. & nos.).
- HE 20.3310 : v. nos. & nos..... Diabetes literature index (monthly).  
NOTE.—See, for earlier class, FS 2.22/53 : (v. nos. & nos.).
- HE 20.3311 : v. nos. & nos..... Artificial kidney bibliography (quarterly).  
NOTE.—See, for earlier class, FS 2.22/13-5 : (v. nos. & nos.).
- HE 20.3312 : v. nos. & nos..... Arthritis and rheumatic diseases abstracts (monthly).  
NOTE.—See, for earlier class, FS 2.22/47 : (v. nos. & nos.).

- HE 20.3313: v. nos. & nos.----- Gastroenterology abstracts and citations (monthly).  
NOTE.—See, for earlier class, FS 2.22/54: (v. nos. & nos.).
- HE 20.3314:--3350: Reserved  
National Institute of Child Health and Human Development.  
Annual report.  
General publications.  
NOTE.—See, for earlier publications, FS 2.22: (CT).
- HE 20.3353:--3358: Reserved  
HE 20.3359: nos.----- Adult development and aging abstracts.  
NOTE.—See, for earlier class, FS 2.22/25-3: (nos.).
- HE 20.3360:--3500: Reserved  
National Institute of Neurological Diseases and Stroke.  
Annual report.  
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NOTE.—See, for earlier publications, FS 2.22: (CT).
- HE 20.3501: date-----  
HE 20.3502: CT----- Epilepsy abstracts (monthly).  
NOTE.—See, for earlier class, FS 2.22/59: (v. nos. & nos.).
- HE 20.3510:--3600: Reserved  
National Library of Medicine.  
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NOTE.—See, for earlier class, FS 2.201:(date).
- HE 20.3602: CT----- General publications.  
NOTE.—See, for earlier class, FS 2.202:(CT).
- HE 20.3603:--3608: Reserved  
HE 20.3609: v. nos. & nos.----- National Library of Medicine current catalog (biweekly).  
NOTE.—See, for earlier class FS 2.216:(v. nos. & nos.).
- HE 20.3609/2: date----- National Library of Medicine current catalog, cumulative listing.  
NOTE.—See, for earlier class, FS 2.216/2:(date).
- HE 20.3610: v.nos.& nos.----- Monthly bibliography of medical reviews.  
NOTE.—See, for earlier class, FS 2.209/2-2: (v.nos.& nos.).
- HE 20.3611: nos.----- Notes for medical catalogers.  
NOTE.—See, for earlier class, FS 2.215:(nos.).
- HE 20.3612: v.nos.& nos.----- Index medicus, including bibliography of medical reviews (monthly).  
NOTE.—See, for earlier class, FS 2.208/2: (v.nos.& nos.).
- HE 20.3613: v.nos.& nos.----- Toxicity bibliography (quarterly).  
NOTE.—See, for earlier class, FS 2.218: (v.nos.& nos.).
- Child Development Office.  
Annual report.  
General publications.
- HE 21.1: date-----  
HE 21.2: CT-----  
HE 21.3:--8: Reserved  
HE 21.9: v.nos.& nos.----- Children (bimonthly).  
NOTE.—See, for earlier class, FS 17.209: (v.nos.& nos.).
- HE 21.10:--200: Reserved  
Head Start and Child Development Bureau.  
Annual report.  
General publications.
- HE 21.201: date-----  
HE 21.202: CT-----  
HE 21.203:--208: Reserved

- HE 21.209: v.nos.& nos.----- Head start newsletter.  
NOTE.—See, for earlier class, PrEx 10.12/2: (v.nos.& nos.).
- I 29.76: date----- National Park Service.  
National register (annual).  
Labor Department.
- L 1.59: date----- Directory of local employment security offices.  
NOTE.—See, for earlier class, L 7.68:(date).
- L 1.60: date----- Employment service statistics (monthly).  
NOTE.—See, for earlier class, L 7.18/2-2:(date).
- L 1.61: date----- Employment and wages of workers covered by State unemployment insurance laws and unemployment compensation for federal employees, by industry and state.  
NOTE.—See, for earlier class, L 7.20/3:(date).
- L 1.62: v.nos.& nos.----- Unemployment insurance claims (weekly).  
NOTE.—See, for earlier class, L 7.39:(v.nos.& nos.).
- L 1.62/2: date----- Unemployment insurance statistics.  
NOTE.—See, for earlier class, L 7.18/4:(date).
- L 1.63: date----- Farm labor developments.  
NOTE.—See, for earlier class, L 7.55:(date).
- L 26.8/2-2: date----- Employees Compensation Bureau.  
Federal work injury facts, occupational distribution, duration and direct cost factors of work injuries to civilian federal employees during calendar year.
- Pr 37.3:-6: Reserved  
Pr 37.7: date----- President of United States (Richard M. Nixon) (Jan. 20, 1969- ).  
Press releases.
- PrEx 1.10/4-4: CT----- President of United States.  
News and clues for sheltered workshops.
- PrEx 10.7/3: date----- Economic Opportunity Office  
OEO news summary.
- PrEx 12.11: nos.----- National Council on Marine Resources and Engineering Development.  
MSAS [Marine Sciences Affairs Staff] publications (numbered).
- TD 2.126: date----- Public Roads Bureau.  
Fatal and injury accident rates of federal-aid and other highway systems (annual).  
NOTE.—See, for earlier class, TD 2.103: Ac 2.
- TD 2.210/4-2: nos.----- National Highway Safety Bureau.  
Highway safety literature, indexes (quarterly).
- Y 3.P 11/4:8 CT----- Pacific Northwest River Basins Commission.  
Handbooks, manuals, guides.
- Y 4.H 81/6: CT----- House Restaurant, Select Committee on, House.  
Publications.

## Discontinued Series

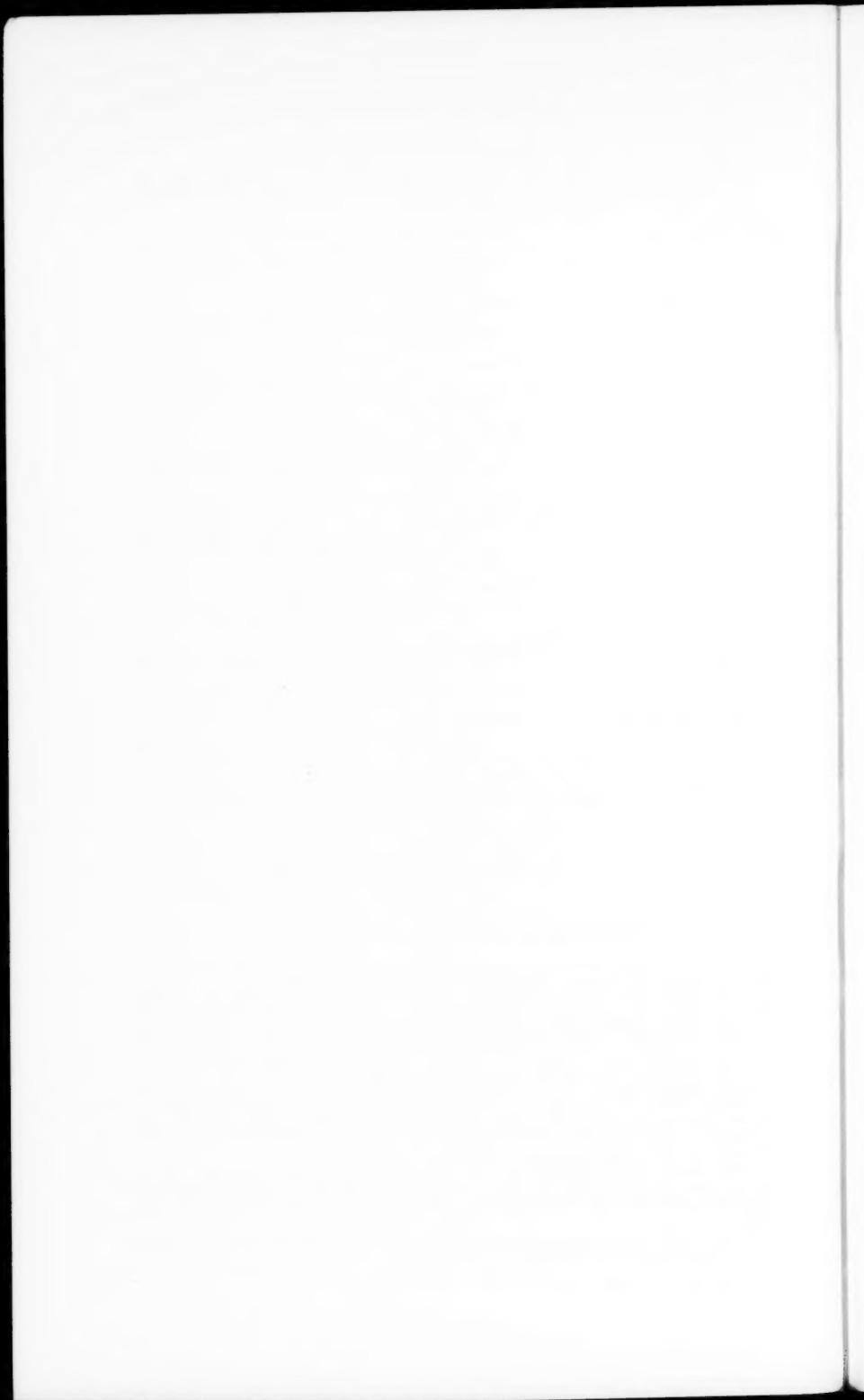
- National Agricultural Library.  
 A 17.18: v. nos. & nos.----- Bibliography of agriculture (monthly).  
 NOTE.—Discontinued with v. 33, no. 12, December 1969.
- Agricultural Research Service.  
 A 77.216/2: date----- Summary, brucellosis eradication . . . (monthly).  
 NOTE.—Discontinued with June 1968 issue.
- Agricultural Stabilization and Conservation Service.  
 A 82.60: date----- Purchase reports (irregular).  
 NOTE.—Discontinued with Dec. 1968 issue.
- A 82.61: date----- Sales reports (irregular).  
 NOTE.—Discontinued with the Dec. 1968 issue.
- Statistical Reporting Service.  
 A 92.9: date----- Pullet chicks for broiler hatchery supply flocks (monthly).  
 NOTE.—Discontinued with statistics in November 1969 issue. Information now included in Eggs, chickens and turkeys, A 92.9/16: (date).
- A 92.9/2: date----- Turkeys and chickens tested (monthly).  
 NOTE.—Discontinued with issue dated Oct. 21, 1969.
- A 92.9/6: date----- Hatchery production (monthly).  
 NOTE.—Discontinued with statistics in November 1969 issue. Information now included in Eggs, chickens and turkeys, A 92.9/16: (date).
- A 92.18/2: date----- Shipments of stocker and feeder cattle and sheep (monthly).  
 NOTE.—Discontinued with Feb. 27, 1969 issue.
- Census Bureau.  
 C 3.215/6: letter-nos.----- Construction reports: Housing authorized by building permits and public contracts, States and standard metropolitan statistical areas, C42—(series). (monthly).  
 NOTE.—Discontinued as separate series. Combined with Construction report C40—(series) beginning with July 1969 issue.
- International Commerce Bureau.  
 C 42.11/2: nos.----- Current export bulletin, supplement to comprehensive export schedule (irregular).  
 NOTE.—Discontinued with no. 985, May 15, 1969, and replaced by Export control bulletin, C 42.11/3: (nos.).
- Air Force Department.  
 D 306.8: v. nos. & nos.----- Aerospace maintenance safety (monthly).  
 NOTE.—Discontinued with v. 25, no. 2, Feb. 1970. Material issued in this publication will be issued in Aerospace safety effective with v. 26, no. 3, March 1970 issue.
- Federal Home Loan Bank Board.  
 FHL 1.14: v. nos. & nos.----- Federal Home Loan Bank Board digest (monthly).  
 NOTE.—Discontinued with v. 10, nos. 9, 10, Apr.—May 1968.
- Food and Drug Administration.  
 FS 13.130/2: date----- BDAC bulletin. (irregular).  
 NOTE.—Discontinued. See, for later similar information, BNDD bulletin, J 24.3: (v. nos. & nos.).
- Federal Trade Commission.  
 FT 1.16/2:CT----- Proposed trade practice rules (irregular).  
 NOTE.—Discontinued in 1968.



- Mines Bureau.**  
**I 28.57: date**----- Zinc mine production (monthly).  
 NOTE.—Discontinued with Oct. 1968 issue. Information, beginning Nov. 1968, incorporated in Zinc industry.
- I 28.60: date**----- Lead mine production (monthly).  
 NOTE.—Discontinued with July 1968 issue. Information, beginning Aug. 1968, incorporated in Lead industry.
- I 28.61: date**----- Gold (monthly).  
 NOTE.—Discontinued with Sept. 1968 issue. Information, beginning Oct. 1968, incorporated in Gold and silver.
- I 28.62: date**----- Silver (monthly).  
 NOTE.—Discontinued with Oct. 1968 issue. Information, beginning Nov. 1968, incorporated in Gold and silver.
- I 28.68: date**----- Zinc scrap (monthly).  
 NOTE.—Discontinued with Oct. 1968 issue. Information, beginning Nov. 1968, incorporated in Zinc industry.
- I 28.79/2: date**----- Brass mill [scrap and metal consumption and stocks at brass and wire mills (monthly).  
 NOTE.—Discontinued with Apr. 1968 issue. Information, beginning May 1968, incorporated in Copper industry.
- I 49.18/3: date**----- **Commercial Fisheries Bureau.**  
 Monthly list of new publications.  
 NOTE.—Discontinued with Sept. 1969 issue.
- LC 2.9: date**----- **Library of Congress.**  
 World list of future international meetings (bimonthly).  
 NOTE.—Discontinued with Sept. 1969 issue.
- LC 30.10: v. nos. & nos.**----- Monthly index of Russian accessions.  
 NOTE.—Discontinued with v. 22, no. 5, May 1969.
- PrEx 10.10/3: v.nos.& nos.**----- **Economic Opportunity Office**  
 Job Corps staff newsletter (monthly).  
 NOTE.—Discontinued with v. 5, no. 8, Sept.—Oct. 1969.
- S 1.98: v.nos.& nos.**----- **State Department.**  
 Foreign policy briefs (fortnightly).  
 NOTE.—Discontinued with v. 18, no. 27, June 30, 1969.

### Corrections for Previous Monthly Catalogs

- Feb. 1952. Entry 2963, Survey of compounds which have been tested for carcinogenic activity. 2d edition. Correct class to read HE 20.3152: C 17.
- Feb. 1958. Entry 1758, Survey of compounds which have been tested for carcinogenic activity, supplement 1. Correct class to read HE 20.3152: C 17/supp. 1.
- July 1969. Entry 9346, International implications of dumping poisonous gas and waste into oceans, hearings. Correct class to read Y 4.F 76/1: Oc 2.
- Nov. 1969. Entry 14992, Guides for writing and evaluating quantity recipes for type A school lunches. Correct price to read \* Paper, 50c.
- Entry 15077, Civilian nuclear power: Use of thorium in nuclear power reactors. Correct author information beginning on 2d line to read: prepared by Division of Reactor Development and Technology, with assistance of Argonne National Laboratory, and other agencies].
- Dec. 1969. Entry 17342, Master plan for solid waste collection and disposal, tri-parish metropolitan area of New Orleans, final report on solid waste management demonstration. Correct distribution to read \* Paper, \$5.50. Add ● Item 485.
- Entry 17367, Oil spill problem. Correct price to read \* Paper, 35c (Incorrectly given in publication as \$1.25).



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# Monthly Catalog

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## NOTICE

All Health, Education, and Welfare Department publications received in the Division of Public Documents after December 15, 1969 are being classified under a new designation. The FS designation is being replaced by HE. In most cases it means changing FS to HE for existing classes. New classes and author headings are being used for all Public Health Service publications.

## ADMINISTRATIVE OFFICE OF UNITED STATES COURTS Washington, DC 20543

- 1186 Persons under supervision of Federal probation system, fiscal year 1967; [prepared by James A. McCafferty, Carol Saunders and Norman Stern]. [1969.] [1]+xx+170 p. il. 4° †  
L.C. card 64-62120 Ju 10.2: P 94/967

## AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

- ARS (series). † A 77.15:(nos.)
- 1187 52-46. Selected research abstracts of published and unpublished reports pertaining to food service industry, including recommendations for research needs; [by Leo Nejeleski, and others]. Dec. 1969. cover title, il+138 p. 4° ([Transportation and Facilities Research Division.]) [Text on p. 2 of cover.] • Item 25-B  
L.C. card 78-605412
- 1188 71-26-7. Edible soybean protein products, list of publications for 1968, of Northern Utilization Research and Development Division, Peoria, Ill. Aug. 1969. 3 p. 4°
- 1189 73-62. Improved pen mechanism for certain strip-chart recorders; [by A. L. Schepartz, R. R. Calhoun, and G. Pisano]. Oct. 1969. 3 p. il. 4° ([Eastern Utilization Research and Development Division.])
- 1190 73-63. Computer programs for countercurrent distribution; [by V. G. Martin and others]. Dec. 1969. [2]+40+[2] p. 4° ([Eastern Utilization Research and Development Division.])
- 1191 91-17-5. Health requirements and regulations governing interstate and international movement of livestock and poultry, State [and] Federal; [prepared by Animal Health Division]. Oct. 1969. [498] p. [Supercedes ARS 91-17-4, Dec. 1967.] • Item 25-B  
L.C. card 60-61374
- 1192 91-61-1. Questions and answers on keeping screwworms out of United States. Sept. 1969. 8 p. 4° ([Animal Health Division.])
- 1193 Guide to agricultural quarantines for science fair participants. [Revised Dec. 1969.] [1969.] [4] p. il. narrow 8° [Information furnished by Plant Protection Division, Animal Health Division, and Plant Quarantine Division.] † • Item 26-A A 77.6/3: Q 2
- 1194 [Plant quarantine import requirements of Kingdom of Norway; addition to list of prohibited plant material]. Dec. 16, 1969. 1 p. (Plant Quarantine Division.) [Issued with perforations.] † A 77.329: N 83/965-2/add.

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•Sent to Depository Libraries

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# GOVERNMENT PUBLICATIONS

## AGRICULTURE DEPARTMENT Washington, DC 20250

NOTE.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.

- 1195 Food preview, winter 1969/70. [1969.] 2 p. 4° (Office of Information.) †  
A 1.2: F 73/34
- Home and garden bulletin.
- 1196 43. Money saving main dishes; [prepared by Consumer and Food Economics Research Division, Agricultural Research Service]. [Revised Dec. 1969.] [1969.] cover title, 48 p. il. [Prepared in cooperation with Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Dept. Includes list of other publications of Agriculture Dept. relating to food management and buying.] \* Paper, 30c. ● Item 11  
L.C. card 75-604506 A 1.77: 43/4
- Leaflets. ● Item 12 A 1.35: (nos.)
- 1197 388. Horn flies on cattle, how to control them; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Dec. 1969.] [1969.] 8 p. il. [Replaces all previous editions.] \* Paper, 10c.  
L.C. card 72-605432
- 1198 422. Spotted alfalfa aphid, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised Dec. 1969.] [1969.] 8 p. il. [Some illustrations are colored.] \* Paper, 20c.  
L.C. card 79-605431
- Marketing research report.
- 1199 836. Controlled atmosphere storage of eastern-grown peaches and nectarines; [by R. E. Anderson, C. S. Parsons, and W. L. Smith, Jr.]. [Dec. 1969.] ill+19 p. il. (Agricultural Research Service.) [Some illustrations are colored.] \* Paper, 30c. ● Item 13-B  
L.C. card 71-605350 A 1.82: 836
- Miscellaneous publication.
- 1200 1154. Lath house for nursery plants. Dec. 1969. 2 p. il. 4° (Cooperative farm building plan exchange; plan 6004.) \* Paper, 5c. ● Item 13-A  
A 1.38: 1154
- PA [Program aid] (series). † ● Item 14-A A 1.68: (nos.)
- 1201 920. Regulations governing occupancy and use of national forest recreation sites and areas. [Sept. 1969.] [6] p. il. narrow 8° (Forest Service.)
- 1202 926. Investor's opportunity in Farmers' Home insured notes. [Issued Aug. 1969, slightly revised Dec. 1969.] [1969.] 8 p. il. narrow 8° (Farmers Home Administration.) [Supersedes PA-556, Farmers Home Administration insured loans, information for lenders.]
- 1203 Proceedings of 12th Rice Technical Working Group, New Orleans, La., Mar. 5-7, 1968. [Dec. 1969.] cover title, vi+103 p. 4° ([Research Program Development and Evaluation Staff.]) [Participants: Agricultural Experimental Stations and Agricultural Extension Services of Arkansas, California, Louisiana, Mississippi, and Texas, and Agriculture Research Service and Federal Extension Service. Page 103 is on p. 3 of cover.] †  
● Item 10  
L.C. card 71-605421 A 1.2: R 36/4
- Technical bulletin.
- 1204 1408. Studies on chemical and biological properties of coumestrol and related compounds [with list of literature cited; by E. M. Blichko and others]. [Nov. 1969.] [3]+95 p. il. (Agricultural Research Service.) \* Paper, 60c. ● Item 16  
L.C. card 71-605405 A 1.36: 1408

## AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330

- Air Force manual AFM (series). † ● Item 421 D 301-7: (nos.)
- 1205 39-1. Enlisted personnel: Airman classification manual: v. 1. Dec. 29, 1969. [Effective Mar. 1, 1970.] [1970.] cover title, [654] p. il. 2 pl. 4° [Issued with perforations. Supersedes AFM 39-1, v. 1 and 2, Apr. 15, 1963.]
- 1206 39-1. Enlisted personnel: Airman classification manual: v. 2. Dec. 29, 1969. cover title, [685] p. 4° [Issued with perforations. Effective Mar. 1, 1970.]
- 1207 64-15. Survival uses of parachute. July 1, 1969. 26 p. il. 32° ([Army Dept.] TM10-1670-1.) [Issued in plastic case. Supersedes AFM 64-15, July 1, 1956.]
- 1208 78-26. See Defense Dept., Defense Supply Agency handbook DSAH 4215.36.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# FEBRUARY 1970

- 1209 Combat squadrons of Air Force, World War II; edited by Maurer Maurer. 1969. ix+841 p. il. large 8° (USAF Historical Division, Air University.) \* Cloth, \$8.25. ● Item 424  
L.C. card 70-605402 D 301.26/6: C 73/2
- OAR (series). (Office of Aerospace Research.)
- 1210 69-0017. OAR progress 1969 [with bibliography]; editor, Jacob Seiden. [1969.] v+153+[2] p. il. 4° (AD 699300.) [Text and other illustrations on p. 1-2 of cover.] † Paper, \$3.00. ● Item 422-B  
D 301.69/3: 69-0017
- 1211 Strategic briefs; prepared by members of Documentary Research Division, Aerospace Studies Institute, Air University. 8th edition. [Maxwell Air Force Base, Ala.], 1969. ix+259 p. 8 p. of maps, 4° ([AU 5; Air University Documentary Research Study, AU-201-69, ASI].) †  
L.C. card 58-44127 D 301.26/3: St 8

## AIR TRAFFIC SERVICE, Transportation Dept. Washington, DC 20553

- 1212 Terminal air traffic control handbook Change 1. [Sept. 25, 1969.] [98] p. il. 4° (7110.8A chg. 1.) [Effective Jan. 1, 1970. Cancellation date Apr. 1, 1970. Issue in looseleaf form.] † ● Item 431-D-1  
TD 4.308: T 27/970/ch. 1

## ARMY DEPARTMENT, Defense Dept. Washington, DC 20310

- AMC pamphlet. (Army Materiel Command.)
- 1213 706-115. Engineering design handbook environmental series, pt. 1: Basic environmental concepts [with bibliographies]. Oct. 1969. cover title, [135] p. il. 3 pl. 4° [Issued with Perforations.] † ● Item 322-A  
L.C. card 70-605395 D 101.22/3: 706-115
- 1214 Army procurement procedure, Mar. 1, 1969, Revision 2; Nov. 1, 1969. [1969.] [139] p. il. 4° [Issued in looseleaf form.] \* Paper, \$1.50. ● Item 327-A  
D 101.6/4: 969/rev. 2
- Field manual FM (series).
- 1215 41-10. Civil affairs operation [with list of references]. Oct. 1969. cover title, [263] p. 4° [Issued with perforations. Supersedes FM 41-10, Aug. 3, 1967, and FM 41-15 (TEST), Apr. 13 1967.] † ● Item 324  
L.C. card 75-605430 D 101.20: 41-10/2
- Natick Laboratories, Natick, Mass.: Technical reports. ([Army Materiel Command.]) † D 106.21: (nos.)
- 1216 68-25-GP. Development of heater, immersion, M-67, liquid-fuel-fired, for corrugated cans [with list of references]; by Cornelius J. McKeown. Nov. 1967. vi+16+7+[2] p. il. 4° (General Equipment & Packaging Laboratory; AE project 7054257.)
- 1217 69-1. Bibliography of technical publications and papers, July 1967-June 1968. Aug. 1968. iv+48+3+[2] p. 4°
- 1218 69-6-ES. Clothing almanac for southwest Asia; by Robert S. Fegley. July 1968. vi+43+[2] p. il. 4° (Earth Sciences Laboratory ES-39; project reference 1T025001A-129.) [Includes list of supplementary Department of Army publications.]
- 1219 69-20-PR. Comfort and stability ratings for prototype Lincolne titanium helmet system; by Richard L. Burns, William D. Cahill and Earl P. Summers. Aug. 1968. iv+11+[6] p. 4° (Pioneering Research Laboratory research study report EPR-16; project reference 1C024701A121-02.)
- 1220 69-30-CM. Reliability of some critical performance characteristics of cotton duck fabric [with list of references]; by Clarence J. Pope and Stanley J. Werkowski. Sept. 1968. iv+18+[6] p. il. 4° (Clothing & Organic Materials Laboratory TS-158; project reference 1T024401A-329.)
- 1221 69-35-ES. Distribution of longest temperature-duration in a month [with list of references]; by David Sharon. Dec. 1968. viii+81+[2] p. il. 4° (Earth Sciences Laboratory ES-43; project references, 1T062109-A129.)
- 1222 69-37-CM. Tan-O-Quil-QM treatment for feathers and down [with list of references]; by George Cohen. Aug. 1968. x+66+11+[2] p. il. 4° (Clothing & Organic Materials Laboratory TS-159; project reference 93-18-020.)

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# GOVERNMENT PUBLICATIONS

## Natick Laboratories, Natick, Mass.—Continued

- 1223 69-54-FL. Effect of headspace oxygen on quality of freeze-dried raw beef patties [with list of references]; by J. M. Tuomy and L. C. Hinnergardt. Nov. 1968. 1v+7+4+[2] p. 4° (Food Laboratory FL-87; project reference 1J6-62708-D553.)
- 1224 69-55-FL. Effect of processing conditions on cooked, freeze-dried spaghetti with meat sauce [with list of references]; by J. M. Tuomy, L. V. Ogden and R. L. Helmer. Jan. 1969. v+6+4+[2] p. 4° (Food Laboratory FL-85; project reference 1J6-62708-D553.)
- 1225 69-65-FL. Development of radiation-sterilized fish products; by Melvin E. Waters [and others]. Apr. 1969. 1v+9+5+[2] p. 4° (Food Laboratory FL-79; project reference 1J062110A033.)
- 1226 69-87-ES. Relationship of hourly durations to daily maximum temperature [with list of references]; by Jane H. Westbrook. June 1969. vi+8+17+[2] p. 4° (Earth Sciences Laboratory ES-48; project reference 1T025001A129.)
- 1227 Office of Chief of Chaplains, historical review. Jan. 1, 1967-June 30, 1969. [1969.] cover title. vi+162 p. 4° ‡ ● Item 325  
L.C. card 76-602194 D 101.2: C 36/4/967-68
- Pamphlets. ● Item 327 (Rev. 1969) D 101.22: (nos.)
- 1228 27-10. Military justice handbook, trial counsel and defense counsel. Aug. 1969. cover title. 214 p. [Supersedes DA pam 27-10, Nov. 30, 1962.] ‡  
L.C. card 77-605278
- 1229 140-1. Career planning for United States Army reserve officers [with list of references]. Oct. 1969. cover title. 24+[1] p. il, 4° [Issued with perforations. Supersedes DA pam 140-1, May 14, 1963.] ‡
- 1230 165-5. Character guidance discussion topics, our moral heritage [with bibliographies]. Dec. 1969. [1969] cover title. [57] p. 4° [Issued with perforations. Supersedes DA pam 16-5, June 26, 1968.] ‡
- 1231 420-3. Facilities engineering [grounds maintenance and land management training conferences]. Oct. 1969. 12 p. 4° [Issued with perforations. Supersedes DA pam 420-3, Oct. 8, 1962.] ‡
- 1232 550-30. Area handbook for Japan [with bibliographies; by] Frederic H. Chaffee [and others]. Sept. 1969. xvi+628 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing were completed on Dec. 2, 1968. Supersedes DA pam 550-30, Feb. 1961.] \* Cloth, \$4.25.  
L.C. card 73-605269
- 1233 550-73. Area handbook for Argentina [with bibliographies; by] Frederick P. Munson [and others]. Oct. 1969. xiv+446 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed on July 10, 1968.] \* Cloth, \$3.50.  
L.C. card 78-605289
- 1234 550-75. Area handbook for Zambia [with bibliographies; by] Irving Kaplan [and others]. Oct. 1969. xvi+482 p. il. [Prepared by Foreign Area Studies, American University, Washington, D.C. Research and writing completed Nov. 15, 1968.] \* Cloth, \$3.75.  
L.C. card 79-604730
- 1235 608-7. Helpful hints for personnel ordered to 3d U.S. Army, Puerto Rico. [Sept. 18, 1969.] cover title. 1+31 p. 24° [Supersedes DA pamphlet 608-7, Aug. 17, 1967.] ‡
- 1236 608-8. Helpful hints for personnel ordered to Canal Zone, U.S. Army Forces, Southern Command. [Oct. 10, 1969.] 1+39 p. small 4° [Map on p. 2 of cover. Supersedes DA pam 608-8, June 10, 1967.] ‡
- 1237 611-3. Personnel selection and classification: Military occupational data bank questionnaire administration, enlisted MOS. Nov. 1969. cover title. [26] p. 4° [Issued with perforations.] ‡
- Technical manual TM (series).
- 1238 10-1670-1. See Air Force manual 64-15.
- 1239 Tomorrow belongs to leaders. [Oct. 1969.] cover title, [12] p. il. narrow 8° [Illustrations are colored. Text on p. 3-4 of cover.] ‡ ● Item 325  
D 101.2: T 59

## ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

Walter Reed Army Institute of Research, Walter Reed Army Medical Center: Health data publication. (Department of Health Data, Division of Preventive Medicine.) ‡ D 104.1514: (nos.)

- 1240 36. Lebanon (Republic of Lebanon). Feb. 1968. vi+34 p. il. 4°
- 1241 41. Ivory Coast. Jan. 1968. [1] [vi+43 p. il. 4°

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ATOMIC ENERGY COMMISSION  
Washington, DC 20545

- AEC research and development reports. Y 3. At 7: 22/ (letters-nos.)
- 1242 AEC-tr-7002 (rev.). Investigation of electromagnetic trap [with bibliography]; by O. A. Lavrent'yev. [1969.] cover title, [1]+122 p. il. 4° (Translation series.) [Translated from Magnitnye Lovushki, vypusk 3, Naukova Dumka, Kiev, 1968.]  $\Phi$  Paper, \$3.00.
- 1243 AEC-tr-7092. Hold-up time of radioactive gaseous mixture in off-gas system delay section; by N. J. van Wavarsen. [Dec. 2, 1966.] cover title, 25 p. il. 4° (Translation series; Division of Technical Information.) [Sponsored by European Atomic Energy Community.]  $\Phi$  Paper, \$3.00.
- 1244 BAW-1328 (v. 2). 1000 MWe LMFR liquid metal fast breeder reactor follow-on study: Babcock & Wilcox, task 2 and 3 report, v. 2, Conceptual system design descriptions (sec. 1-7). [Mar. 1969.] cover title, [610] p. il. 4° [Prepared for Argonne National Laboratory; ANL contract 31-109-38-1998, B&W contract 59-3102.]  $\Phi$  Paper, \$3.00.
- 1245 BAW-1328 (v. 3). 1000 MWe liquid metal fast breeder reactor follow-on study: Babcock & Wilcox, task 2 and 3 report, v. 3, Conceptual system design descriptions (sec. 8-14). [Feb. 1969.] cover title, [472] p. il. 4° [Prepared for Argonne National Laboratory; ANL contract 31-109-38-1998, B&W contract 59-3102.]  $\Phi$  Paper, \$3.00.
- 1246 BAW-1328 (v. 4). 1000 MWe LMFR liquid metal fast breeder reactor follow-on study: Babcock & Wilcox, task 2 and 3 report, v. 4, Trade-off studies. [Nov. 1968.] cover title, [485] p. il. 4° [Prepared for Argonne National Laboratory; ANL contract 31-109-38-1998, B&W contract 59-3102.]  $\Phi$  Paper, \$3.00.
- 1247 CONF-690301. Proceedings for Skytop conference on computer systems in experimental nuclear physics, Oct. 1969, cover title, vi+646 p. il. 4° (Columbia University, New York, N.Y.)  $\Phi$  Paper, \$3.00.
- 1248 CONF-690705. Universities, national laboratories, and man's environment, Argonne Universities Association conference held July 27-29, 1969, Chicago, Ill. [proceedings]. [Nov. 1969.] viii+167 p. il. (Division of Technical Information.)  $\Phi$  Paper, \$3.00.  
L.C. card 70-603606
- 1249 EURAEC-2092. Stability studies for boiling water reactors [with list of references]; drawn up by Ernst Schoneberg. [1969.] cover title, v+[1]+311 p. il. 4° (United States-Euratom Joint Research and Development Program; [Contracts 020-64-4 TEED (R&D), 085-66-1 TEED (R&D).])  $\Phi$  Paper, \$3.00.
- 1250 EURAEC-2097. Irradiations of  $UO_2$ - $PuO_2$  ceramic fuels with high burn-up ratios [with bibliographic references]; by A. Lhost and B. van Oystrijke d'Ydewalle. [Feb. 1969.] cover title, [1]+79 p. il. 4° (United States-Euratom Joint Research and Development Program [contract 001-64-1-TRUB.]) [Translated from French.]  $\Phi$  Paper, \$3.00.
- 1251 EURAEC-2104. Investigations on cyclones for steam separation in boiling water reactors. [Oct. 17, 1968.] cover title, [3]+59 p. il. 4° (United States-Euratom Joint Research and Development Program; [contract 083-66-1 TEED.]) [Translated from German.]  $\Phi$  Paper, \$3.00.
- 1252 HASL-214. Health and Safety Laboratory fallout program, quarterly summary report [June 1-Sept. 1, 1969; prepared by Edward P. Hardy, Jr. and Joseph Rivera], Oct. 1, 1969, cover title, [163] p. il. 4° (Environmental Studies Division, New York Operations Office.) [Includes list of recent publications related to radionuclide studies.]  $\Phi$  Paper, \$3.00.
- 1253 HASL-214, app. Health and Safety Laboratory fallout program, quarterly summary report [June 1-Sept. 1, 1969], appendix, Oct. 1, 1969, cover title, [291] p. il. 4°  $\Phi$  Paper, \$3.00.
- 1254 NVO-48. Reviews to insure safety of nuclear operations; [prepared by Administrative Publications Section, Reynolds Electrical & Engineering Co., Inc.], July 1969, cover title, [1]+3 p.+9 leaves, 4° (Nevada Operations Office.)  $\Phi$  Paper, \$3.00.
- 1255 NYO-3733-1. Microbiological aspects of radiopasteurized chicken, 1st quarterly report, Dec. 9, 1966, cover title, [1]+12 p. 4° (Hazleton Laboratories, Incorporated, Falls Church, Va.; [contract AT (30-1)-3733.])  $\Phi$  Paper, \$3.00.
- 1256 NYO-3733-2. Microbiological aspects of radiopasteurized chicken, 2d quarterly report, Mar. 28, 1967, cover title, [1]+34 p. 4° (Hazleton Laboratories, Incorporated, (AEC), Falls Church, Va.; [contract AT (30-1)-3733.])  $\Phi$  Paper, \$3.00.

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## AEC research and development reports—Continued

- 1257 NYO-3733-3. Microbiological aspects of radiopasteurized chicken, 3d quarterly report, Aug. 1967, cover title, [31]+38 p. 4° (Hazelton Laboratories, Incorporated (AEC), Falls Church, Va.; [contract AT (30-1)-3733.])  $\Phi$  Paper, \$3.00.
- 1258 NYO-3733-4. Microbiological aspects of radiopasteurized chicken, phase 1, final report, Mar. 29, 1968, cover title, viii+112 p. 4° (Hazelton Laboratories, Incorporated (AEC), Falls Church, Va.; [contract AT (30-1)-3733.])  $\Phi$  Paper, \$3.00.
- 1259 NYO-3733-5. Microbiological aspects of radiopasteurized chicken, 5th quarterly report, June 12, 1968, cover title, [1]+35 p. il. 4° (Hazelton Laboratories, Incorporated (AEC), Falls Church, Va.; [contract AT (30-1)-3733.])  $\Phi$  Paper, \$3.00.
- 1260 NYO-3733-6. Microbiological aspects of radiopasteurized chicken, 6th quarterly report, Dec. 27, 1968, cover title, [1]+35 p. il. 4° (Hazelton Laboratories, Incorporated (AEC), Falls Church, Va.; [contract AT (30-1)-3733.])  $\Phi$  Paper, \$3.00.
- 1261 NYO-3738-15. Digital wide range neutron detection and measurement channel, June 9, 1969, cover title, v+126+152 p. il. 4° (Milletron, Incorporated, Pittsburgh, Pa.; [contract AT (30-1)-3738.])  $\Phi$  Paper, \$3.00.
- 1262 NYO-3740-4-5. Demonstrations conducted by portable cesium irradiator during Sept. 30, 1967-Dec. 19, 1968, and operation of portable cesium irradiator, report, Aug. 11, 1967-June 30, 1969; [prepared by W. B. Grant, L. M. Sine, Jr., and W. E. Elebach], July 1, 1969, cover title, [99] p. 4° (Isotopes Incorporated, Westwood, N.J.; [contract AT (30-1)-3740.])  $\Phi$  Paper, \$3.00.
- 1263 ORO-672. Annual progress report, Jan. 1-Dec. 31, 1968, Oct. 1969, cover title, [1]+vii+191 p. il. 4° (UT-AEC Agricultural Research Laboratory, Oak Ridge, Tenn.; [contract AT-40-1-GEN-242.])  $\Phi$  Paper, \$3.00.
- 1264 TID-25178. Study of effect of ionizing radiation on resistance, germination, and toxin synthesis of Clostridium botulinum spores, types A, B, and E, progress report [with list of references; by J. T. Graikoski, and L. L. Kempe], [June 1962.] cover title, vii+29 p. il. 4° (Department of Chemical and Metallurgical Engineering, Michigan University, Ann Arbor, Mich.; [contract AT (11-1)-1095.])  $\Phi$  Paper, \$3.00.
- 1265 TID-25251. Report on high energy physics, June 1969; [by High Energy Physics Advisory Panel], [1969.] cover title, xix+164 p. il. 4°  $\Phi$  Paper, \$1.50.
- 1266 WARD-2000-84. 1000 MWe LMFBFR, liquid metal fast breeder reactor follow-on study: Westinghouse Electric, task 5 report, safety studies, [Dec. 1968.] cover title, v+131 p. il. 4° [Prepared for Argonne National Laboratory; contract 31-109-38-2000.]  $\Phi$  Paper, \$3.00.
- 1267 WARD-2000-93. 1000 MWe LMFBFR liquid metal fast breeder reactor follow-on study: Westinghouse Electric, task 2 and 3 report, topical report, comparisons of Westinghouse 1000 MWe LMFBFR reference design calculations using Westinghouse 6602-M data and MC<sup>2</sup> code with neutron cross-section data from ENDF/B nie [with list of references; by C. G. Selbert and N. Palk], [1969.] cover title, iv+30 p. il. 4° [Prepared for Argonne National Laboratory; contract 31-109-38-2000.]  $\Phi$  Paper, \$3.00.
- 1268 WARD-2000-96. 1000 MWe LMFBFR liquid metal fast breeder reactor follow-on study: Westinghouse Electric, task 2 and 3 report, topical report, cost optimization and parametric studies [with list of references; by A. H. Redding, M. Dyos, and J. D. Mangus], [1969.] cover title, xiv+164 p. il. 4° [Prepared for Argonne National Laboratory; contract 31-109-38-2000.]  $\Phi$  Paper, \$3.00.
- 1269 WASH-1085. Civilian nuclear power, evaluation of high-temperature gas-cooled reactors [with lists of references; prepared by Oak Ridge National Laboratory] for Division of Reactor Development and Technology, Dec. 1969, cover title, xli+220 p. il. 4°  $\Phi$  Paper, \$2.00.  $\bullet$  Item 1051-C
- 1270 WASH-1097. Civilian nuclear power: Use of thorium in nuclear power reactors, June 1969 [corrected title page], 1 p. 4°  $\uparrow$
- 1271 WASH-1128. Uranium in Southern United States [with list of references cited]; prepared by Southern Interstate Nuclear Board, Atlanta, Ga. July 1, 1969, ix+230 p. 6 p. of pl. 2 maps, 4° (Division of Raw Materials; contract AT (49-6)-3003.])  $\Phi$  Paper, \$2.25.  $\bullet$  Item 1051-C
- 1272 WASH-1141. Safeguards and nuclear materials management, annotated bibliography of selected literature; compiled by Guy M. Inman, Oct. 15, 1969, iv+44 p. 4° (Office of Safeguards and Materials Management.)  $\Phi$  Paper, \$3.00.

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- 1273 WASH-1142. Reactor fuel burnup calculations, annotated bibliography of selected literature; compiled by Guy M. Inman. Oct. 15, 1969. iii+[3]+32 p. 4° (Office of Safeguards and Materials Management.) \* Paper, \$5.00.
  - 1274 From Mendeleev to Mendeleevium and beyond, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, Robert A. Welch Foundation Conference, 13, transuranium elements, Mendeleev Centennial, Houston, Tex., Nov. 17, 1969. 1969. 25+[20] leaves il 4° (S-39-69.) †  
Y 3.At 7:34 Se 1/192
  - 1275 Human side of energy, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, upon receiving Prometheus award of National Electrical Manufacturers Association, Chicago, Ill., Nov. 11, 1969. 1969. 16 leaves, 4° (S-37-69.) †  
Y 3.At 7:34 Se 1/191
  - 1276 Manpower availability from educator's viewpoint, remarks by Theos J. Thompson, Commissioner, Atomic Energy Commission, at winter meeting of American Nuclear Society, San Francisco, Calif., Dec. 3, 1969. 1969. 7 leaves, 4° (S-51-69.) †  
Y 3.At 7:34 T 37/4
  - 1277 New trends in nuclear engineering education, remarks by Theos J. Thompson, Commissioner, Atomic Energy Commission, at winter meeting of American Nuclear Society, San Francisco, Calif., Dec. 2, 1969. 1969. 10 leaves, 4° (S-50-69.) †  
Y 3.At 7:34 T 37/3
  - 1278 Scientist and creativity, remarks by Clarence E. Larson, Commissioner, Atomic Energy Commission, at National Youth Conference on Atom, Chicago, Ill. Oct. 24, 1969. 1969. 10 leaves, 4° (S-41-69.) †  
Y 3.At 7:34 L 32/2
  - 1279 Selling to AEC. Revised Jan. 1970. [1970.] v+37 p. \* Paper, 30c. • Item 1051  
L.C. card 49-45968  
Y 3.At 7:2 Se 4/2/970
- Understanding the atom series. (Division of Technical Information.)
- 1280 Elusive neutrino [with list of suggested references]; by Jeremy Bernstein. [1969.] cover title, [2]+78 p. il. [Text on p. 2-3 of cover.] † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830  
L.C. card 71-601702  
Y 3.At 7:54 N 39/2
  - 1281 Nuclear power and the environment [with list of suggested references]. [1969.] cover title, [2]+30 p. il. [Some illustrations are colored.] \* Paper, 50c.  
L.C. card 78-603016  
Y 3.At 7:54 En 8
  - 1282 Nuclear power plants [with list of suggested references; by Ray L. Lyster and Walter Mitchell, III]. [1967, revised 1969.] [1969.] cover title, [2]+64 p. il. † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830  
L.C. card 73-604340  
Y 3.At 7:54 P 87/5/969

## AVIATION MEDICINE OFFICE, Transportation Dept. Washington, DC 20553

[Aviation medical report] AM (series).

- 1283 69-5. Seat belt injuries in impact [with list of references; by] R. G. Snyder [and others]. Mar. 1969. [4]+22+[2] p. il. 4° \* Paper, \$3.00.  
TD 4.210: 69-5

## BUSINESS AND DEFENSE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20230

- 1284 Snowmobiles; [prepared by Clayton J. Larson]. Sept. 1969. 10+[1] p. il. [Cover picture courtesy Snow Goer magazine.] \* Paper, 10c. • Item 215  
C 41.2: Sn 6
- 1285 U.S. industrial outlook, 1970. [Dec. 1969.] x+486 p. il. 4° \* Paper, \$4.75.  
• Item 215-L  
L.C. card 60-60662  
C 41.42/3: 970

## BUSINESS ECONOMICS OFFICE, Commerce Dept. Washington, DC 20230

- 1286 Input-output structure of U.S. economy, 1963: v. 1, Transactions data for detailed industries. 1969. xxi+195 p. 4° [Supplement to Survey of current business.] \* Paper, \$1.75. • Item 228  
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- 1287 Input-output structure of U.S. economy, 1963: v. 2, Direct requirements for detailed industries, 1969. xxi+185 p. 4° [Supplement to Survey of current business.] \* Paper, \$1.75. ● Item 228  
L.C. card 77-605401 C 43.8/3: In 7/v.2
- 1288 — v. 3, Total requirements for detailed industries, 1969. xxi+185 p. 4° (Supplement to Survey of Current Business.) \* Paper, \$1.75. ● Item 228  
L.C. card 77-605401 C 43.8/3: In 7/v.3

## CENSUS BUREAU, Commerce Dept. Suitland, MD 20233

- 1289 Annual survey of manufacturers, 1966. [June 1969.] [489] p. 4° [(Industry Division.)] \* Cloth, \$6.25. ● Item 134-A  
L.C. card 52-60884 C 3.24/9-2: 966
- 1967 census of business: Retail trade [area statistics] BC67-RA (series). [Preprint of v. 2, Retail trade area statistics.]
- 1290 22. Maryland. Revised [edition]. [Dec. 1969.] iv+50 p. ll. 4° \* Paper, 60c. ● Item 132-A-23 C 3.202/2: 967/22/rev.
- Selected services area statistics BC67-SA (series). [Preprint from v. 8, Selected services, area statistics.] C 3.202/4: 967/(nos.)
- 1291 12. Georgia. [Dec. 1969.] iv+74 p. ll. 4° \* Paper, 75c. ● Item 132-A-12
- 1292 15. Illinois. [Dec. 1969.] iv+127 p. ll. 4° \* Paper, \$1.25. ● Item 132-A-16
- 1293 23. Massachusetts. [Dec. 1969.] iv+95 p. ll. 4° \* Paper, \$1.00. ● Item 132-A-24
- 1294 24. Michigan. [Dec. 1969.] iv+101 p. ll. 4° \* Paper, \$1.00. ● Item 132-A-25
- 1295 25. Minnesota. [Dec. 1969.] iv+63 p. ll. 4° \* Paper, 70c. ● Item 132-A-26
- 1296 26. Mississippi. [Dec. 1969.] iv+49 p. ll. 4° \* Paper, 55c. ● Item 132-A-27
- 1297 35. North Carolina. [Dec. 1969.] iv+87 p. ll. 4° \* Paper, \$1.00. ● Item 132-A-36
- 1298 38. Oklahoma. [Dec. 1969.] iv+65 p. ll. 4° \* Paper, 65c. ● Item 132-A-39
- 1299 43. South Dakota. [Dec. 1969.] iv+37 p. ll. 4° \* Paper, 50c. ● Item 132-A-44
- Wholesale trade, area statistics BC67-WA (series). [Preprint of v. 6, Wholesale trade, area statistics.] C 3.202/3: 967/(nos.)
- 1300 15. Illinois. [Dec. 1969.] iii+48 p. ll. 4° \* Paper, 60c. ● Item 132-A-16
- 1301 16. Indiana. [Dec. 1969.] iii+42 p. ll. 4° \* Paper, 55c. ● Item 132-A-17
- 1302 32. New Jersey. [Dec. 1969.] iii+42 p. ll. 4° \* Paper, 55c. ● Item 132-A-33
- 1303 34. New York. [Dec. 1969.] iii+46 p. ll. 4° \* Paper, 60c. ● Item 132-A-35
- 1304 35. North Carolina. [Dec. 1969.] iii+38 p. ll. 4° \* Paper, 50c. ● Item 132-A-36
- 1305 38. Oklahoma. [Dec. 1969.] iii+34 p. ll. 4° \* Paper, 50c. ● Item 132-A-39
- 1306 42. South Carolina. [Nov. 1969.] iii+32 p. ll. 4° \* Paper, 50c. ● Item 132-A-43
- 1307 48. Virginia. [Dec. 1969.] iii+36 p. ll. 4° \* Paper, 50c. ● Item 132-A-50
- 1967 census of governments: v. 6, Topical studies. [(Governments Division.)]
- 1308 5. Historical statistics on Government finances and employment: [prepared by Lillian Rymarowicz]. [Dec. 1969.] [3]+137 p. ll. 4° \* Paper, \$1.25. ● Item 148-A  
L.C. card A68-7201 C 3.145/4: 967/v.6/no.5
- 1967 census of transportation: Commodity transportation survey, shipper group TC67-C1 (series). [(Transportation Division.)] C 3.233/3: TC 67-C1-(nos.)
- 1309 1. Meat and dairy products. [Nov. 1969.] [3]+51 p. ll. 4° \* Paper, 60c. ● Item 160-D
- 1310 3. Candy, beverages, and tobacco products. [Oct. 1969.] [3]+61 p. ll. 4° \* Paper, 65c. ● Item 160-D
- 1311 4. Textile mill and leather products. [Nov. 1969.] [3]+55 p. ll. 4° \* Paper, 65c. ● Item 160-D
- 1312 14. Primary iron and steel products. [Dec. 1969.] [3]+51 p. ll. 4° \* Paper, 60c. 160-D
- 1313 16. Fabricated metal products, except metal cans and miscellaneous. [Dec. 1969.] [3]+49 p. ll. 4° \* Paper, 60c. ● Item 160-D
- 1314 17. Metal cans and miscellaneous fabricated metal products. [Dec. 1969.] [3]+57 p. ll. 4° \* Paper, 65c. ● Item 160-D
- 1315 18. Industrial machinery, except electrical. [Dec. 1969.] [3]+49 p. ll. 4° \* Paper, 60c. ● Item 160-D
- 1316 19. Machinery, except electrical and industrial. [Nov. 1969.] [3]+67 p. ll. 4° \* Paper, 75c. ● Item 160-D

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- 1317 20. Communications products and parts. [Nov. 1969.] [3]+47 p. il. 4° \* Paper, 60c.
- 1318 22. Motor vehicles and equipment. [Nov. 1969.] [3]+39 p. il. 4° \* Paper, 55c. ● Item 160-D
- 1319 23. Transportation equipment, except motor vehicle: 231. Aircraft and parts; 232. Ships and boats; 233. Other transportation equipment and parts. [Dec. 1969.] [2] leaves+51 p. il. 4° \* Paper, 60c. ● Item 160-D
- 1968 county business patterns, CBP (series), ([Business Division.]) [Prepared in cooperation with Social Security Administration.] ● Item 133A C 3.204: 68-(nos.)
- 1320 68-12. Georgia, 1968. [Nov. 1969.] cover title, ix+130 p. il. 4° \* Paper, \$1.25.
- 1321 68-24. Michigan. [Nov. 1969.] cover title, ix+133 p. il. 4° \* Paper, \$1.25.
- 1322 Current industrial reports: Broadwoven fabrics finished, 1968; [prepared in Industry Division]. Dec. 24, 1969. 5 p. 4° (Series MA-22S(68)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-22 S(68)-1
- 1323 — Cotton broadwoven goods, summary for 1968; [prepared in Industry Division]. Dec. 24, 1969. 8 p. 4° (Series MQ-22T.1(68)-5.) † Paper, 25c. ● Item 142-A C 3.158: MQ-22 T.1(68)-5
- 1324 — Narrow fabrics, 1968; [prepared in Industry Division]. Dec. 22, 1969. 6 p. 4° (Series MA-22 G(68)-1.) † Paper, 25c. ● Item 142-A C 3.158: MA-22 G(68)-1
- 1325 — Tire cord and tire cord fabrics, summary for 1968; [prepared in Industry Division]. Dec. 12, 1969. 3 p. 4° (Series MQ-22T.4(68)-5.) † Paper, 25c. ● Item 142-A C 3.158: MQ-22 T.4(68)-5
- Current population reports: Series P-20, Population characteristics. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary.
- 1326 193. Mobility of population of United States. Mar. 1968-Mar. 1969; [prepared by Carolyn R. Hay.] Dec. 26, 1969. cover title, i+48 p. 4° ([Population Division.]) [Text on p. 2 of cover.] \* Paper, 50c. ● Item 142-C C 3.186: P-20/193
- Current population reports: Series P-25, Population estimates and projections. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-25/(nos.)
- 1327 431. Estimates of population of United States, Aug. 1, 1969. Sept. 19, 1969. 2 p. 4° \* Paper, 5c.
- 1328 433. Estimates of population of United States, Sept. 1, 1969. Oct. 17, 1969. 2 p. 4° \* Paper, 5c.
- 1329 435. Estimates of population of United States, Nov. 1, 1969. Dec. 18, 1969. 2 p. 4° \* Paper, 5c.
- 1330 436. Estimates of population of States, July 1, 1968 and 1969. Jan. 7, 1970. 18 p. il. 4° \* Paper, 20c.
- Current population reports: Series P-28, Special censuses. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-28/(nos.)
- NOTE.—Only the summaries for Series P-28 are included in the subscription. Censuses for individual cities and towns are sold by the Census Bureau at the prices indicated.
- 1331 1491. Summary of special censuses conducted by Bureau of Census between Apr. 1 and June 30, 1969. Dec. 1, 1969. 3 p. 4° \* Paper, 10c.
- Current population reports: Series P-60, Consumer income. \* Paper, \$8.50 (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-60/(nos.)
- 1332 66. Income in 1968 of families and persons in United States. Dec. 23, 1969. cover title, iii+127 p. 4° [Issued with perforations.] \* Paper, \$1.25.
- 1333 67. Socioeconomic trends in poverty areas, 1960-68. Dec. 30, 1969. ii+21 p. 4° \* Paper, 20c.

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Current population reports: Series P-65, Consumer buying indicators.

\* Paper, \$8.50 (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60, and P-65 for one year), \$2.50 additional for foreign mailing; single copy, prices vary. ● Item 142-C C 3.186: P-65/(nos.)

- 1334 29. Recent purchases of cars, houses, and other durables and expectations to buy during months ahead, survey data through Oct. 1969. Dec. 9, 1969. il+18 p. 4° \* Paper, 20c.

- 1335 Publications order form, major retail centers, series BC 67-MRC, 1967 census of business. [Nov. 1969.] [2] p. il. oblong 8° folded into narrow 8° ([BC-1975.]) † C 3.202/14: 967-2

Quarterly public construction reports GC69-(series). ● Item 148-A C 3.215/10: 69/(nos.)

- 1336 1. Construction expenditure of State and local governments, Jan.-Mar. 1969. [1969.] 3 p. 4° † Paper, 10c.

- 1337 2. Construction expenditure of State and local governments, Apr.-June, 1969. [1969.] 3 p. 4° † Paper, 10c.

- 1338 U.S. waterborne foreign trade, summary report FT 975: Vessel entrances and clearances, calendar year 1968; prepared in Foreign Trade Division. Dec. 10, 1969. 5 p. 4° † Paper, 10c. ● Item 144 C 3.164: 975/968  
L.C. card 54-36320

- 1339 Who uses the census? [1969.] [1]+20 p. il. narrow 8° † ● Item 146 C 3.2: C 33/25

Working paper.

- 1340 29. Survey applications of social psychological questions, report on conference: [by] Norman W. Storer. [Dec. 1969.] iv+7 p. 4° † Paper, 25c. ● Item 151-B C 3.214: 29  
L.C. card 70-605363

### CHILDREN'S BUREAU, Health, Education, and Welfare Dept. Washington, DC 20201

Publication.

- 1341 470. Fire! Fire! Look out! It burns! [1969.] cover title, 12 p. il. [Text and other illustrations on p. 2-4 of cover.] \* Paper, 15c. ● Item 453 FS 17.210: 470  
L.C. card 79-605214

### CIVIL AERONAUTICS BOARD Washington, DC 20428

- 1342 Civil Aeronautics Board reports to Congress, fiscal year, 1969. [1969.] ix+126 p. il. 4 pl. 4° \* Paper, \$1.25. ● Item 178 C 31.201: 969  
L.C. card 42-37710

- 1343 Remarks by Honorable Robert T. Murphy, Member, Civil Aeronautics Board, before 2d annual Aviation Symposium, Phoenix, Ariz., Dec. 19, 1969. 1969. 14 p. 4° † C 31.215: M 95/52

### CIVIL SERVICE COMMISSION Washington, DC 20415

- 1344 Agricultural commodity grader (meat), \$6,176 a year (grade GS-5), apply to U.S. Interagency Board of Civil Service Examiners for Washington, D.C., 1900 E Street NW., Washington, D.C. 20415, announcement WA-7-41. Oct. 2, 1967, revised Dec. 1969. [1969.] 4 p. 4° [Suspension date July 1, 1970.] † ● Item 292 CS 1.26/4: 967/WA-7-41/rev.

- 1345 Amendment to announcement WAS-908, educators, librarians, GS 7-GS 12. Nov. 1969. 1 p. 24° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) † CS 1.26/4: 969/WAS-908/amdt-2

- 1346 Civil service retirement, Federal employees group life insurance, Federal employees health benefits, retired Federal employees health benefits, fiscal year 1968 report. [1970.] 47 p. (Bureau of Retirement and Insurance.) † ● Item 301-A C 1.29/3: 968  
L.C. card 37-29068

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# FEBRUARY 1970

- 1347 Current Federal examination announcements, AN-2279, issue 193, Jan.-Feb. 1970. [1970.] [2] p. f° folded into narrow 8° size. † ● Item 292  
CS 1.28: 2279/193
- Federal employee facts.
- 1348 9. Maternity benefits for Federal employees, Sept. 1969. [9] p. il. narrow 8°  
\* Paper, \$5.00 per 100; single copy, 10c. ● Item 293-A CS 1.59: 9
- 1349 Federal service entrance examination, [announcement 410]. [Sept. 1969.]  
8+[8] p. il. 4° [Includes attachment, 1 p. 4°.] † ● Item 292  
CS 1.26: 967/410/rev.3
- 1350 Handbook of occupational groups and series of classes established under  
Federal position-classification plan. July 1968, reprinted Oct. 1969. vi+  
163 p. (Bureau of Policies and Standards, Standards Division.) [In-  
cludes all changes made in transmittal sheets 1 through 62. Issued in  
looseleaf form.] \* Paper, \$4.50 (including revised pages as issued);  
\$1.00 addition for foreign mailing. ● Item 296  
L.C. card 50-61315 CS 1.44: 958/rep.-3
- 1351 Local and regional civil service announcements offering best job oppor-  
tunities, AN 2280 [issue 141], Jan.-Feb. 1970. [1969.] [2] p. oblong f°  
folded into narrow 8° size. † ● Item 292 CS 1.28: 2280/141
- Pamphlets. † ● Item 299 CS 1.48: (nos.)
- 1352 75. Take a giant step, go Government, typists, stenographers, office jobs.  
[Oct. 1969.] cover title, 12 p. il. narrow 8°
- 1353 BRE-9. Directory, Interagency Boards of U.S. Civil Service. July 1969. [8] p.  
narrow 8°
- 1354 Salary supplement to announcements for positions in graded service. Jan.  
1970. [2] p. 4° (AN 2500.) † CS 1.28: 2500/7
- 1355 Substitute clerk-carrier, walk-in tests are given weekly, positions in all 1st  
and 2d-class post offices listed in this announcement, open to men and  
women, current starting salary (PFS-5) is \$3.06 per hour, check with  
your local post office for salary changes, announcement WA-0-01  
(local). Jan. 5, 1970. 4 p. il. 4° (Interagency Board of U.S. Civil Service  
Examiners for Washington, D.C., 1900 E Street NW., Washington, D.C.  
20415.) [No closing date.] † ● Item 292 CS 1.26/4: 970/WA-0-01
- 1356 U.S. Civil Service Commission announces examination for medical techni-  
cal assistant, \$6,882 a year (grade GS-6), announcement 355 B. Apr. 20,  
1965, revised Dec. 9, 1969. [1969.] 4 p. 4° [No closing date.] † ● Item  
292 CS 1.26: 965/355B/rev.

## COAL RESEARCH OFFICE, Interior Dept. Washington, DC 20240

- Research and development reports. ● Item 606-C-2 I 63.10: (nos.)
- 1357 16. Interim report 4, Pipeline gas from lignite gasification, current commercial  
economics. [with bibliography]; by James T. Clancey, Uwe D. Marwig  
and Donald R. Lindahl. May 9, 1969. cover title, [3]+ii+40 p. il. 4°  
(Contract 14-01-0001-415; Consolidated Coal Company, Research Divi-  
sion, Library, Penn.) [Some pages issued as leaves.] \* Paper, 50c.
- 1358 42. Operation Red Dog, study of fluid-bed combustion and potential uses of  
anthracite culm-bank material: period of performance Aug. 1966-Apr. 1969.  
[with bibliography]; prepared by Dort-Oliver Incorporated, Stanford, Conn.  
[1969.] cover title, i-iv+[2]+v-vii+118 p. il. 4° ([Contract 14-01-  
0001-492.]) [Co-sponsor, Pennsylvania, Department of Mines and Mineral  
Industries, Harrisburg, Pa.] \* Paper, \$1.25.

## COAST GUARD, Transportation Dept. Washington, DC 20591

- Oceanographic report.
- 1359 29. Oceanographic observations, 1966, East Coast of United States [May 1966-  
Mar. 1967, with list of literature cited; by] Joseph Chase. 1969. v+149 p.  
il. 4° (CG 373-29; contribution 2335 from Woods Hole Oceanographic  
Institution, Woods Hole, Mass.) † ● Item 940-B  
L.C. card INT 59-65 TD 5.18: 29

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# GOVERNMENT PUBLICATIONS

## COMMERCE DEPARTMENT Washington, DC 20230

NOTE.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- 1360 Address by Honorable Maurice H. Stans, United States Secretary of Commerce before Administration Briefing for Business, Washington, D.C., Nov. 21, 1969. [1969.] 15 p. 4° † C 1.18: St 2/25
  - 1361 Address by Maurice H. Stans, United States Secretary of Commerce before annual dinner meeting of Illinois Manufacturers Association, Chicago, Ill., Dec. 9, 1969. [1969.] 9 p. 4° † C 1.18: St 2/27
  - 1362 Address by Maurice H. Stans, United States Secretary of Commerce, before 58th annual convention of Investment Bankers Association of America, Boca Raton, Fla., Dec. 8, 1969. [1969.] 15 p. 4° † C 1.18: St 2/26
  - 1363 Dictionary of economic and statistical terms; [prepared by James M. Howell, Donna J. Tolli and Dawn D. Nelson], Aug. 1969. 73 p. il. 4° ([Office of Assistant Secretary for Economic Affairs]) [Prepared in cooperation with Bureau of Census and Office of Business Economics. Text on p. 2 of cover.] \* Paper, \$1.25. • Item 128  
L.C. card 70-605347 C 1.2: Ec 7/7
  - 1364 Education for innovation, address by Assistant Secretary of Commerce for Science and Technology, Myron Tribus, prepared for delivery at annual meeting of American Association for Advancement of Science, Boston, Mass., Dec. 29, 1969. 1969. 9 p. 4° † C 1.18: T 73/9
- Overseas business reports OBR (series). [Issued irregularly.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). • Item 231-B C 1.50: (nos.)
- 1365 69-58. Establishing business in Austria; prepared in European Division, Office of International Regional Economics, Dec. 1969. 22 p. 4° (Bureau of International Commerce. [Issued with perforations. Supersedes OBR 66-25.]

## COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

- C.F.S. (series). † • Item 610-A I 49.8/2: (nos.)
  - 1366 4914. Georgia landings, 1968, annual summary. [1969.] [6] p. il. 4° [Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.]
  - 1367 4948. South Carolina landings, 1968, annual summary; [by Melvin H. Low]. [1969.] 6 p. il. 4° [Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries, Charleston, S.C.]
  - 1368 4966. Florida landings, 1968, annual summary; [by Lloyd E. Johnson]. [Nov. 1969.] 19 p. il. 4° ([Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.]
- Circulars. † • Item 600 I 49.4: (nos.)
- 1369 323. Vertical sections of temperature and salinity in trade wind zone of Central North Pacific, Feb. 1964 to June 1965 [with list of literature cited; by] Gunter R. Seckel. Oct. 1969. il+11+ [32] p. il. oblong 12°  
L.C. card 76-605196
  - 1370 328. Bureau of Commercial Fisheries Biological Laboratory, Milford, Conn. [Dec. 1969.] [8] p. il. narrow 8°

## COMMUNITY RELATIONS SERVICE, Justice Dept. Washington, DC 20004

NOTE.—The Community Relations Service was transferred from the Commerce Department to the Justice Department by Reorganization Plan 1 of 1966, effective Apr. 22, 1966.

- 1371 New minority enterprises, community development, economic development, housing & planning, education, legal assistance [with bibliography]. 1969. vii+ [1]+166 p. 4° † • Item 208-A-1  
L.C. card 79-605206 J 23.2: M 66

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COMPTROLLER OF CURRENCY, Treasury Dept.  
Washington, DC 20220

- 1372 Annual report 1968, Comptroller of Currency. [1969.] vi+291 p. 4° (Administrator of National Banks.) [Also issued as H. doc. 68, 91st Cong., 1st sess.] \* Paper, \$2.75. • Item 946 L.C. card 9-34683 T 12.1: 968

CONGRESS

Laws

NOTE.—The Federal laws are first published separately and in this form are known as 'slip laws'. Later, these laws are compiled, edited, indexed and published in the volumes of the Statutes at large.

Private laws, 91st Congress. † House or Senate Document Rooms, Capitol.

- 1373 66. H.R. 2208, act for relief of James Hideaki Buck. Approved Dec. 24, 1969. 1 p.  
1374 67. H.R. 4560, act for relief of Sa Cha Bae. Approved Dec. 24, 1969. 1 p.  
1375 68. H.R. 5133, act for relief of Pagona Anomerianaki. Approved Dec. 24, 1969. 1 p.  
1376 69. H.R. 6600, act for relief of Panagiotis, Georgia, and Constantina Malliaras. Approved Dec. 24, 1969. 1 p.  
1377 70. H.R. 10156, act for relief of Lidia Mendola. Approved Dec. 24, 1969. 1p.  
1378 71. H.R. 11503, act for relief of Wyo Pleasant, doing business as Pleasant Western Lumber Company (now known as Pleasant's Logging and Milling Incorporated). Approved Dec. 24, 1969. 1 p.  
1379 72. S. 65, act to direct Secretary of Agriculture to convey sand, gravel, stone, clay, and similar materials in certain lands to Emogene Tilmon of Logan County, Ark. Approved Dec. 30, 1969. 1 p.  
1380 73. S. 80, act to direct the Secretary of Agriculture to convey sand, gravel, stone, clay, and similar materials in certain lands to Enoch A. Lowder of Logan County, Ark. Approved Dec. 30, 1969. 1 p.  
1381 74. S. 81, act to direct the Secretary of Agriculture to convey sand, gravel, stone, clay, and similar materials in certain lands to J. B. Smith and Sula E. Smith, of Magazine, Ark. Approved Dec. 30, 1969. 1 p.  
1382 75. S. 82, act to direct the Secretary of Agriculture to convey sand, gravel, stone, clay and similar materials in certain lands to Wayne Tilmon and Emogene Tilmon of Logan County, Ark. Approved Dec. 30, 1969. 1 p.

Public laws, 91st Congress. • Item 575

NOTE.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

- 1383 105. S.J. Res. 164, joint resolution to provide temporary extension of authority conferred by Export control act of 1949. Approved Oct. 31, 1969. 1 p. \* Paper, 5c.  
1384 117. H.J. Res. 966, joint resolution making further continuing appropriations for fiscal year 1970, and for other purposes. [Approved Nov. 14, 1969.] 3 p. \* Paper, 5c.  
1385 119. H.R. 11271, act to authorize appropriations to National Aeronautics and Space Administration for research and development, construction of facilities and research and program management, and for other purposes. [Approved Nov. 18, 1969.] 8 p. \* Paper, 5c.  
1386 121. S. 2546, act to authorize appropriations during fiscal year 1970 for procurement of aircraft missiles, naval vessels, and traced combat vehicles, and research, development, test, and evaluation for Armed Forces, and to authorize construction of test facilities at Kwajalein Missile Range, and to prescribe authorized personnel strength of selected Reserve of each reserve component of Armed Forces, and for other purposes. [Approved Nov. 19, 1969.] 9 p. \* Paper 10c.  
1387 122. H.R. 14030, act to amend sec. 358a(a) of Agricultural adjustment act of 1938, as amended, to extend authority to transfer peanut acreage allotments. Approved Nov. 21, 1969. 1 p. \* Paper, 5c.  
1388 123. S. 1072, act to authorize funds to carry out purposes of Appalachian Regional Development act of 1965, as amended, and titles 1, 3, 4, and 5 of of Public Works and Economic Development act of 1965, as amended. [Approved Nov. 25, 1969.] 7 p. \* Paper, 5c.  
1389 124. H.R. 14001, act to amend Military selective service act of 1967 to authorize modifications of system of selecting persons for induction into Armed Forces under this act. Approved Nov. 26, 1969. 1 p. \* Paper, 5c.  
1390 125. S.J. Res. 121, joint resolution to authorize appropriations for expenses of National Council on Indian Opportunity. Approved Nov. 26, 1969. 1 p. \* Paper, 5c.  
1391 126. H.R. 12307, act making appropriations for sundry independent executive bureaus, boards, commissions, corporations, agencies, offices and Department of Housing and Urban Development for fiscal year 1970, and for other purposes. [Approved Nov. 26, 1969.] 24 p. \* Paper, 15c.  
1392 127. H.R. 11612, act making appropriations for Department of Agriculture and related agencies for fiscal year 1970, and for other purposes. [Approved Nov. 26, 1969.] 17 p. \* Paper, 10c.

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# GOVERNMENT PUBLICATIONS

## Public laws, 91st Congress—Continued

- 1393 128. H.R. 12829, act to provide extension of interest equalization tax, and for other purposes. [Approved Nov. 26 1969.] 8 p. \* Paper, 5c.
- 1394 129. H.R. 474, act to establish Commission on Government Procurement. [Approved Nov. 26 1969.] 4 p. \* Paper, 5c.
- 1395 130. H.R. 14020, act to amend 2d Liberty bond act to increase maximum interest rate permitted on U.S. savings bonds. Approved Dec. 1, 1969. 1 p. \* Paper, 5c.
- 1396 131. H.R. 4284, act to authorize appropriations to carry out Standard reference data act. Approved Dec. 1, 1969. 1 p. \* Paper, 5c.
- 1397 132. H.R. 7066, act to provide for establishment of William Howard Taft National Historic Site. Approved Dec. 2, 1969. 1 p. \* Paper, 5c.
- 1398 133. S.J. Res. 26, joint resolution to provide for development of Eisenhower National Historic Site at Gettysburg, Pa. and for other purposes. Approved Dec. 2, 1969. 1 p. \* Paper, 5c.
- 1399 134. S. 2000, act to establish Lyndon B. Johnson National Historic Site. Approved Dec. 2, 1969. 1 p. \* Paper, 5c.
- 1400 135. H.R. 11363, act to prevent importation of endangered species of fish or wildlife into United States, to prevent interstate shipment of reptiles, amphibians, and other wildlife taken contrary to State law, and for other purposes. [Approved Dec. 5, 1969.] 9 p. \* Paper, \$10c.
- 1401 136. H.R. 3666, act to amend sec. 336 (c) of Immigration and nationality act. Approved Dec. 5, 1969. 1 p. \* Paper, 5c.
- 1402 137. S. 2276, act to extend for one year authorization for research relating to fuels and vehicles under provisions of Clean air act. Approved Dec. 5, 1969. 1 p. \* Paper, 5c.
- 1403 138. H.R. 14195, act to revise law governing contests of elections of Members of House of Representatives, and for other purposes. [Approved Dec. 5, 1969.] 8 p. \* Paper, 5c.
- 1404 139. H.R. 13949, act to provide certain equipment for use in offices of Members, officers, and committees of House of Representatives, and for other purposes. [Approved Dec. 5, 1969.] 2 p. \* Paper, 5c.
- 1405 140. S. 2056, act to amend title 11 of District of Columbia Code to permit unmarried judges of courts of District of Columbia who have no dependent children to terminate their payments for survivors annuity and to receive a refund of amounts paid for such annuity. Approved Dec. 5, 1969. 1 p. \* Paper, 5c.
- 1406 142. H.R. 13018, act to authorize certain construction at military installations, and for other purposes. Approved Dec. 5, 1969.] 28 p. \* Paper, 15c.
- 1407 143. S. 2185, act to authorize Federal contribution for effectuation of transit development program for National Capital region, and to further objectives of National Capital transportation act of 1965 (79 Stat. 668) and Public Law 89-774 (80 Stat. 1324). [Approved Dec. 9, 1969.] 4 p. \* Paper, 5c.
- 1408 148. S. 118, act to grant consent of Congress to Tahoe regional planning compact, to authorize Secretary of Interior and others to cooperate with planning agency thereby created, and for other purposes. [Approved Dec. 18, 1969.] 9 p. \* Paper, 10c.
- 1409 150. H.R. 9163, act to authorize disposal of certain real property in Chickamauga and Chattanooga National Military Park, Ga., under Federal property and administrative services act of 1949. Approved Dec. 22, 1969. 1 p. \* Paper, 5c.
- 1410 151. S. 2577, act to lower interest rates and fight inflation, to help housing, small business and employment, to increase availability of mortgage credit, and for other purposes. [Approved Dec. 23, 1969.] 8 p. \* Paper, 5c.
- 1411 154. H.R. 210, act to eliminate requirements for disclosure of construction details on passenger vessels meeting prescribed safety standards, and for other purposes. Approved Dec. 24, 1969. 1 p. \* Paper, 5c.
- 1412 156. H.R. 7491, act to clarify liability of national banks for certain taxes. [Approved Dec. 24, 1969.] 2 p. \* Paper, 5c.
- 1413 157. H.R. 11711, act to amend sec. 510 of International claims settlement act of 1949 to extend time within which Foreign Claims Settlement Commission is required to complete its affairs in connection with settlement of claims against Government of Cuba. Approved Dec. 24, 1969. 1 p. \* Paper, 5c.
- 1414 158. S.J. Res. 54, joint resolution consenting to extension and renewal of interstate compact to conserve oil and gas. [Approved Dec. 24, 1969.] 6 p. \* Paper, 5c.
- 1415 159. S. 2734, act granting consent of Congress to Connecticut-New York Railroad Passenger transportation compact. [Approved Dec. 24, 1969.] 2 p. \* Paper, 5c.
- 1416 160. S.J. Res. 90, joint resolution to enable United States to organize and hold diplomatic conference in United States in fiscal year 1970 to negotiate patent cooperation treaty and authorize appropriation therefor. [Approved Dec. 24, 1969.] 2 p. \* Paper, 5c.
- 1417 161. S. 3169, act to amend Atomic energy act of 1954, as amended, and for other purposes. [Approved Dec. 24, 1969.] 2 p. \* Paper, 5c.
- 1418 162. S. 1108, act to waive acreage limitations of sec. 1(b) of act of June 14, 1926, as amended, with respect to conveyance of lands to Nevada for inclusion in Valley of Fire State Park. Approved Dec. 24, 1969. 1 p. \* Paper, 5c.
- 1419 163. H.J. Res. 10, joint resolution authorizing the President to proclaim 2d week of March 1970, as Volunteers of America Week. Approved Dec. 24, 1969. 1 p. \* Paper, 5c.

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- 1420 165. S. 59, act to authorize Secretary of Army to adjust legislative jurisdiction exercised by United States over lands within Army National Guard Facility, Ethain Allen, and United States Army Materiel Command Firing Range, Underhill, Vt. Approved Dec. 26, 1969. 1 p. \* Paper, 5c.
- 1421 167. H.R. 9366, act to change limitation on number of apprentices authorized to be employees of Government Printing Office, and for other purposes. Approved Dec. 26, 1969. 1 p. \* Paper, 5c.
- 1422 169. H.R. 8449, act to amend act entitled Act to promote safety of employees and travelers upon railroads by limiting hours of service of employees thereon, approved Mar. 4, 1907. [Approved Dec. 26, 1969.] 3 p. \* Paper, 5c.
- 1423 172. H.R. 13270, act to reform income tax laws. [Approved Dec. 30, 1969.] 255 p. \* Paper, 70c.
- 1424 173. S. 2917, act to provide for protection of health and safety of persons working in coal mining industry of United States, and for other purposes. [Approved Dec. 30, 1969.] 62 p. \* Paper, 20c.
- 1425 175. H.R. 14580, act to promote foreign policy, security, and general welfare of United States by assisting peoples of the world to achieve economic development within framework of democratic economic, social, and political institutions, and for other purposes. [Approved Dec. 30, 1969.] 22 p. \* Paper, 15c.

### ATOMIC ENERGY JOINT COMMITTEE Washington, DC 20515

- 1426 Future ownership of AEC's gaseous diffusion plants, hearings, 91st Congress, 1st session, July 8-Aug. 8, 1969. 1969. v+597 p. il. \* Paper, \$2.50.  
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- 1427 Nuclear explosion services for industrial applications, hearings, 91st Congress, 1st session, on peaceful nuclear explosion services for domestic and foreign users, May 8-July 17, 1969. 1969. vii+756 p. il. \* Paper, \$3.25. ● Item 999  
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### ECONOMIC JOINT COMMITTEE Washington, DC 20510

- 1428 Employment act of 1946, as amended, with related laws (annotated) and rules; Dec. 1969. 1969. v+12 p. (Joint committee print, 91st Congress, 1st session.) ‡ ● Item 1000  
L.C. card 61-64975 Y 4.Ec 7: Em 7/5/969
- 1429 Industrialized housing, hearings before Subcommittee on Urban Affairs, 91st Congress, 1st session. 1969. ● Item 1000  
L.C. card 76-605129 Y 4.Ec 7: In 2/5/pt. (nos.)  
pt. 1. July 9, 1969. iv+1-202 p. il. \* Paper, 75c.  
pt. 2. July 23 and 24, 1969. iv+203-354 p. il. \* Paper, 60c.
- 1430 Pedigreed gold system, a good system, why spoil it?, report of Subcommittee on International Exchange and Payments; Dec. 1969. 1969. iv+12 p. (Joint committee print, 91st Congress, 1st session.) \* Paper, 10c.  
● Item 1000  
L.C. card 70-605304 Y 4.Ec 7: G 56

### HOUSE OF REPRESENTATIVES Washington, DC 20515

#### House documents

NOTE.—All House documents, entries for which are followed by a ‡, may be obtained from the House Document Room or from the issuing office.

House documents, 80th Congress.

- 1431 481, pt. 11. Foreign relations of United States, diplomatic papers, 1946: v. 11. American Republics. 1969. xiv+1382 p. ([Publication 8474, Historical Office, Bureau of Public Affairs.]) \*(Available in departmental edition, Cloth, \$6.75, S 1.1: 946/v. 11, and sent to depositories in that form. See Entry no. 2237.)

House documents, 91st Congress.

- 1432 68. Annual report 1968, Comptroller of Currency. [1969.] vi+291 p. 4° (Administrator of National Banks.) \*(Available in departmental edition, \$2.75, T 12.1: 968, and sent to depositories in that form. See Entry no. 1372.)

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## House documents, 91st Congress—Continued

- 1433 153. National Aeronautics and Space Administration, 20th semiannual report to Congress, July 1-Dec. 31, 1968. [1969.] xiv+234 p. il. [Text on p. 2 of cover.] \* (Available in departmental edition, \$1.25, NAS 1.1:968-2, and sent to depositories in that form. See Entry no. 3132.)
- 1434 170. River plan for Rogue River in Oregon, letter from chief, Forest Service, Department of Agriculture transmitting copy of river plan; Oct. 6, 1969. 1v+56 p. il. † ● Item 996  
L.C. card 77-605227
- 1435 171. River plan for Middle Fork of Salmon River, letter from chief, Forest Service, Department of Agriculture, transmitting copy of river plan; Oct. 6, 1969. 1969. iii+47 p. il. † ● Item 996  
L.C. card 73-605226
- 1436 174. Plan for Rio Grande national wild and scenic river, letter from Assistant Secretary of Interior, Public Land Management, transmitting copy of river plan for Rio Grande River; Oct. 9, 1969. 1969. [67] p. il. 4° † ● Item 996  
L.C. card 76-605417
- 1437 175. Master plan for Rogue River component of national wild and scenic rivers system, letter from Assistant Secretary of Interior, Public Land Management, transmitting copy of river plan for that portion of Rogue River under administration of Bureau of Land Management in Oregon; Oct. 9, 1969. 1969. [138] p. il. 4 pl. 4° † ● Item 996
- 1438 183. U.S. merchant marine, message from the President transmitting recommendations for new shipbuilding program, Oct. 23, 1969. 5 p. † ● Item 996
- 1439 184. Forward-looking addresses in House of Representatives together with documents on Captive Nations Week movement, 91st Congress, 1st session. 1969. v+105 p. † ● Item 996
- 1440 186. 10th annual report on weather modification [fiscal year 1968]: Oct. 27, 1969. 1969. vi+141 p. il. \* (Available in departmental edition, 65c., NS 1.21:968; and sent to depositories in that form. See Entry no. 2164.)
- 1441 190. Additional 1,000 air traffic controllers, communication from President of United States transmitting approval of additional 1,000 air traffic controllers under budget for Department of Transportation. Nov. 10, 1969. 2 p. † ● Item 996
- 1442 192. Running Water Draw, Plainview, Tex., letter from chief of engineers, Army, submitting report; Nov. 10, 1969. 1969. xviii+169 p. il. 2 maps, 1 tab. 4. [Also issued in departmental edition and sent to depositories in that form. See Entry no. 1814.] †
- 1443 194. World Trade policies, message from President of United States relative to world trade policies, together with draft of proposed legislation. Nov. 18, 1969. 18 p. † ● Item 996
- 1444 198. District of Columbia highway projects, communication from President of United States transmitting report on progress. Nov. 20, 1969. 2 p. † ● Item 996
- 1445 200. Examination of financial statements, Federal [National] Mortgage Association, fiscal year 1968, letter from Comptroller General transmitting report; Dec. 1, 1969. 1969. ix+53 p. il. 4° † ● Item 996  
L.C. card 63-60654

## House reports

NOTE.—For titles of bills which these reports accompany, see Congressional record index.

House reports on private bills, 91st Congress. † House Document Room, Capitol. ● Item 1008-B

- 1446 620. Janis Zalcmanis, Gertrude Jansons, Lorena Jansons Murphy, and Asja Jansons Liders. Report from Committee on Judiciary to accompany H.R. 3530. Nov. 12, 1969. 11 p.

House reports on public bills, 91st Congress. † House Document Room, Capitol. (No. 782 is sold by Superintendent of Documents.) ● Item 1008-A

- 1447 599. Drug abuse education act of 1969. Report from Committee on Education and Labor to accompany H.R. 14252. Oct. 27, 1969. 16 p.
- 1448 604. District of Columbia revenue act of 1969. Conference report to accompany H.R. 12982. Oct. 30, 1969. 19 p.
- 1449 605. Consideration of H.R. 14465. Report from Committee on Rules to accompany H. Res. 610. Nov. 4, 1969. 1 p.
- 1450 607. Authorizing appropriations for fiscal year 1970 for military procurement, research, and development, for construction of test facilities at Kwajalein Missile Range, and for reserve strength. Conference report to accompany S. 2546. Nov. 4, 1969. 25 p.
- 1451 608. Connecticut-New York railroad passenger transportation compact. Report from Committee on Judiciary to accompany H.R. 14646. Nov. 6, 1969. 4 p.
- 1452 609. NASA authorization of appropriations for fiscal year 1970. Conference report to accompany H.R. 11271. Nov. 6, 1969. 13 p.
- 1453 613. Commission on Government Procurement. Conference report to accompany H.R. 474. Nov. 12, 1969. 6 p.

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available



# FEBRUARY 1970

- 1454 614. Appalachian and Regional Action Planning Commission. Conference report to accompany S. 1072. Nov. 12, 1969. 18 p.
- 1455 615. Providing for agreeing to conference requested by Senate on bill (H.R. 12829). Report from Committee on Rules to accompany H. Res. 675. Nov. 12, 1969. 1 p.
- 1456 628. Amending sec. 715 of title 32, United States Code, to authorize application of local law in determining effect of contributory negligence on claims involving members of National Guard. Report from Committee on Judiciary to accompany H.R. 2751. Nov. 12, 1969. 4 p.
- 1457 629. Amending sec. 2401 of title 28, United States Code, to extend time for filing tort actions by persons under age of 21, or insane or mentally ill, or imprisoned on criminal charge. Report from Committee on Judiciary to accompany H.R. 10124. Nov. 12, 1969. 7 p.
- 1458 631. Declaring that United States holds in trust for Southern Ute Tribe approximately 213.37 acres of land. Report from Committee on Interior and Insular Affairs to accompany H.R. 12785. Nov. 12, 1969. 6 p.
- 1459 632. Authorizing appropriations for expenses of National Council on Indian Opportunity. Report together with separate views from Committee on Interior and Insular Affairs to accompany S. J. Res. 121. Nov. 12, 1969. 4 p.
- 1460 634. Waiving points of order against bill (H.R. 14751). Report from Committee on Rules to accompany H.R. 677. Nov. 12, 1969. 1 p.
- 1461 635. Military construction appropriation bill, 1970. Report from Committee on Appropriations to accompany H.R. 14751. Nov. 12, 1969. 55 p.
- 1462 636. Providing for establishment of Lyndon B. Johnson National Historic Site, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany S. 2000. Nov. 12, 1969. 5 p.
- 1463 637. Deficiencies in administration of Federal insecticide, fungicide, and rodenticide act. 11th report by Committee on Government Operations; Nov. 13, 1969. 1969. v+71 p.  
L.C. card 73-605120
- 1464 638. Furnishing of transcripts in proceedings under Criminal justice act. Report from Committee on Judiciary to accompany H.R. 4302. Nov. 13, 1969. 4 p.
- 1465 639. Summonses for jury duty. Report from Committee on Judiciary to accompany H.R. 9677. Nov. 13, 1969. 3 p.
- 1466 640. Counterfeiting of postage meter stamps and other improper uses of metered mail systems. Report from Committee on Judiciary to accompany H.R. 14485. Nov. 13, 1969. 4 p.
- 1467 641. Authorizing civilian employees of Department of Defense to administer oaths. Report from Committee on Judiciary to accompany H.R. 4248. Nov. 13, 1969. 4 p.
- 1468 642. Department of Transportation and related agencies appropriation bill, 1970. Report together with separate views from Committee on Appropriations to accompany H.R. 14794. Nov. 13, 1969. 53 p.
- 1469 643. Toward peace with justice in Vietnam. Report from Committee on Foreign Affairs to accompany H. Res. 613. Nov. 13, 1969. 21 p.
- 1470 644. Federal-aid highway act of 1969. Report [together with dissenting views] of Committee on Public Works, 91st Congress, 1st session, on H.R. 14741; Nov. 14, 1969. 1969. ii+21 p.
- 1471 645. Providing for municipal use of storage water in Benbrook Dam, Tex. Report from Committee on Public Works to accompany H.R. 5278. Nov. 17, 1969. 3 p.
- 1472 646. Consideration of H.R. 14580. Report from Committee on Rules to accompany H. Res. 707. Nov. 17, 1969. 1 p.
- 1473 647. Waiving points of order against certain provisions of H.R. 14794. Report from Committee on Rules to accompany H. Res. 708. Nov. 17, 1969. 1 p.
- 1474 648. Authorizing appropriations for expenses of Office of Intergovernmental Relations. Report from Committee on Government Operations to accompany H.J. Res. 757. Nov. 17, 1969. 5 p.
- 1475 649. Independent offices and Department of Housing and Urban Development appropriations, 1970. Conference report to accompany H.R. 12307. Nov. 17, 1969. 9 p.
- 1476 650. Tahoe regional planning compact. Report from Committee on Judiciary to accompany S. 118. Nov. 18, 1969. 16 p. ll. [Corrected print.]
- 1477 651. Copyright protection in certain cases. Report from Committee on Judiciary to accompany S.J. Res. 143. Nov. 18, 1969. 4 p.
- 1478 653. To provide military retirees with improved formula for future adjustments in their military retired pay. Report from Committee on Armed Services to accompany H.R. 14227. Nov. 18, 1969. 6 p.
- 1479 654. Amending Central Intelligence Agency retirement act of 1964 for certain employees, as amended. Report from Committee on Armed Services to accompany H.R. 14571. Nov. 18, 1969. 12 p.
- 1480 655. National forest timber conservation and management act of 1969. Report together with dissenting views from Committee on Agriculture to accompany H.R. 12025. Nov. 18, 1969. 17 p.
- 1481 656. Interest equalization tax extension act of 1969. Conference report to accompany H.R. 12829. Nov. 18, 1969. 8 p.
- 1482 657. Making appropriations for Department of Agriculture and related agencies. Conference report to accompany H.R. 11612. Nov. 18, 1969. 11 p.
- 1483 658. Consideration of H.R. 4249. Report from Committee on Rules to accompany H. Res. 714. Nov. 19, 1969. 1 p.
- 1484 660. Consideration of H.R. 14741. Report from Committee on Rules to accompany H.R. 721. Nov. 20, 1969. 1 p.

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# GOVERNMENT PUBLICATIONS

## House reports on public bills, 91st Congress—Continued

- 1485 661. Consideration of H. Res. 613. Report from Committee on Rules to accompany H. Res. 722. Nov. 20, 1969. 1 p.
- 1486 662. Eliminating requirement that uniformed service member must maintain residence to qualify for family separation allowance payments. Report from Committee on Armed Services to accompany H.R. 110. Nov. 20, 1969. 8 p.
- 1487 663. Authorizing payment of family separation allowance to eligible members of uniformed services without regard to their assignment to Government quarters. Report from Committee on Armed Services to accompany H.R. 386. Nov. 20, 1969. 8 p.
- 1488 664. Including certain service for purposes of reserve retirement credit. Report from Committee on Armed Services to accompany H.R. 3813. 5 p.
- 1489 665. Authorizing National Guard and Reserve Officers to act as inspecting officers. Report from Committee on Armed Services to accompany H.R. 6006. Nov. 20, 1969. 5 p.
- 1490 666. Furnishing of headstones or markers at Government expense to Medal-of-Honor recipients. Report from Committee on Armed Services to accompany H.R. 6265. Nov. 20, 1969. 5 p.
- 1491 669. Authorizing interservice transfers of Coast Guard officers. Report from Committee on Armed Services to accompany H.R. 9052. Nov. 20, 1969. 4 p.
- 1492 671. Providing that family separation allowance shall be paid to any member of uniformed service who is prisoner of war, missing in action, or in a detained status during Vietnam conflict. Report from Committee on Armed Services to accompany H.R. 9486. Nov. 20, 1969. 8 p.
- 1493 672. Authorizing crediting of aviation midshipman service for certain purposes. Report from Committee on Armed Services to accompany H.R. 11265. Nov. 20, 1969. 13 p.
- 1494 673. To amend sec. 213 of Immigration and nationality act, and for other purposes. Report from Committee on Judiciary to accompany H.R. 14118. Nov. 20, 1969. 5 p.
- 1495 674. Providing for admission to United States of certain inhabitants of Bonin Islands. Report from Committee on Judiciary to accompany H.R. 4574. Nov. 20, 1969. 12 p.
- 1496 676. Disposal of cadmium. Report from Committee on Armed Services to accompany H.R. 12941. Nov. 20, 1969. 7 p. [Corrected print.]
- 1497 678. Making uniform laws concerning responsibility for Government property in various military departments and agencies. Report from Committee on Armed Services to accompany H.R. 13756. Nov. 20, 1969. 16 p.
- 1498 680. District of Columbia appropriations bill, 1970. Report from Committee on Appropriations to accompany H.R. 14916. Nov. 20, 1969. 31 p.
- 1499 681. Export administration act. Conference report to accompany H.R. 4293. Nov. 21, 1969. 13 p.
- 1500 683. Protective eye devices. Report from Committee on District of Columbia to accompany H.R. 9528. Nov. 21, 1969. 4 p.
- 1501 684. Economic opportunity act amendments of 1969. Report together with minority views from Committee on Education and Labor to accompany H.R. 12321. Nov. 29, 1969. 56 p.
- 1502 685. Providing for printing as House document Guide to student assistance. Report from Committee on House Administration to accompany H. Con. Res. 345. Nov. 24, 1969. 1 p.
- 1503 686. Authorizing printing as House document pamphlet entitled Our flag. Report from Committee on House Administration to accompany H. Con. Res. 407. Nov. 24, 1969. 1 p.
- 1504 687. Providing funds for operation of Select Committee on Small Business. Report from Committee on House Administration, to accompany H. Res. 554. Nov. 24, 1969. 1 p.
- 1505 688. Providing for adjustment of salaries of certain employees of House Press Gallery. Report from Committee on House Administration to accompany H. Res. 644. Nov. 24, 1969. 1 p.
- 1506 689. Providing funds for Committee on House Administration. Report from Committee on House Administration to accompany H. Res. 710. Nov. 24, 1969. 1 p.
- 1507 690. Clean air act. Conference report to accompany S. 2276. Nov. 24, 1969. 2 p.
- 1508 691. Amendments to Atomic energy act of 1954, as amended. Report by Joint Committee on Atomic Energy to accompany H.R. 14925; Nov. 24, 1969. 1969. H+20 p.
- 1509 692. Consideration of H.R. 14227. Report from Committee on Rules to accompany H. Res. 726. Nov. 25, 1969. 1 p.
- 1510 695. Authorizing subsistence, without charge, to certain air evacuation patients. Report from Committee on Armed Services to accompany H.R. 9654. Nov. 26, 1969. 8 p.
- 1511 696. Consideration of H.R. 12321. Report from Committee on Rules to accompany H. Res. 734. Dec. 2, 1969. 1 p.
- 1512 697. Public works appropriations, 1970. Conference report to accompany H.R. 14159. Dec. 2, 1969. 18 p.
- 1513 699. Cabinet Committee on Opportunities for Spanish-Speaking People. Report from Committee on Government Operations to accompany S. 740. Dec. 4, 1969. 6 p.
- 1514 700. Social security amendments of 1969. Report of Committee on Ways and Means to accompany H.R. 15095; Dec. 5, 1969. 1969. H+21 p. L.C. card 79-605119
- 1515 701. Debt collection operations of Department of Justice. 12th report by Committee on Government Operations; Dec. 8, 1969. 1969. v+42 p.

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# FEBRUARY 1970

- 1516 702. Proposed international conference on patent cooperation treaty. Report from Committee on Foreign Affairs to accompany S.J. Res. 90. Dec. 8, 1969. 3 p.
- 1517 703. Executive protective service. Report from Committee on Public Works to accompany H.R. 14944. Dec. 8, 1969. 6 p.
- 1518 704. Continuation of duty-free status of certain dyeing and tanning materials. Report from Committee on Ways and Means to accompany H.R. 14956. Dec. 8, 1969. 3 p.
- 1519 705. Duty-free status of certain gifts from servicemen in combat zones. Report from Committee on Ways and Means to accompany H.R. 15071. Dec. 8, 1969. 2 p.
- 1520 707. Consideration of S. 740. Report from Committee on Rules to accompany H. Res. 741. Dec. 8, 1969. 1 p.
- 1521 708. Foreign assistance and related programs appropriation bill, 1970. Report together with supplemental and additional views from Committee on Appropriations to accompany H.R. 15149. Dec. 8, 1969. 47 p.
- 1522 711. Health services for domestic agricultural migrants. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 14733. Dec. 9, 1969. 7 p.
- 1523 714. Authorizing El Paso and Hudspeth Counties, Tex., to be placed in mountain standard time zone. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 14289. Dec. 9, 1969. 12 p.
- 1524 715. Consenting to amendment of Pacific marine fisheries compact. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 13407. Dec. 9, 1969. 12 p.
- 1525 716. Foreign Service act annuities adjustment. Report from Committee on Foreign Affairs to accompany H.R. 14789. Dec. 9, 1969. 16 p.
- 1526 722. Amending act of Aug. 22, 1949 (63 Stat. 623), so as to authorize Board of Regents of Smithsonian Institution to plan and construct museum support and depository facilities. Report from Committee on House Administration to accompany H.R. 13954. Dec. 9, 1969. 5 p.
- 1527 723. To amend act of Oct. 15, 1966 (80 Stat. 953; 20 U.S.C. 65A), relating to National Museum of Smithsonian Institution, so as to authorize additional appropriations to Smithsonian Institution for carrying out purposes of said act. Report from Committee on House Administration to accompany H.R. 13956. Dec. 9, 1969. 6 p.
- 1528 724. Jose Antonio Navarro Medal. Report from Committee on Banking and Currency to accompany H.R. 13959. Dec. 9, 1969. 4 p.
- 1529 725. Amending secs. 5580 and 5581 of revised statutes to provide for additional members of Board of Regents of Smithsonian Institution. Report from Committee on House Administration to accompany H.R. 14213. Dec. 9, 1969. 9 p.
- 1530 726. Public Health Service hospital at New Orleans, La. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 13448. Dec. 9, 1969. 6 p.
- 1531 728. State taxation of national banks. Conference report to accompany H.R. 7491. Dec. 9, 1969. 6 p.
- 1532 731. Waiving acreage limitations of sec 1(b) of act of June 14, 1926, as amended, with respect to conveyance of lands to State of Nevada for inclusion in Valley of Fire State Park. Report from Committee on Interior and Insular Affairs to accompany S. 1108. Dec. 10, 1969. 4 p.
- 1533 733. Changing limitation on number of apprentices authorized to be employees of Government Printing Office, and for other purposes. Report from Committee on House Administration to accompany H.R. 9366. Dec. 10, 1969. 6 p.
- 1534 734. Amending title 44, United States Code, to facilitate disposal of Government records without sufficient value to warrant their continued preservation, to abolish Joint Committee on Disposition of Executive Papers, and for other purposes. Report from Committee on House Administration to accompany H.R. 14300. Dec. 10, 1969. 7 p.
- 1535 735. Community mental health centers amendments of 1969. Report from Committee on Interstate and Foreign Commerce to accompany H.R. 14086. Dec. 10, 1969. 36 p.
- 1536 736. Coast Guard omnibus. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 13816. Dec. 10, 1969. 19 p.
- 1537 737. Coast Guard Reserve. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 13716. Dec. 10, 1969. 27 p.
- 1538 738. Commission on Population Growth and American Future. Report from Committee on Government Operations to accompany H.R. 15165. Dec. 10, 1969. 19 p.
- 1539 743. Authorizing printing of report entitled Handbook for small business as Senate document. Report from Committee on House Administration to accompany S. Con. Res. 46. Dec. 11, 1969. 1 p.
- 1540 744. Extending certain expiring provisions of law relating to vocational education. Report from Committee on Education and Labor to accompany H.R. 13630. Dec. 11, 1969. 10 p.
- 1541 747. Supplemental appropriation bill, 1970. Report from Committee on Appropriations to accompany H.R. 15209. Dec. 11, 1969. 33 p.
- 1542 748. River basin monetary authorizations, 1969. Report of Committee on Public Works, 91st Congress, 1st session, on H.R. 15166; Dec. 11, 1969. 1969. H+24 p.
- 1543 749. U.S. AID operations in Indonesia (pt. 1). 14th report by Committee on Government Operations; Dec. 12, 1969. 1969. v+8 p. L.C. card 70-605111

# GOVERNMENT PUBLICATIONS

## House reports on public bills, 91st Congress—Continued

- 1544 750. Accessibility to physically handicapped of certain public facilities. Report from Committee on Public Works to accompany H.R. 14464. Dec. 12, 1969. 3 p.
- 1545 751. Use of NSLI trust fund for VA guaranteed home loans. Report together with individual and minority views from Committee on Veterans' Affairs to accompany H.R. 9476. Dec. 12, 1969. 24 p.
- 1546 755. Lowering interest rates, fight inflation, help housing, small business and employment. Report, together with minority and additional views, from Committee on Banking and Currency, to accompany H.R. 15091. Dec. 15, 1969. 69 p.
- 1547 756. Employer contributions for joint industry promotion of products. Report together with minority and additional views from Committee on Education and Labor to accompany H.R. 860. Dec. 16, 1969. 15 p.
- 1548 757. Defense facilities and industrial security act of 1970. Report together with dissenting views from Committee on Internal Security to accompany H.R. 14864. Dec. 16, 1969. 62 p.  
L.C. card 76-605188
- 1549 760. Amending House resolution 200. 91st Congress. Report from Committee on Rules to accompany H. Res. 572. Dec. 16, 1969. 2 p.
- 1550 763. Providing for disposition of judgment funds of Sioux Tribe of Fort Peck Indian Reservation, Mont. Report from Committee on Interior and Insular Affairs to accompany H.R. 10184. Dec. 17, 1969. 19 p.
- 1551 764. Amending act entitled Act to authorized partition or sale of inherited interests in allotted lands in Tulalip Reservation, Washington, and for other purposes. Approved June 18, 1956 (70 Stat. 290). Report from Committee on Interior and Insular Affairs to accompany H.R. 11372. Dec. 17, 1969. 11 p.
- 1552 765. National environmental policy act of 1969. Conference report to accompany S. 1075. Dec. 17, 1969. 12 p.
- 1553 767. Conference report on Foreign assistance act of 1969 [to accompany] H.R. 14550; Dec. 18, 1969. 1969. 11+29 p.
- 1554 768. Additional supergrade positions. Report from Committee on Post Office and Civil Service to accompany S. 2325. Dec. 18, 1969. 26 p.
- 1555 769. Lowering interest rates, fighting inflation, helping small business, and expanding the mortgage market. Conference report to accompany S. 2577. Dec. 18, 1969. 12 p.
- 1556 771. Department of Transportation appropriations, 1970. Conference report to accompany H.R. 14794. Dec. 18, 1969. 7 p.
- 1557 773. Government rejected consumer items. 17th report by Committee on Government Operations; Dec. 19, 1969. 1969. v+26 p.  
L.C. card 71-605220
- 1558 774. Procurement of 2.75-inch aircraft rocket launchers. 18th report by Committee on Government Operations; Dec. 19, 1969. 1969. v+58 p.
- 1559 777. Position and problems of small business in procurements financed by Agency for International Development. Report of Subcommittee no. 6 to Select Committee on Small Business pursuant to H. Res. 66; Dec. 19, 1969. 1969. ix+26 p.  
L.C. card 76-605224
- 1560 778. Economic opportunity amendments of 1969. Conference report to accompany S. 3016. Dec. 19, 1969. 18 p.
- 1561 779. Foreign assistance appropriations, 1970. Conference report to accompany H.R. 15149. Dec. 19, 1969. 8 p.
- 1562 780. Supplemental appropriations, 1970. Conference report to accompany H.R. 15209. Dec. 20, 1969. 6 p.
- 1563 781. Appropriations for Departments of Labor, and Health, Education, and Welfare, and related agencies, 1970. Conference report to accompany H.R. 13111. Dec. 20, 1969. 14 p.
- 1564 782. Tax reform act of 1969. Conference report to accompany H.R. 13270. Dec. 21, 1969. 346 p. \* Paper, \$1.25.
- 1565 783. Improved manpower management in Federal Government, examples for period Jan.-June 1969. Subcommittee on Manpower and Civil Service of Committee on Post Office and Civil Service, 91st Congress, 1st session; Dec. 22, 1969. 1969. ix+31 p.  
L.C. card 66-60377
- 1566 784. Library of Congress James Madison Memorial Building. Report together with separate views from Committee on Public Works to accompany S. 2920. Dec. 22, 1969. 4 p.
- 1567 786. Export administration act. Conference report to accompany H.R. 4293. Dec. 23, 1969. 8 p.

## Agriculture Committee, House Washington, DC 20515

[Committee hearings] serial, 91st Congress. † • Item 1010

- 1568 Q. General farm program and food stamp program (food stamps), hearings, 91st Congress, 1st session, Oct. 21-31, 1969. 1969. pt. 2, iv+693-905 p.  
L.C. card 72-604155 Y 4 Ag 8/1: F 22/59/pt.2
- 1569 U. Establishment of quarantine station to permit entry of animals to improve livestock breeds, hearings before Subcommittee on Livestock and Grains, 91st Congress, 1st session, on H.R. 11832 [and other bills], Nov. 18 and 19, 1969. 1969. iii+43 p.  
L.C. card 74-605308 Y 4 Ag 8/1: Q 2

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**Appropriations Committee, House**  
Washington, DC 20515

Department of Defense appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session.

- 1570 pt. 7. Secretary of Defense, Chairman, Joint Chiefs of Staff, Chairman, House Armed Services Committee, Service Secretaries and Chiefs of Staff, statements, appropriation language and general provisions, overseas dependents education. 1969. ii+478+ix p. † ● Item 1011  
L.C. card 81-60926 Y 4.Ap 6/1 : D 36/5/970/pt.7

Departments of Labor and Health, Education, and Welfare appropriations for 1970, hearings before Subcommittee on Departments of Labor and Health, Education, and Welfare and Related Agencies, 91st Congress, 1st session.

- 1571 pt. 8. Office of Economic Opportunity. 1969. ii+394+vi p. ii. † ● Item 1011  
L.C. card 79-602046 Y 4.Ap 6/1 : L 11/970/pt.8

**Armed Services Committee, House**  
Washington, DC 20515

[Papers], 91st Congress. † ● Item 1012 Y 4.Ar 5/2a : 969-70/(nos.)

NOTE.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearing before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.

- 1572 27. Full committee consideration of H.R. 6006 [and other bills]. Nov. 20, 1969. p. 4865-81.  
1573 32. Inquiry into disturbances at Marine Corps Base, Camp Lejeune, N.C., on July 20, 1969, report of Special Subcommittee to Probe Disturbances on Military Bases, 91st Congress, 1st session, Dec. 15, 1969. 1969. v+5051-59 p.  
L.C. card 70-605130  
1574 33. Subcommittee on real estate hearings on S. 59, to authorize Secretary of Army to adjust legislative jurisdiction exercised by United States over lands within Army National Guard facility, Ethan Allen, and U.S. Army Materiel Command Firing Range, Underhill, Vt.; and H.R. 12535, to authorize Secretary of Army to release certain restrictions on tract of land heretofore conveyed to Texas in order that such land may be used for city of El Paso northsouth freeway, Nov. 25, 1969. p. 5061-72.  
1575 34. Full committee consideration of S. 59, H.R. 12535, H. Res. 661, and résumé of report of Special Subcommittee to Probe Disturbances on military bases. Dec. 11, 1969. p. 5073-83.

**Banking and Currency Committee, House**  
Washington, DC 20515

- 1576 To extend for one year authority for more flexible regulations of maximum rates of interest or dividends, higher reserve requirements and open market operations in agency issues, hearings, 91st Congress, 1st session, on H.R. 13939, Oct. 6-21, 1969. 1969. iv+172 p. † ● Item 1013  
L.C. card 77-604518 Y 4.B 22/1 : In 8/18/969

**Crime, Select Committee on, House**  
Washington, DC 20515

NOTE.—The Select Committee on Crime was established as a select committee of the House of Representatives by H. Res. 17, of the 91st Congress, 1st session, which was considered and agreed to Jan. 3, 1969.

- 1577 Crime in America, mid-America view, hearings, 91st Congress, 1st session, pursuant to H. Res. 17, Oct. 9-11, 1969. 1969. iv+217 p. † ● Item 1009  
L.C. card 71-605117 Y 4.C 86/3 : C 86/4

**District of Columbia Committee, House**  
Washington, DC 20515

- 1578 Debt adjusting business, hearing before Subcommittee no. 2, 91st Congress, 1st session, on S. 1458, Oct. 16, 1969. 1969. iii+64 p. † ● Item 1014  
L.C. card 74-605316 Y 4.D 63/1 : D 35/2/969

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GOVERNMENT PUBLICATIONS

**Education and Labor Committee, House**  
Washington, DC 20515

- 1579 To establish Youth Conservation Corps, hearings before Select Subcommittee on Labor, 91st Congress, 1st session, on H.R. 11145, Oct. 22 and 23, 1969. 1969. iii+110 p. † ● Item 1015  
L.C. card 71-604739 Y 4.Ed 8/1: Y 8/5

**Foreign Affairs Committee, House**  
Washington, DC 20515

- 1580 American prisoners of war in Vietnam, hearings before Subcommittee on National Security Policy and Scientific Developments, 91st Congress, 1st session, Nov. 13 and 14, 1969. 1969. iv+118 p. † ● Item 1017  
L.C. card 79-604694 Y 4.F 76/1: P 93/3
- 1581 Rhodesia and United States foreign policy, hearings before Subcommittee on Africa, 91st Congress, 1st session, Oct. 17-Nov. 19, 1969. 1969. xiii+320 p. il. † ● Item 1017  
L.C. card 78-605309 Y 4.F 76/1: R 34

**Government Operations Committee, House**  
Washington, DC 20515

- 1582 AID's excess property program, 1969, hearing before subcommittee, 91st Congress, 1st session, June 12, 1969. 1969. iii+64 p. il. † ● Item 1016  
L.C. card 70-605112 Y 4.G 74/7: In 8/14/969
- 1583 Establishing Cabinet Committee on Opportunities for Spanish-Speaking People, hearings before subcommittee, 91st Congress, 1st session, on S. 740 and related House bills, Nov. 25 and 26, 1969. 1970. iii+88 p. † ● Item 1016  
L.C. card 70-605307 Y 4.G 74/7: Sp 2/2

**House Restaurant, Select Committee on, House**  
Washington, DC 20515

NOTE.—This Committee was created July 15, 1969, by H. Res. 137.

- 1584 Dietetic-nutritious foods, hearing, 91st Congress, 1st session, Oct. 2, 1969. 1969. iii+41 p. il. † ● Item 1009  
L.C. card 75-604504 Y 4.H 81/6: D 56

**Interior and Insular Affairs Committee, House**  
Washington, DC 20515

[Committee hearings] serial 91st Congress.

- 1585 9. Apostle Islands National Lakeshore, hearing before Subcommittee on National Parks and Recreation, 91st Congress, 1st session, on H.R. 555 and S. 621. 1969. vi+198 p. [Hearing held in Ashland, Wis.] † ● Item 1023  
L.C. card 70-604697 Y 4.In 8/14: 91-9

**Internal Security Committee, House**  
Washington, DC 20515

NOTE.—The name of the Un-American Activities Committee has been changed to the Internal Security Committee.

- 1586 Hearings relating to H.R. 12699, reported with amendments as H.R. 14864, amending Internal security act of 1950 (industrial, vessel, and port security), hearings, 91st Congress, 1st session, Sept. 9-24, 1969. 1969. v+1147-1363+vii p. il. † ● Item 1026  
L.C. card 72-605128 Y 4.In 8/15: In 8
- 1587 SDS plans for America's high schools, report, 91st Congress, 1st session. 1969. v+13+iii p. (Committee print.) \* Paper, 15c. ● Item 1026  
L.C. card 74-605245 Y 4.In 8/15: St 9/2

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**Interstate and Foreign Commerce Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 91st Congress. † ● Item 1019  
Y 4.In 8/4: 91-(nos.)

- 1588 29. Placing El Paso and Hudspeth Counties, Tex., in mountain standard time zone hearing before Subcommittee on Commerce and Finance, 91st Congress, 1st session, on H.R. 14289, Dec. 2, 1969. 1969. iii+17 p.  
L.C. card 72-604695
- 1589 30. Exchange of Public Health Service hospital with Tulane University, hearing before Subcommittee on Public Health and Welfare, 91st Congress, 1st session, on H.R. 13448, Nov. 12, 1969. 1969. iii+24 p.  
L.C. card 74-605123

**Judiciary Committee, House**  
Washington, DC 20515

[Committee hearings] serial, 91st Congress. † ● Item 1020  
Y 4.J89/1: 91-(nos.)

- 1590 6. Tahoe regional planning compact, hearings before subcommittee no. 3, 91st Congress, 1st session on S. 118, Nov. 12, 1969. 1969. iii+15 p.  
L.C. card 74-604544
- 1591 7. Bankruptcy, hearings before Subcommittee no. 4, 91st Congress, 1st session, on S.J. Res. 88, H.R. 6665 and H.R. 12250, Oct. 1, 1969. 1969. iii+102 p.  
L.C. card 74-605115
- 1592 8. Newspaper preservation act hearings before Antitrust Subcommittee (Subcommittee no. 5), 91st Congress, 1st session, on H.R. 279 and related bills, Sept. 10-Oct. 1, 1969. 1969. vii+536 p. ii.  
L.C. card 79-605135

**Merchant Marine and Fisheries Committee, House**  
Washington, DC 20515

[Committee hearings] 91st Congress. † ● Item 1021  
Y 4.M53: 91-(nos.)

- 1593 11. Fish and wildlife legislation, pt. 1, hearings before Subcommittee on Fisheries and Wildlife Conservation, 91st Congress, 1st session, on Water bank act, H.R. 11707 and other bills. Sept. 15-19, 1969. 1969. vii+264 p. ii. map.  
L.C. card 77-604700
- 1594 12. Fish and wildlife legislation, pt. 2, hearings before Subcommittee on Fisheries and Wildlife Conservation, 91st Congress, 1st session, on disposal of poisonous gases, H.R. 507 [and other bills] May 20-Sept. 22, 1969. 1969. iv+96 p. ii.  
L.C. card 77-604700
- 1595 13. National oceanographic program, 1969, hearings before Subcommittee on Oceanography, 91st Congress, 1st session, on report by Commission on Marine Science, Engineering, and Resources entitled Our Nation and the Sea, and H.R. 13247, H.R. 14089, H.R. 14418.  
pt. 2. Aug. 5-Oct. 21, 1969. 1969. vi+513-1278 p.  
L.C. card 75-602881

**Public Works Committee, House**  
Washington, DC 20515

[Committee publications], 91st Congress. † ● Item 1024  
Y 4.P96/11: 91-(nos.)

- 1596 16. Airspace use for housing purposes, hearing before Subcommittee on Public Buildings and Grounds, 91st Congress 1st session, on H.R. 12898, Oct. 30, 1969. 1969. iii+37 p.  
L.C. card 73-604612
- 1597 17. Savannah River basin inspection, hearing before Subcommittee on Flood Control, 91st Congress, 1st session, Oct. 24, 1969. 1969. iii+41 p. [Hearing held in Greenwood, S.C.]  
L.C. card 70-605138
- 1598 18. Amendments to compact creating Potomac Valley Conservancy District and establishing Interstate Commission on Potomac River Basin, hearing before Subcommittee on Rivers, and Harbors, 91st Congress, 1st session, on H.J. Res. 30 and H.J. Res. 319, Nov. 19, 1969. 1969. iii+63 p.  
L.C. card 73-605113
- 1599 20. Construction, reconstruction, and improvement of Alaska Highway, and water resources development program in Montana by Corps of Engineers, hearings before special subcommittee and Subcommittee on Roads, 91st Congress, 1st session, June 16-Nov. 5, 1969. 1969. v+275 p. ii. [Hearings held in Butte and Great Falls, Mont., Fairbanks, Alaska, and Washington, D.C.]  
L.C. card 77-605306

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# GOVERNMENT PUBLICATIONS

## *Small Business, Select Committee on, House* Washington, DC 20515

- 1600 Position and problems of small business in procurements financed by Agency for International Development, hearings before Subcommittee on Government Procurement, 91st Congress, 1st session, pursuant to H. Res. 66, May 15-July 31, 1969. 1969. v+413 p. † ● Item 1031 Y 4.Sm 1: P 94/4  
L.C. card 70-605260
- 1601 Small business and Robinson-Patman act, hearings before Special Subcommittee on Small Business and Robinson-Patman Act, 91st Congress, 1st session, pursuant to H. Res. 66.  
v. 1. Oct. 7-9, 1969. 1969. iv+461 p. il. † ● Item 1031 Y 4.Sm 1: R 54/v.1  
L.C. card 73-604698

## INTERNAL REVENUE TAXATION JOINT COMMITTEE Washington, DC 20515

- 1602 Summary of testimony on corporate mergers at public hearings, Feb. 18-Apr. 24, 1969, held by Committee on Ways and Means on subject of tax reform; prepared by staff of Joint Committee on Internal Revenue Taxation, May 13, 1969. 1969. [1]+15 p. (Committee print.) † Y 4.In 8/11: C 81/3  
L.C. card 78-602027

## SENATE Washington, DC 20510

### Senate Reports

NOTE.—For titles of bills which these reports accompany, see Congressional Record index.

Senate reports on private bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008-B

- 1603 574. Certain civilian employees paid by Air Force at Tachikawa Air Base, Japan. Report from Committee on Judiciary to accompany H.R. 2238. Dec. 6, 1969. 10 p. †
- 1604 589. Sa Cha Bae. Report from Committee on Judiciary to accompany H.R. 4560. Dec. 9, 1969. 5 p.

Senate reports on public bills, 91st Congress. † Senate Document Room, Capitol. ● Item 1008-A

- 1605 465. Authorizing additional expenditures by Committee on Judiciary for study of matters pertaining to constitutional rights. Report from Committee on Rules and Administration to accompany S. Res. 232. Oct. 15, 1969. 3 p.
- 1606 486. Creating rebuttable presumption of service-connection for disabilities of certain veterans under certain circumstances. Report from Committee on Labor and Public Welfare to accompany S. 1279. Oct. 17, 1969. 8 p.
- 1607 488. Uniform relocation assistance and land acquisition policies act of 1969. Report of Committee on Government Operations made by its Subcommittee on Intergovernmental Relations to accompany S.1; Oct. 21, 1969. 1969. iii+38 p.  
L.C. card 70-605170
- 1608 489. Intergovernmental personnel act of 1969. Report of Committee on Government Operations made by its Subcommittee on Intergovernmental Relations to accompany S.11; Oct. 21, 1969. 1969. iii+33 p.
- 1609 497. Amending sec. 4 of revised Organic act of Virgin Islands relating to voting age. Report from Committee on Interior and Insular Affairs to accompany S. 2314. Oct. 23, 1969. 6 p.
- 1610 498. Reference of private land bill to Chief Commissioner, Court of Claims. Report from Committee on Interior and Insular Affairs to accompany S. Res. 143. Oct. 27, 1969. 2 p.
- 1611 500. Temporary extension of authority conferred by Export control act of 1949. Report from Committee on Banking and Currency to accompany S.J. Res. 164. Oct. 30, 1969. 1 p.
- 1612 501. Indian education, national tragedy, national challenge. 1969 report of Committee on Labor and Public Welfare, Senate, made by its Special Subcommittee on Indian Education, pursuant to S. Res. 80, 91st Cong., 1st sess., together with supplemental views; Nov. 3, 1969. 1969. xiv+220 p. il.  
L.C. card 71-604511
- 1613 504. National Day of Prayer. Report from Committee on Judiciary to accompany H.J. Res. 910. Nov. 4, 1969. 2 p.

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- 1614 514. Immigration and naturalization. Report of Committee on Judiciary made by its Subcommittee on Immigration and Naturalization pursuant to S. Res. 238, as amended, 90th Cong., 2d sess.; Nov. 4, 1969. 1969. ii+6 p.
- 1615 515. Fees of witnesses appearing before Senate committees. Report from Committee on Rules and Administration to accompany S. Res. 278. Nov. 5, 1969. 1 p.
- 1616 516. Expanding mortgage market. Report of Committee on Banking and Currency to accompany S. 2577, together with minority and individual views; Nov. 5, 1969. 1969. iii+20 p.
- 1617 517. Fair credit reporting. Report of Committee on Banking and Currency to accompany S. 823; Nov. 5, 1969. 1969. iii+8 p.  
L.C. card 70-604603
- 1618 518. Independent agency for Federal credit unions. Report of Committee on Banking and Currency to accompany H.R. 2, together with minority views; Nov. 5, 1969. 1969. iii+7 p.
- 1619 519. Patents, trademarks, and copyrights. Report from Committee on Judiciary pursuant to S. Res. 241, 90th Cong., 2d sess., as extended. Nov. 5, 1969. 11 p.
- 1620 520. Pilot programs for outdoor advertising control. Report from Committee on Public Works to accompany S. 1442. Nov. 5, 1969. 8 p.
- 1621 522. 1972 United Nations Conference on Human Environment. Report from Committee on Foreign Relations to accompany S. Res. 179. Nov. 6, 1969. 4 p.
- 1622 523. 1976 Olympic games. Report from Committee on Foreign Relations to accompany S.J. Res. 131. Nov. 6, 1969. 3 p.
- 1623 524. Paid advertising under apple marketing orders. Report from Committee on Agriculture and Forestry to accompany S. 1456. Nov. 6, 1969. 2 p.
- 1624 525. Transfer of peanut acreage allotments. Report from Committee on Agriculture and Forestry to accompany H.R. 14030. Nov. 6, 1969. 4 p.
- 1625 529. Continuing appropriations, 1970. Report from Committee on Appropriations to accompany H.J. Res. 966. Nov. 12, 1969. 7 p.
- 1626 530. State taxation of national banks. Report of Committee on Banking and Currency, Senate to accompany H.R. 7491, together with individual views; Nov. 12, 1969. 1969. [2]+9 p.
- 1627 531. Authorizing modifications of system of selecting persons for induction into Armed Forces. Report from Committee on Armed Services to accompany H.R. 14001. Nov. 14, 1969. 10 p.
- 1628 533. Connecticut-New York railroad passenger transportation compact. Report from Committee on Judiciary to accompany S. 2734. Nov. 18, 1969. 4 p.
- 1629 534. Amending sec. 338(c) of Immigration and nationality act. Report from Committee on Judiciary to accompany H.R. 3666. Nov. 18, 1969. 5 p.
- 1630 535. Newspaper preservation act. Report together with individual views from Committee on Judiciary to accompany S. 1520. Nov. 18, 1969. 18 p.
- 1631 536. Authorization of appropriations for Standard reference data act. Report from Committee on Commerce to accompany H.R. 4284. Nov. 18, 1969. 3 p.
- 1632 537. Authorizing Commerce Department special services. Report from Committee on Commerce to accompany S. 1170. Nov. 18, 1969. 8 p.
- 1633 538. Revising criminal law and procedure of District of Columbia, and for other purposes. Report from Committee on District of Columbia to accompany S. 2869. Nov. 18, 1969. 26 p.
- 1634 539. Amend Gun control act of 1968. Report from Committee on Judiciary to accompany S. 849. Nov. 18, 1969. 4 p.
- 1635 540. Authorizing additional expenditures by Committee on Judiciary for its Subcommittee on Internal Security. Report from Committee on Rules and Administration to accompany S. Res. 272. Nov. 19, 1969. 1 p.
- 1636 541. Authorizing printing of additional copies of Senate report on H.R. 13270, Tax reform act of 1969. Report from Committee on Rules and Administration to accompany S. Res. 281. Nov. 19, 1969. 1 p.
- 1637 542. Authorizing additional expenditures by Committee on Commerce. Report from Committee on Rules and Administration to accompany S. Res. 284. Nov. 19, 1969. 2 p.
- 1638 544. Authorizing printing of report entitled Handbook for small business as Senate document. Report from Committee on Rules and Administration to accompany S. Con. Res. 46. Nov. 19, 1969. 3 p.
- 1639 545. Providing certain equipment for use in offices of members, officers, and committees of House of Representatives. Report from Committee on Rules and Administration to accompany H.R. 13949. Nov. 19, 1969. 5 p.
- 1640 546. Federal contested election act. Report from Committee on Rules and Administration to accompany H.R. 14195. Nov. 19, 1969. 9 p.
- 1641 547. Amend District of Columbia legal aid act. Report from Committee on District of Columbia to accompany S. 1421. Nov. 19, 1969. 2 p.
- 1642 549. Separation of powers. Report of Committee on Judiciary, Senate, made by its Subcommittee on Separation of Powers, together with individual views, pursuant to S. Res. 245, 90th Congress, 2d session; Nov. 20, 1969. 1969. ii+19 p.  
L.C. card 78-605159
- 1643 551. Management of fish and resident wildlife on Federal land. Report from Committee on Commerce to accompany S. 1232. Nov. 20, 1969. 18 p.
- 1644 553. Amendments to Atomic energy act of 1954, as amended. Report by Joint Committee on Atomic Energy to accompany S. 3169; Nov. 24, 1969. 1969. ii+20 p.
- 1645 554. Judicial salary adjustments. Report from Committee on Post Office and Civil Service to accompany S. 3180. Nov. 24, 1969. 5 p.

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# GOVERNMENT PUBLICATIONS

## Senate reports on public bills, 91st Congress—Continued

- 1646 558. Carlsbad Caverns National Park, N. Mex. Report from Committee on Judiciary to accompany S. 19. Nov. 25, 1969. 5 p.
- 1647 559. Motor vehicle safety. Report from Committee on Commerce to accompany H.R. 10105. Nov. 25, 1969. 53 p.
- 1648 560. U.S. savings bonds 5 percent interest rate. Report from Committee on Finance to accompany H.R. 14020. Nov. 25, 1969. 5 p.
- 1649 561. Additional supergrade positions. Report from Committee on Post Office and Civil Service to accompany S. 2325. Nov. 26, 1969. 6 p.
- 1650 563. Military construction appropriation bill, 1970. Report from Committee on Appropriations to accompany H.R. 14751. Dec. 3, 1969. 42 p.
- 1651 564. District of Columbia appropriations bill, 1970. Report from Committee on Appropriations to accompany H.R. 14916. [1] + 65 p.
- 1652 566. Public Health cigarette smoking act of 1969. Report together with individual views from Committee on Commerce to accompany H.R. 6543. Dec. 5, 1969. 29 p.
- 1653 567. Service of Bureau of Indian Affairs teachers. Report from Committee on Interior and Insular Affairs to accompany S. 2619. Dec. 5, 1969. 4 p.
- 1654 568. Declaring that United States holds in trust for Southern Ute Tribe approximately 214.37 acres of land. Report from Committee on Interior and Insular Affairs to accompany H.R. 12785. Dec. 1969. 6 p.
- 1655 569. Providing for disposition of judgment funds of Confederate Tribes of Umatilla Indian Reservation. Report from Committee on Interior and Insular Affairs to accompany H.R. 9477. Dec. 5, 1969. 23 p.
- 1656 570. Authorizing appropriation of funds for Fort Donelson National Battlefield in Tennessee, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany H.R. 13767. Dec. 5, 1969. 3 p.
- 1657 571. Amending act of June 28, 1948, as amended, relating to acquisitions of property for Independence National Historical Park. Report from Committee on Interior and Insular Affairs to accompany S. 2940. Dec. 5, 1969. 4 p.
- 1658 572. Authorizing disposal of certain real property in Chickamauga and Chattanooga National Military Park, Ga., under Federal property and administrative services act of 1949. Report from Committee on Interior and Insular Affairs to accompany H.R. 9163. Dec. 5, 1969. 3 p.
- 1659 573. Elimination of construction details on passenger vessels. Report from Committee on Commerce to accompany H.R. 210. Dec. 5, 1969. 8 p.
- 1660 575. Creating additional judicial district in Louisiana. Report from Committee on Judiciary to accompany S. 1646. Dec. 6, 1969. 4 p.
- 1661 576. Amending provisions of law relating to judicial actions and administrative proceedings in customs matters. Report from Committee on Judiciary to accompany S. 2624. Dec. 6, 1969. 34 p.
- 1662 578. National Blood Donor Month. Report from Committee on Judiciary, to accompany S.J. Res. 154. Dec. 8, 1969. 2 p.
- 1663 579. Volunteers of America Week. Report from Committee on Judiciary to accompany H.J. Res. 10. Dec. 8, 1969. 2 p.
- 1664 580. Amending revised Organic act of Virgin Islands. Report from Committee on Interior and Insular Affairs to accompany S. 1148. Dec. 8, 1969. 26 p.
- 1665 581. Civil Service Commission revolving fund. Report from Committee on Post Office and Civil Service to accompany H.R. 9233. Dec. 8, 1969. 5 p.
- 1666 582. Federal pay legislation. Report from Committee on Post Office and Civil Service to accompany H.R. 13000. Dec. 8, 1969. 9 p.
- 1667 586. Public health training. Report from Committee on Labor and Public Welfare to accompany S. 2809. Dec. 9, 1969. 10 p.
- 1668 594. Hart Mountain National Antelope Refuge, etc. Report from Committee on Interior and Insular Affairs to accompany S. 3014. Dec. 9, 1969. 32 p.
- 1669 595. Amending Alaska omnibus act. Report from Committee on Interior and Insular Affairs to accompany S. 778. Dec. 10, 1969. 5 p.
- 1670 596. Ceiling on appropriations for administrative conference. Report from Committee on Judiciary to accompany H.R. 4244. Dec. 10, 1969. 3 p.
- 1671 597. Continuing Select Committee on Nutrition and Human Needs through Jan. 31, 1970. Report from Committee on Rules and Administration to accompany S. Res. 279. Dec. 10, 1969. 2 p.
- 1672 598. Authorizing printing of additional copies of Migratory farm labor problem in United States (S. rp. 91-83). Report from Committee on Rules and Administration to accompany S. Res. 283. Dec. 10, 1969. 2 p.
- 1673 599. Authorizing printing of report of proceedings of 44th biennial meeting of Convention of American Instructors of the Deaf as Senate document. Report from Committee on Rules and Administration to accompany S. Con. Res. 47. Dec. 10, 1969. 3 p.
- 1674 600. Authorizing printing of additional copies of 1969 report of Senate Special Subcommittee on Indian Education (S. rp. 91-501). Report from Committee on Rules and Administration to accompany S. Con. Res. 50. Dec. 10, 1969. 3 p.
- 1675 601. Authorizing printing of Guide to student assistance as House document. Report from Committee on Rules and Administration to accompany H. Con. Res. 345. Dec. 10, 1969. 2 p.
- 1676 602. Authorizing printing of pamphlet entitled Our flag, as House document. Report from Committee on Rules and Administration to accompany H. Con. Res. 407. Dec. 10, 1969. 1 p.
- 1677 604. Hours of service acts amendments of 1969. Report from Committee on Commerce to accompany H.R. 8449. Dec. 11, 1969. 15 p.

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- 1678 605. Revocation and suspension of motor carrier operating authority. Report from Committee on Commerce to accompany S. 2244. Dec. 11, 1969. 6 p.
- 1679 606. Cuban claims program. Report from Committee on Foreign Relations to accompany H.R. 11711. Dec. 12, 1969. 4 p.
- 1680 607. Department of Defense appropriation bill 1970. Report from Committee on Appropriations to accompany H.R. 15090. Dec. 12, 1969. 141 p.
- 1681 608. Constitutional rights. Report of Committee on Judiciary (91st Cong. 1st sess.), made by its Subcommittee on Constitutional Rights pursuant to S. Res. 236 as amended, 90th Cong. 2d sess.; Dec. 11, 1969. 1969. II+19 p. L.C. card 74-605158
- 1682 609. Horse protection act of 1969. Report from Committee on Commerce to accompany S. 2543. Dec. 15, 1969. 10 p.
- 1683 610. Departments of Labor and Health, Education, and Welfare, and related agencies appropriations bill 1970. Report from Committee on Appropriations to accompany H.R. 13111. Dec. 16, 1969. 109+III p.
- 1684 613. Controlled dangerous substances act of 1969. Report of Committee on Judiciary together with additional views to accompany S. 3246; Dec. 16, 1969. 1969. II+165 p. L.C. card 73-605218
- 1685 615. Constitutional amendments. Report from Committee on Judiciary pursuant to S. Res. 235, 90th Cong., 2d sess. Dec. 16, 1969. 11 p.
- 1686 618. Merit health services. Report from Committee on Labor and Public Welfare to accompany S. 2660. Dec. 18, 1969. 4 p.
- 1687 620. District of Columbia juvenile code. Report from Committee on District of Columbia to accompany S. 2681. Dec. 18, 1969. 28 p.
- 1688 623. Providing military retirees with improved formula for future adjustments in their military retired pay. Report from Committee on Armed Services to accompany H.R. 14227. Dec. 19, 1969. 4 p.
- 1689 624. Amending Central Intelligence Agency retirement act of 1964 for certain employees, as amended. Report from Committee on Armed Services to accompany H.R. 14571. Dec. 19, 1969. 8 p.
- 1690 625. Authorizing District of Columbia Commissioner to enter into contracts for payment of District's equitable portions of costs of reservoirs on Potomac River and its tributaries, and for other purposes. Report from Committee on District of Columbia to accompany S. 3009. Dec. 19, 1969. 4 p.
- 1691 626. Practice of psychology act. Report from Committee on District of Columbia to accompany S. 1626. Dec. 19, 1969. 7 p.
- 1692 627. 19th annual report of Select Committee on Small Business, Senate, for 90th Congress, 2d session, together with individual views; Dec. 20, 1969. 1969. VI+137 p. II. 1 tab. L.C. card 52-60337
- 1693 629. Amending District of Columbia police and firemen's salary act of 1958 and District of Columbia teachers' salary act of 1955 to increase salaries, and for other purposes. Report from Committee on District of Columbia to accompany S. 2694. Dec. 20, 1969. 22 p.
- 1694 630. Discriminatory State taxation of interstate carriers. Report from Committee on Commerce to accompany S. 2289. Dec. 20, 1969. 27 p.
- 1695 632. Emergency detention act. Report from Committee on Judiciary to accompany S. 1872. Dec. 22, 1969. 4 p.
- 1696 633. Urban mass transportation assistance act of 1969. Report of Committee on Banking and Currency to accompany S. 3154 together with individual views; Dec. 22, 1969. 1969. III+42 p.

### *Aging, Special Committee on, Senate* Washington, DC 20510

- 1697 Economics of aging, toward a full share of abundance, hearings before Subcommittee on Consumer Interests of the Elderly, 91st Congress, 1st session.  
pt. 2. Consumer aspects. June 9, 1969. 1969. IV+333-486 p. II. [Hearings held in Ann Arbor, Mich.] \* Paper, 60c. ● Item 1009 Y 4.Ag 4: Ec 7/pt.2  
L.C. card 76-603995

### *Agriculture and Forestry Committee, Senate* Washington, DC 20510

- 1698 Attorneys for FHA borrowers, hearing before Subcommittee on Agricultural Credit and Rural Electrification, 91st Congress, 1st session, on S. 641, Oct. 14, 1969. 1969. III+51 p. † ● Item 1032 Y 4.Ag 8/2: At 8  
L.C. card 78-605114
- 1699 Egg products inspection act, Hearing, 91st Congress, 1st session, on S. 2116, Nov. 14, 1969. 1969. III+70 p. † ● Item 1032 Y 4.Ag 8/2: Eg 3/4  
L.C. card 78-604691

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# GOVERNMENT PUBLICATIONS

## *Appropriations Committee, Senate*

Washington, DC 20510

- 1700 Departments of Labor, and Health, Education, and Welfare appropriations for fiscal year 1970, hearings before subcommittee, 91st Congress, 1st session, on H.R. 13111. † ● Item 1033  
L.C. card 70-605094 Y 4.Ap 6/2: L 11/970/pt. (nos.)
- pt. 1. [Department of Labor, related agencies]. 1969. ii+1288+vii p. ii.  
pt. 2. [Department of Health, Education, and Welfare, statement of Secretary, Consumer Protection and Environmental Health Service, Health Services and Mental Health Administration]. 1969. ii+1014+ix p. ii.  
pt. 3. [Department of Health, Education, and Welfare, National Institutes of Health]. 1969. ii+1015-2062+ix p. ii.  
pt. 4. [Department of Health, Education, and Welfare, Office of Education]. 1969. ii+2063-3099+ix p. ii.  
pt. 5. Department of Health, Education, and Welfare, Social and Rehabilitation Service, Social Security Administration, special institutions, departmental management. 1969. ii+3101-4291+ix p. ii.  
pt. 6. [Nondepartmental witnesses]. 1969. ii+1053+ix p. ii.  
pt. 7. [Nondepartmental witnesses]. 1969. ii+1055-1714+ix p. ii.
- 1701 Department of Transportation appropriations for fiscal year 1970, hearings before subcommittee, 91st Congress, 1st session, on H.R. 14794 [Coast Guard, Urban Mass Transportation Administration, Saint Lawrence Seaway Development Corporation, Federal Railroad Administration, Federal Highway Administration, National Transportation Safety Board, Civil Aeronautics Board, Interstate Commerce Commission, Washington Metropolitan Area Transit Authority, Federal Aviation Administration, Office of Secretary]. 1969. ii+890+xii p. ii. † ● Item 1033  
L.C. card 77-605093 Y 4.Ap 6/2: T 68/2/970
- 1702 Foreign assistance and related programs appropriations for fiscal year 1970, hearings, 91st Congress, 1st session, on H.R. 15149 [Agency for International Development, Asian Development Bank, assistance to refugees in United States, Department of Defense, military assistance, Ryukyu Islands, Army, Export-Import Bank of United States, Inter-American Development Bank, International Development Association, migration and refugee assistance, Peace Corps, Overseas Private Investment Corporation]. 1969. ii+664+xii p. ii. † ● Item 1033  
L.C. card 71-605125 Y 4.Ap 6/2: F 76/8/970
- 1703 Military construction appropriations for fiscal year 1970, joint hearings before Subcommittees on Military Construction of Committee on Appropriations and Committee on Armed Services, 91st Congress, 1st session, on H.R. 14751. 1969. ii+791+xii p. ii. † ● Item 1033  
L.C. card 71-605133 Y 4.Ap 6/2: M 59/3/970

## *Armed Services Committee, Senate*

Washington, DC 20510

- 1704 Military construction appropriations for fiscal year 1970, joint hearings. See Appropriations Committee, Senate

## *Commerce Committee, Senate*

Washington, DC 20510

- [Committee hearings] serial, 91st Congress. † ● Item 1041  
Y 4.C 73/2: 91-(nos.)
- 1705 29. Campaign broadcast reform act of 1969, hearings before Communications Subcommittee, 91st Congress, 1st session, [on] S. 2876, Oct. 21-23, 1969. 1969. iv+192 p. ii. \* Paper, 70c.  
L.C. card 70-604779
- 1706 31. Hours of service of railroad employees, hearings before Subcommittee on Surface Transportation, 91st Congress, 1st session, on S. 1938, Sept. 30-Oct. 14, 1969. 1969. iii+243 p.  
L.C. card 72-605310
- 1707 32. Federal railroad safety act of 1969, hearings before Subcommittee on Surface Transportation, 91st Congress, 1st session, on S. 1933, S. 2915, and S. 3061, May 20-Oct. 29, 1969. 1969. v+430 p. ii. 3 pl.  
L.C. card 78-605124

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

# FEBRUARY 1970

## District of Columbia Committee, Senate Washington, DC 20510

- 1708 Crime in National Capital, hearings, 91st Congress, 1st session, on S. 3034.  
pt. 6. Pretrial detention, Nov. 6 and 7, 1969. 1969. iii + 1661-1757 + A945-A 1062  
p. ii. \* Paper, 65c. ● Item 1036  
L.C. card 76-601292 Y 4.D 63/2 : C 86/4/969/pt.6

## Finance Committee, Senate Washington, DC 20510

- 1709 Public hearings, Tax reform act of 1969, staff summary of testimony of witnesses on : Monday, Sept. 15, 1969. [1969.] 12 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.15
- 1710 — Wednesday, Sept. 17, 1969. [1969.] 23 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.17
- 1711 — Thursday, Sept. 18, 1969. [1969.] 21 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.18
- 1712 — Monday, Sept. 22, 1969. [1969.] 17 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.22
- 1713 — Tuesday, Sept. 23, 1969. [1969.] 14 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.23
- 1714 — Wednesday, Sept. 24, 1969. [1969.] 18 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.24
- 1715 — Thursday, Sept. 25, 1969. [1969.] 12 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.25
- 1716 — Friday, Sept. 26, 1969. [1969.] 15 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.26
- 1717 — Monday, Sept. 29, 1969. [1969.] 11 p. 4° ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.29
- 1718 — Tuesday, Sept. 30, 1969. [1969.] 11 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Sept.30
- 1719 — Wednesday, Oct. 1, 1969. [1969.] 18 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Oct.1
- 1720 — Thursday, Oct. 2, 1969. [1969.] 20 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Oct.2
- 1721 — Friday, Oct. 3, 1969. [1969.] 25 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Oct.3
- 1722 — Monday, Oct. 6, 1969. [1969.] 12 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/21/Oct.6
- 1723 — Tuesday, Oct. 7, 1969. [1969.] 23 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Oct.7
- 1724 — Wednesday, Oct. 8, 1969. [1969.] 27 p. ‡  
L.C. card 76-603621 Y 4.F 49 : T 19/31/Oct.8
- 1725 Summary of recommendations on accumulation trusts, multiple corporations, corporate mergers, stock dividends, and foreign tax credit, submitted on subject of tax reform, prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 14, 1969. 1969. [1] + 14 p. (Committee print.) ‡  
L.C. card 74-604465 Y 4.F 49 : T 77/2
- 1726 Summary of recommendations on charitable contributions submitted to Committee on Finance on subject of tax reform; prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 10, 1969. 1969. [1] + 18 p. (Committee print.) ‡  
L.C. card 71-604467 Y 4.F 49 : C 76/5

# GOVERNMENT PUBLICATIONS

- 1727 Summary of recommendations on financial institutions, submitted on subject of tax reform, prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 15, 1969. 1969. [1]+6 p. (Committee print.) ‡  
L.C. card 78-604466 Y 4.F 49: F 49/3
- 1728 Summary of recommendations on limitation on interest deduction, moving expenses, income averaging, restricted property, deferred compensation, total distributions under pension plans, and pension plans of subchap. S corporations, submitted to Committee on Finance on subject of tax reform; prepared by staff of Joint Committee on Internal Revenue Taxation; Oct. 13, 1969. 1969. [1]+20 p. (Committee print.) ‡  
L.C. card 70-604464 Y 4.F 49: In 8/6

## *Foreign Relations Committee, Senate* Washington, DC 20510

- 1729 United States security agreements and commitments abroad, Republic of the Philippines, hearings before Subcommittee on United States Security Agreements and Commitments Abroad, 91st Congress, 1st session.  
pt. 1. Sept. 30-Oct. 3, 1969. 1969. v+363 p. il. ‡ ● Item 1039  
L.C. card 70-604496 Y 4.F 76/2: Se 2/pt.1

## *Government Operations Committee, Senate* Washington, DC 20510

- 1730 Fraud and corruption in management of military club systems, illegal currency manipulations affecting South Vietnam, hearings before Permanent Subcommittee on Investigations, 91st Congress, 1st session, pursuant to S. Res. 28, 91st Congress.  
pt. 1. Sept. 30-Oct. 7, 1969. 1969. iv+265 p. \* Paper, \$1.00. ● Item 1037  
L.C. card 72-604494 Y 4.G 74/6: F 86/2/pt.1

## *Interior and Insular Affairs Committee, Senate* Washington, DC 20510

- 1731 Frederick Douglass Home, hearings before Subcommittee on Parks and Recreation, 91st Congress, 1st session, on S. 835 and H.R. 5968, Oct. 17, 1969. 1969. iii+58 p. ‡ ● Item 1040  
L.C. card 75-605126 Y 4.In 8/13: D 74

## *Judiciary Committee, Senate* Washington, DC 20510

- 1732 Customs Court, hearings before Subcommittee on Improvements in Judicial Machinery, S. 2624, Aug. 4-Sept. 8, 1969. 1969. iv+288 p. ‡ ● Item 1042  
L.C. card 75-605118 Y 4.J 89/2: C 96
- 1733 Equal employment opportunity procedures, hearings before Subcommittee on Administrative Practice and Procedure, 91st Congress, 1st session, pursuant to S. Res. 39, Mar. 27 and 28, 1969. 1969. iv+325 p. il. ‡  
● Item 1042 Y 4.J 89/2: Em 7/11  
L.C. card 79-604706
- 1734 Government intervention in market mechanism, hearings before Subcommittee on Antitrust and Monopoly, 91st Congress, 1st session, pursuant to S. Res. 40.  
pt. 2. Petroleum industry, industry views, May 20-29, 1969. 1969. iv+605-1143 p. il. \* Paper, \$2.25. ● Item 1042 Y 4.J 89/2: M 34/3/pt.2  
L.C. card 78-604005
- 1735 Judicial reform act, hearings before Subcommittee on Improvements in Judicial Machinery, 91st Congress, 1st session, on S. 1506 [and other bills], June 2 and 4, 1969. 1969. iv+243 p. ‡ ● Item 1042  
L.C. card 78-605132 Y 4.J 89/2: J 89/18/969
- 1736 Narcotics legislation, hearings before Subcommittee to Investigate Juvenile Delinquency, 91st Congress, 1st session, pursuant to S. Res. 48, on S. 1895, S. 2590 [and] S. 2637, Sept. 15-Oct. 20, 1969. 1969. xi+1182 p. il. 1 pl. 1 tab. \* Paper, \$5.00. ● Item 1042  
L.C. card 74-604737 Y 4.J 89/2: N 16/4

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

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## FEBRUARY 1970

- 1737 Relief problems in Nigeria-Biafra, hearings before Subcommittee to Investigate Problems Connected with Refugees and Escapees, 91st Congress, 1st session.  
pt. 1. July 15, 1969. 1969. iii+166 p. il. † ● Item 1042  
L.C. card 72-604707 Y 4.J 89/2 : N 56/pt.1
- 1738 Selective Service System, its operation, practices, and procedures, hearings, before Subcommittee on Administrative Practice and Procedure, 91st Congress, 1st session, pursuant to S. Res. 39, Oct. 29-Nov. 13, 1969. 1969. vi+1091 p. il. \* Paper, \$4.25 ● Item 1042  
L.C. card 73-605139 Y 4.J 89/2 : Se 4/3

### *Labor and Public Welfare Committee, Senate* Washington, DC 20510

- 1739 Education of American Indians, prepared for Subcommittee on Indian Education; Oct. 1969. 1969. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 70-604499 Y 4.L 11/2 : In 2/5/v.1.2  
v. 1. Compilation of statutes [June 7, 1897-Aug. 20, 1964]. vii+1-24 p.  
v. 2. Field investigation and research reports. iv+25-251 p. il. 2 maps.
- 1740 Legislative history of Federal construction safety act; Sept. 1969. 1969. v+105 p. (Committee print, 91st Congress, 1st session.) ‡  
L.C. card 73-604470 Y 4.L 11/2 : C 76
- 1741 Narcotics and drug abuse, hearings before Special Subcommittee on Alcoholism, and Narcotics, 91st Congress, 1st session, Aug. 6-8, 1969, 1969. iv+301 il. p. † ● Item 1043  
L.C. card 75-605134 Y 4.L 11/2 : N 16
- 1742 Railroad retirement supplemental annuities, 1969, hearings before Subcommittee on Railroad Retirement, 91st Congress, 1st session, on H.R. 13300 [and] S. 988, Oct. 7 and 30, 1969. 1969. iv+259 p. † ● Item 1043  
L.C. card 76-605137 Y 4.L 11/2 : R 13/14

### *Nutrition and Human Needs, Select Committee on, Senate* Washington, DC 20510

NOTE.—The Select Committee on Nutrition and Human Needs was established as a select committee of the Senate by S. Res. 281, of the 90th Congress, 2d session, which was considered, amended, and agreed to July 30, 1968.

- 1743 Nutrition and human needs, hearings, 90th Congress, 2d session, and 91st Congress, 1st session.  
Pt. 13D. Nutrition and private industry, food from the sea. July 31, 1969. 1969. iv+4855-4974 p. il. \* Paper, 55c. ● Item 1009  
L.C. card 76-600776 Y 4.N 95 : 95/pt.13D

### *Post Office and Civil Service Committee, Senate* Washington, DC 20510

- 1744 Employment-management relations, hearings, 91st Congress, 1st session, on S. 2460.  
pt. 1. June 23, 1969. 1969. iii+61 p. † ● Item 1044  
L.C. card 77-605121 Y 4.P 84/11 : Em 7/6/969/pt.1

### *Public Works Committee, Senate* Washington, DC 20510

- [Committee publication] serial, 91st Congress.
- 1745 13. Resource recovery act of 1969, hearings before Subcommittee on Air and Water Pollution, 91st Congress, 1st session, on S. 2005.  
pt. 1. Apr. 10, 1969, Boston, Mass.; June 23, 1969, Jacksonville, Fla. 1969. v+495 p. il. pl. † ● Item 1045  
L.C. card 77-604498 Y 4.P 96/10 : 91-13/pt.1

### CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

- 1970 acreage marketing guides AMG (series).
- 1746 71. 1970 spring-early summer potatoes. Dec. 1969. 36 p. il. 4° † ● Item 18-D  
L.C. card 70-605398 A 88.26/4 : 71

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

## GOVERNMENT PUBLICATIONS

- C&MS (series).
- 1747 79. USDA grades to help you choose, public information program, progress and plans. Dec. 1969. 16 p. il. 4° (Marketing Services Branch, Information Division.) † A 88.40/2: 79
- 1748 Institutional meat purchase specification for edible by-products, series 700, approved by USDA. Effective Dec. 1969. [1969.] 4 p. 4° (Livestock Division.) \* Paper, 10c. ● Item 24-N A 88.17/4: B 99
- PMG (series). † ● Item 18-D A 88.26/5: (nos.)
- 1749 8. 1970 turkey marketing guide. [Dec. 1969.] 11 p. il. 4° L.C. card 68-61021
- 1750 9. 1970 broiler marketing guide, second quarter, supplement. [Jan. 1970.] 11 p. 4° L.C. card 71-603758
- 1751 United States grain standards act as amended. Aug. 15, 1968 and regulations thereunder. [Revised Nov. 1969.] [1969.] cover title, 92 p. † ● Item 24-0 A 88.5: G 76/968

### CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, DC 20204

NOTE.—See Notice on page 1.

- 1752 Public advisory committees, authority, structure, functions, members. Apr. 1969. viii+128 p. ([Public Health Service publication 2008]; Office of Associate Administrator, Office of Intergovernmental Affairs, Committee Management Staff.) † ● Item 499-E-1 HE 20.1009: 969
- L.C. card 62-61159

### COPYRIGHT OFFICE, Library of Congress Washington, DC 20540

- Catalog of copyright entries, 3d series, v. 23. \* Paper, \$50.00 (including semiannual issues of pts. 1-13); \$12.50 additional for foreign mailing. ● Item 800
- 1753 pt. 11B. Commercial prints and labels, no. 1; Jan.-June 1969. ix+41 p. 4° L.C. card 6-35347
- NOTE.—Part 11B also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$2.50. LC 3.6/5: v.23/pt.11B/no.1
- 1754 pts. 12-13. Motion pictures and filmstrips, no. 1; Jan.-June 1969. 1969. ix+64 p. 4° L.C. card 6-35347
- NOTE.—Parts 12-13 also sold separately on subscription. \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy \$2.50. LC 3.6/5: v.23/pt.12-13/no.1

### CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

- 1755 Travelers, so you want to import a pet. [1970.] [8] p. il. narrow 8° ([Office of Information and Publications.]) † ● Item 950 T 17.2: 44/970

### DEFENSE DEPARTMENT Washington, DC 20301

- Cataloging handbook H (series). (Defense Supply Agency, Defense Logistics Services Center.)
- 1756 4-1. Federal supply code for manufactures. United States and Canada: Name to code, addendum. Oct. 1969. [31+181 p. 4° (Army Dept. Supply bulletin SB 708-41.) [Addendum consists of complete sec. A. for Oct. 1969 issue. Supersedes SB 708-41. Oct. 1968, including C9, Sept. 1969 supplement.] \* Paper, \$13.00 (including basic handbook and cumulative monthly supplements); \$3.50 additional for foreign mailing. ● Item 314-A D 7.6/2: 4-1/10/add.

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- Cataloging manual M (series). (Defense Logistics Services Center, Defense Supply Agency.) [Issued in looseleaf form.]
- 1757 1-9. Federal manual for supply cataloging: chap. 9, Input and output codes, Sept. 1969, cover title, [106] p. 4° ([Army Dept.]; AR-708-19.) [Text on p. 2 of cover.] \* Paper, \$1.25. ● Item 314-A D 7.6/3: 1-9/3
- 1758 Court-martial reports, holdings and decisions of Judge Advocates General Boards of Review, and United States Court of Military Appeals, v. 39, 1968-69. [1969.] L-1035 p. † Cloth, \$7.50, Lawyers Co-operative Publishing Co., Rochester, N.Y. L.C. card 52-61311 D 1.29: 39
- Defense Supply Agency handbook DSAH (series).
- 1759 4215.36. Industrial plant equipment handbook: FSC 3611, 3685, 3693, 3694 and 3695, Marketing, metal container, assembly, clean work stations and miscellaneous industry machinery. Dec. 1969, cover title, II-1(3)-193 p. 4° ([Army Dept.] SB 708-3600-2; [Navy Dept.] NAVSUP pub 5535; [Air Force Dept] AFM 78-26; [Marine Corps] MCO P4870. 41A.) [Issued with perforations. Supersedes DSAH 4215.36, SB 78-708-3600-2, NAVSUP pub 5535, AFM 78-26, MCO P4870.41, Feb. 1967.] \* Paper, \$1.75. ● Item 314-A D 7.6/7: 4215.36/2
- Defense Supply Agency manual DSAM (series).
- 1760 4160.21-M. Defense disposal manual, Change 17. Nov. 3, 1969. [28] p. 4° [Issued in looseleaf form.] \* Paper, 25c. ● Item 314-A D 7.6/8: 4160.21-M/Ch.17
- DSA-DLSC handbook. (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich. 49016.) ‡ ● Item 314-A D 7.6/10: (nos.)
- 1761 4160.1. Defense utilization and marketing handbook; supp. 16. Sept. 1969. [129] p. 4° [Issued in looseleaf form.]
- 1762 4160.1. Defense utilization and marketing handbook, supp. 18. Jan. 1970. [27] p. 4° [Issued in looseleaf form.]
- 1763 Federal item identification guides: Boxes and crates, Mar. 28, 1969, Change 2. Nov. 28, 1969. [4] p. 4° (FIIG A066; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 10c. ● Item 314-A D 7.6/4: B 69/ch.2
- 1764 — Brackets, Sept. 19, 1969, Change 1. Dec. 19, 1969. [35] p. il. 4° (FIIG A042; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 35c. ● Item 314-A D 7.6/4: B 72/ch.1
- 1765 — Coats and coat-like garments, Change 1. Nov. 14, 1969. [43] p. 4° (FIIG A215; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 45c. ● Item 314-A D 7.6/4: C 63/ch.1
- 1766 — Connector, electrical, Change 1. Nov. 21, 1969. [44] p. il. 4° (FIIG A039; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 45c. ● Item 314-A D 7.6/4: C 76/3/ch.1
- 1767 — Gasket and packing materials, Mar. 1, 1968, Change 1. Aug. 8, 1969. [27] p. 4° (FIIG A268; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 25c. ● Item 314-A D 7.6/4: G 21/2/ch.1
- 1768 — Intercommunication and public address systems. Dec. 12, 1969, cover title, [25] p. 4° (INTERIM FIIG T201; Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations. Text on p. 2 of cover.] \* Paper, 40c. ● Item 314-A D 7.6/4: In 8
- 1769 — Subassemblies. Dec. 12, 1969, cover title, [31] p. 4. (INTERIM FIIG T012; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 40c. ● Item 314-A D 7.6/4: Su 1



# GOVERNMENT PUBLICATIONS

- 1770 Glossary of mapping, charting, and geodetic terms [with list of sources]. 2d edition 1969. Dec. 1969. cover title, v+281 p. 4° [Prepared by Department of Army, Corps of Engineers, Army Topographic Command. Issued with perforations. Supersedes July 1967 issue.] ‡ ● Item 306 L.C. card 73-604750 D 1.2: M 32
- 1771 Interim management control systems list, 3d edition. Aug. 1969. cover title, [276] p. il. 4° (DoD manual 7000-6M.) [Issued with perforations. Cancels and supersedes 2d edition, May 1, 1969.] \* Paper, \$2.50. ● Item 306-A D 1.6/2: M 31/2/969
- Military standard MIL-STD (series). [Issued with perforations.] ‡ ● Item 314-J D 7.10: (nos.)
- 1772 152. General environmental requirements, testing procedures and sampling for aerial photographic reconnaissance equipment, notice 2. Apr. 18, 1969. 1 p. 4° (FSC 6720.) [Supersedes MIL-STD-152, notice 1, Dec. 14, 1962.]
- 1773 167B (ships). Mechanical vibrations of shipboard equipment. Aug. 11, 1969. vi+15 p. il. 4° (FSC MISC.) [Supersedes MIL-STD-167A (ships), Dec. 31, 1968.]
- 1774 283. Letter symbols for electrical and electronic quantities, notice. Oct. 4, 1969. 1 p. 4° (FSC 7610.)
- 1775 294A. Visual inspection guide for rubber V belts. July 15, 1969. v+41 p. il. 4° (FSC 3030.) [Supersedes MIL-STD-294, Nov. 2, 1956.]
- 1776 799 (AS). Tabulated wiring data lists and pictorial wiring diagrams. Oct. 1, 1969. iv+9 p. il. 4° (FSC DRPR.)
- 1777 866 (USAF). Grinding of chrome plated steel and steel parts heat treated to 180,000 psi or over [with list of referenced documents]. Nov. 10, 1969. iii+6+[1] p. il. 4° (FSC MFFP.) [Supersedes DWG 64A31462.]
- 1778 888 (USAF). Testing program for emergency escape capsule recovery systems. June 23, 1969. iv+9 p. 4° (FSC 1680.) [Supersedes MIL-C-26218 (USAF), June 27, 1958.]
- 1779 1217. Organic acids, technical grade. June 14, 1968. v+15 p. 4° (FSC 6810.)
- 1780 1344. Test methods for electrical connectors, Notice 1. Aug. 13, 1969. [4] p. 4° (FSC 5935.)
- 1781 MILSTRIP, military assistance program address directory, supp. 2, Oct. 1, 1969, Change 2. Dec. 1, 1969. [22] p. 4° (DOD 4140.17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 20c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-3/ch.2
- 1782 MILSTRIP, military assistance program address directory, supp. 2, Jan. 1, 1970, Change 3. [1969.] [25] p. 4° (DOD 4140.17-M; Defense Supply Agency.) [Issued in looseleaf form.] \* Paper, 25c. ● Item 314-A D 7.6/4: M 59/supp.2/rev.-3/ch.3
- 1783 [This entry number not used.]

## ECONOMIC OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506

- 1784 Role of counties in economic opportunity efforts [text of address by Donald Rumsfeld, Director, Office of Economic Opportunity, presented at National Association of Counties, Washington, D.C., Nov. 24, 1969.]. [1969.] cover title, 7 p. 4° ‡ PrEx 10.11: R 86

## ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

### Agricultural economic report.

- 1785 170. Human resources in rural Mississippi Delta with emphasis on poor; [by John C. Creelink and Roosevelt Steptoe]. [Jan. 1970.] cover title, vii+76 p. il. 4° [Prepared in cooperation with Mississippi Agricultural Experiment Station, Southern University, and Agricultural and Mechanical College.] \* Paper, \$1.00. ● Item 42-C L.C. card 72-605416 A 93.28: 170

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## ERS (series).

- 1786 424. Crop-hall Insurance 1967-68, volume, cost, indemnities; [by Lawrence A. Jones]. [Aug. 1969.] [2]+13 p. 4° [Updates ERS-369 Crop-hall Insurance, 1966.] †  
L.C. card 79-605344 A 93.21:424
- 1787 Foreign gold and exchange reserves, current trends. Nov. 1969. 34 p. 4° (FGER-7; International Monetary and Trade Research Branch, Foreign Development and Trade Division.) † ● Item 42-J A 93.34:969

## EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202

NOTE.—See Notice on page 1.

- 1788 Directory of research in social studies/social sciences, projects in teaching of social studies/social sciences and related disciplines funded by Bureau of Research; [prepared by Anna R. Barrett and George S. Carnett]. [1969.] v+27 p. 4° (OE-31010.) \* Paper, 40c. ● Item 460-A-31  
L.C. card 72-605408 HE 5.231:31010
- 1789 Education professions, report on the people who serve our schools and colleges, 1968, as required by education professions development act. [June 1969.] x+377 p. il. 4° (OE-58032.) \* Paper, \$2.75. ● Item 460-A-58  
L.C. card 75-605394 HE 5.258:58032
- 1790 Educational 3d dimension, address by James E. Allen, jr., Assistant Secretary for Education and U.S. Commissioner of Education, before Galaxy Conference on Adult and Continuing Education, Washington, D.C., Dec. 9, 1969. [1969.] 12 leaves, 4° † HE 5.8: A1 53/14
- 1791 Heavy construction equipment mechanic (D.O.T. occupational code 620.281), suggested guide for training course [with bibliographies; prepared by Charles E. McCoy]. [1969.] v+44 p. il. 4° (OE-87044; Bureau of Adult, Vocational, and Library Programs, Manpower Development and Training Program.) \* Paper, 50c. ● Item 460-A-87  
L.C. card 76-605409 HE 5.287:87044
- 1792 How Office of Education assists college students and colleges; compiled by Bureau of Higher Education. [1966, revised Aug. 1, 1969.] [1969.] vii+60 p. 4° ([OE-55051-69.]) [Includes list of OE publications on higher education.] \* Paper, 65c. ● Item 460-A-55  
L.C. card 76-605354 FS 5.255:55051-69
- 1793 Instructional television facilities, planning guide; by John P. Witherspoon and William J. Kessler. [1969.] v+73 p. il. 4° (OE-34043.) [Prepared pursuant to contract OEC-1-7-071021-4429.] \* Paper, \$1.00. ● Item 460-A-34 HE 5.234:34043
- 1794 International educational development program, authorized by Public Law 87-256, Mutual educational and cultural exchange act of 1961, administered by Department of Health, Education, and Welfare, Office of Education. [1969.] [3]+18 p. il. oblong 12° (OE-14118-A; Institute of International Studies.) † ● Item 460-A-14 HE 5.214:14118-A
- 1795 Research centers and laboratories supported by Office of Education. Oct. 1969. cover title, [16] p. narrow 8° ([OE-12032-A]; R & D Centers, Policy Centers, Educational Laboratories, Early Childhood Laboratory; [National Center for Educational Research and Development].) † ● Item 460-A-12 HE 5.212:12032-A
- 1796 Upward bound, program to help youth from low-income families achieve college education, 1970-71 guidelines. Nov. 1969. x+46 p. 4° (Office of Education program administration manual.) [Title on cover is: 1970-71 upward bound guidelines.] † ● Item 461-A (Rev. 1965)  
HE 5.6/2: Up 9/970-71

# GOVERNMENT PUBLICATIONS

## EMERGENCY BOARDS (under sec. 10, Railway labor act) Washington, DC 20572

- 1797 Report to the President by Emergency Board 176, appointed by Executive order 11486 dated Oct. 3, 1969, pursuant to sec. 10 of Railway labor act, as amended, to investigate disputes between carriers represented by National Railway Labor Conference and Eastern, Western and South-eastern Carriers' Conference Committees and certain of their employees represented by Employees' Conference Committee composed of International Association of Machinists and Aerospace Workers, Sheet Metal Workers' International Association, International Brotherhood of Electrical Workers, and International Brotherhood of Boilermakers, Iron Ship Builders, Blacksmiths, Forgers and Helpers (National Mediation Board case A-8563.). Nov. 2, 1969. iii+22 p. † ● Item 833  
L.C. card 79-605423 NMB 1.7: 176

## EMPLOYEES' COMPENSATION BUREAU, Labor Dept. Washington, DC 20210

- 1798 Federal work injury facts, occupational distribution, duration, and direct cost factors of work injuries to civilian Federal employees during calendar year 1966, as reported under Federal employees' compensation act; [compiled by Statistical Division]. Nov. 1969. [1]+3 p. oblong 8°  
† ● Item 750-C L 26.8/2-2: 966

## ENGINEERS CORPS (Army), Defense Dept.

NOTE.—Orders or requests for publications of the Engineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

- 1799 Cedar River, Dobbins Creek and Turtle Creek flooding, Austin, Minn., how to avoid damage. [1969.] [12] p. il. oblong 32° [Prepared from data in Flood plain information, Cedar River and tributaries, Austin, Minn. Some illustrations are colored.] † D 103.47/2: Au 7
- Cold Regions Research & Engineering Laboratory, Hanover, N.H.: Research reports. † D 101.33/3: (nos.)
- 1800 259. Formation of modern ice-push ridge by thermal expansion of lake ice in southeastern Connecticut [with list of literature cited; by] Fred Pessl, jr. Aug. 1969. iii+15 p. il. 4° Co-sponsored by U.S. Geological Survey and State of Connecticut Geological and Natural History Survey; DA task 1T061102B52A02.) †
- 1801 269. Fracture of lake and sea ice [with selected bibliography; by] W. F. Weeks and A. Assur. Sept. 1969. viii+79 p. il. 4°
- Technical report.
- 1802 217. Snow albedo modification, review of literature [with list of literature cited; by] Charles W. Slaughter. Oct. 1969. iv+25 p. il. 4° (DA task 1T061102B52A02.) †  
L.C. card 71-605168 D 103.33: 217
- Cold regions science and engineering monograph: [pt. 3, Engineering]. (Cold Regions Research and Engineering Laboratory, Hanover, N.H.)
- 1803 3-C5b. Sewerage and sewage disposal in cold regions [with selected bibliography; by] Amos J. Alter. Oct. 1969. viii+107 p. il. 4° (DA project 1T062112A130.) [Includes copyright material.] † D 103.33/7: 3-C5b  
L.C. card 62-62430
- 1804 Flood plain information: Androscoggin River, Auburn & Lewiston, Maine. July 1969. cover title, [2]+37+[4] p. il. 7 p. 4° [Prepared for Cities of Auburn and Lewiston by New England Division, Corps of Engineers, Waltham, Mass.] † D 103.47: Au 1
- 1805 — Cumberland River, Poor, Clover, and Martins Forks and Catron Creek, Harlan, Ky. Aug. 1969. cover title, [2]+ii+57 p. il. 16 pl. 4° [Prepared for City of Harlan by Nashville District, Corps of Engineers, Nashville, Tenn. Some illustrations are colored.] † D 103.47: H 22

\*For Sale by Superintendent of Documents  
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‡Official Use. Not Available

# FEBRUARY 1970

- 1806 — Glacier Creek, Girdwood, Alaska. Aug. 1969. cover title, [3]+ii+28 p. il. 10 pl. 4° [Prepared for Greater Anchorage Borough by Corps of Engineers, Alaska District.] ‡ D 103.47: G 44
- 1807 — Mississippi River at Natchez, Miss. June 1969. [2] p. il. f° folded into narrow 8° size. ‡ D 103.47/2: N 19
- 1808 — Mississippi River, Cassville, Wis. June 1969. cover title, [3]+x+60 p. il. 9 pl. 4° [Prepared for State of Wisconsin, Department of Natural Resources, Division of Environmental Protection by Corps of Engineers, Rock Island District. Some plates are colored.] ‡ D 103.47: C 27/2
- 1809 — Mississippi River, Natchez, Miss. June 1969. cover title, vi+37 p. il. 9 pl. 4° [Prepared for City of Natchez and Adams County, by Army Engineer District, Vicksburg. Text on p. 2 of cover.] ‡ D 103.47: N 19
- 1810 Floods in Auburn-Lewiston, Maine, how to avoid damage. July 1969. [2] p. il. oblong large 8° folded into narrow 8° size. [Prepared from data in Flood plain information, Androscoggin River in Auburn and Lewiston, Maine.] ‡ D 103.47/2: Au 1
- 1811 Floods in Harlan, Ky., how to avoid damage. Aug. 1969. [2] p. il. oblong large 8° folded into narrow 8° size. [Prepared from data in Flood plain information, Cumberland River, Poor, Clover, & Martins Forks, and Catron Creek, Harlan, Ky.] ‡ D 103.47/2: H 22
- 1812 Floods on Glacier Creek in vicinity of Girdwood, Alaska. Sept. 1969. [2] p. il. oblong large 8° folded into narrow 8° size. [Prepared from data in Flood plain information, Glacier Creek, Girdwood, Alaska.] ‡ D 103.47/2: G 44
- 1813 Mississippi River flooding Cassville, Wis., how to avoid damage. [1969.] [2] p. il. f° folded into narrow 8° size. [Prepared from data in report Flood plain information, Mississippi River, Cassville, Wis. Two illustrations are colored.] ‡ D 103.47/2: C 27
- 1814 Running Water Draw, Plainview, Tex., letter from chief of engineers, Army, submitting report; Nov. 10, 1969. xviii+169 p. il. 2 maps, 1 tab. 4° [Also issued as H. doc. 192, 91st Cong., 1st sess.] ‡ ● Item 334-A D 103.22: R 87

## ENVIRONMENTAL CONTROL ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20204

NOTE.—See Notice on page 1.

### Analytical Reference Service study.

- 1815 35. Water chlorine (residual), no. 1 [with bibliographies; by] R. J. Lishka, E. F. McFarren, and J. H. Parker. 1969. xv+126+ [2] p. il. ([Publication 1988]) ‡ ● Item 483-F  
L.C. card 74-605411 HB 20.1113: 35

## ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept. Washington, DC 20235

Climatology of United States no. 21 (series), Climatic summaries of resort areas. (Environmental Data Service.)

- 1816 31-2. Cape Hatteras National Seashore, N.C.; [by Albert V. Hardy and Charles R. Carney]. Oct. 1969. [4] p. il. 4° ● Paper, 10c. ● Item 273-B  
C 30.71/6: 31-2

ESSA technical memorandum. (Environmental Data Service.)

- 1817 EDSTM 8. Coastal weather and marine data, summary for Gulf of Alaska, Cape Spencer westward to Kodiak Island [with list of references; by] Harold W. Searby, May 1969. iv+30 p. il. 4° ● Paper, \$3.00.  
C 52.15/2: EDSTM 8

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- ESSA technical memorandum. (ESSA Research Laboratories, Aeronomy Laboratory, Boulder, Colo.)
- 1818 ERLTM-AL-1. Solutions of Vlasov-Poisson equations for oscillations of nonuniform plasma [with list of references; by] W. M. Leavens and C. H. Love. Apr. 1968. iii+135 p. il. 4° ‡ C 52.15/2: ERLTM-AL-1
- ESSA technical memorandum. (ESSA Research Laboratories, Institute for Telecommunications Sciences, Boulder, Colo.)
- 1819 ERLTM-ITS 143. Ionospheric Telecommunications Laboratory progress report 20, Jan.-June 1968. [with lists of references]. Sept. 1968. x+179 p. il. 4° [Includes publications and reports of Ionospheric Telecommunications Laboratory, Jan.-June 1968] ‡ C 52.15/2: ERLTM-ITS 143
- ESSA technical memorandum. (ESSA Research Laboratories, National Hurricane Research Laboratory, Miami, Fla.)  
C 52.15/2: ERLTM-NHRL (nos.)
- 1820 ERLTM-NHRL 82. Numerical experiments with multilevel primitive equation model designed to simulate development of tropical cyclones, experiment 1 [with list of references; by] Stanley L. Rosenthal. Jan. 1969. iii+36 p. il. 4° ‡ Paper, \$3.00.
- 1821 ERLTM-NHRL 83. Structure of Hurricane Dora (1964) [with list of references; by] Robert C. Sheets. Dec. 1968. iii+64 p. il. 4° ‡ Paper, \$3.00.
- 1822 ERLTM-NHRL 84. Kinetic energy balance in developing tropical disturbance [with list of references; by] Clark L. Smith. Mar. 1969. iii+29 p. il. 4° ‡ Paper, \$3.00.
- 1823 ERLTM-NHRL 85. Experiment in forecasting hurricane development with real data [with list of references; by] Banner I. Miller. Apr. 1969. v+28 p. il. 4° ‡ Paper, \$3.00.
- 1824 ERLTM-NHRL 87. Experiments with numerical model of tropical cyclone development, some effects of radial resolution [with lists of references; by] Stanley L. Rosenthal. Aug. 1969. iii+47 p. il. 4° ‡ Paper, \$3.00.
- ESSA technical memorandum. (ESSA Research Laboratories, National Severe Storms Laboratory, Norman, Okla.)
- 1825 ERLTM-NSSL-44. Study of severe local storm of Apr. 16, 1967 [with list of references; by] George Thomas Haglund. May 1969. vi+54 p. il. 4° ‡ Paper, \$3.00. C 52.15/2: ERLTM-NSSL-44
- ESSA technical memorandum. (Weather Bureau, National Meteorological Center, Suitland, Md.)
- 1826 WBTM-NMC 43. Air Pollution Potential forecast program [with list of references; by] John D. Stackpole. Nov. 1967. [1]+1+8 p. 4° [Issued with perforations.] ‡ Paper, \$3.00.  
C 52.15/2: WBTM-NMC 43
- ESSA technical memorandum. (Weather Bureau, Office of Hydrology, Washington, D.C.)  
C 52.15/2: WBTM-HYDRO-(nos.)
- 1827 WBTM HYDRO 7. Meteorology of major storms in western Colorado and eastern Utah [with list of references; by] Robert L. Weaver. Jan. 1968. [1]+vi+75 p. il. 4° [Prepared for Reclamation Bureau, Interior Dept.] ‡ Paper, \$3.00.
- 1828 WBTM HYDRO 9. Elements of river forecasting: [by] Marshall M. Richards, Joseph A. Strahl. Revised Mar. 1969. [1969.] v+57 p. il. 4° [Issued with perforations. Supersedes WBTM-HYDRO 4, Oct. 1967.] ‡ Paper, \$3.00.
- ESSA technical memorandum. (Weather Bureau, Office of Meteorological Operations, Weather Analysis and Prediction Division, Silver Spring, Md.)  
C 52.15/2: WBTM-FCST-(nos.)
- 1829 WBTM-FCST-8. Recent trends in accuracy and quality of Weather Bureau forecasting service; [by] Charles F. Roberts and John M. Porter. Nov. 1967. [1]+14 p. il. 4° (Notes to forecasters 8.) ‡ Paper, \$3.00.

\*For Sale by Superintendent of Documents

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‡Official Use. Not Available

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- 1830 WBTM FCST 10. Size of tornado warning area when issued on basis of radar hook echo [with list of references; by] Alexander Sadowski. May 1969. vi+26 p. il. 4° \* Paper, \$3.00.
- ESSA technical memorandum. (Weather Bureau, Pacific Region, Honolulu, Hawaii.)
- 1831 WBTM PR-4. Tropical numerical weather predictions in Hawaii, status report [with bibliography; by] E. M. Carlstead. Nov. 1967. [3]+17 leaves, il. 4° \* Paper, \$3.00. C 52.15/2: WBTM PR-4
- ESSA technical memorandum. (Weather Bureau, Southern Region Headquarters, Scientific Services Division, Fort Worth, Tex.)
- 1832 WBTM-SR-45. On maximum sustained winds occurring in Atlantic hurricanes [with list of references; by] Charles Holliday. May 1969. [1]+6 p. il. 4° \* Paper, \$3.00. C 52.15/2: WBTM-SR-45
- ESSA technical memorandum. (Weather Bureau, Systems Development Office, Equipment Development Laboratory, Silver Spring, Md.)
- 1833 WBTM-EDL-3. Wind vector component accumulator; [by] Herman H. Crouser. Dec. 1967. iii+11 p. il. 4° \* Paper, \$3.00. C 52.15/2: WBTM-EDL-3
- ESSA technical memorandum. (Weather Bureau, Systems Development Office, Techniques Development Laboratory, Silver Spring, Md.)
- 1834 WBTM TDL-12. Charts giving precipitation in Plateau States from 700-Mb. lows during winter [with list of references; by] Donald L. Jorgensen, August P. Korte, James A. Bunce, Jr. Oct. 1967. [3]+18 [34] p. il. 4° \* Paper, \$3.00. C 52.15/2: WBTM TDL-12
- ESSA technical memorandum. (Weather Bureau, Systems Development Office, Test and Evaluation Laboratory, Sterling, Va.) C 52.15/2: WBTM-T & EL-(nos.)
- 1835 WBTM-T&EL-3. Final report, test and evaluation of mortarboard psychrometer; [by] Walter E. Hoehne, Roger A. Tucker. Jan. 1968. [5]+20 p. il. 4° \* Paper, \$3.00.
- 1836 WBTM T&EL 9. Analysis of visibility observation methods [with list of references; by] Frederick C. Hochreiter. Oct. 1969. iv+37+4 p. il. 4° (Task 215351101.) \* Paper, \$3.00.
- ESSA technical memorandum. (Weather Bureau, Western Region, Salt Lake City, Utah.) C 52.15/2: WBTM-WR-(nos.)
- 1837 WBTM WR-5. Station descriptions of local effects of synoptic weather patterns; [by] Philip Williams, Jr. Apr. 1966, revised Nov. 1967. [1967.] viii leaves+55 p. il. 4° \* Paper, \$3.00.
- 1838 WBTM WR-27. Objective minimum temperature forecasting for Helena, Mont. [with one reference; by] David E. Olsen. Feb. 1968. iii leaves+8 p. il. 4° \* Paper, \$3.00.
- ESSA technical report. (ESSA Research Laboratories, Institute for Telecommunications Sciences, Boulder, Colo.)
- 1839 ERL 131-ITS 92. Required signal-to-noise ratios for HF communication systems [with list of references; by] Hiroshi Okima, Gene G. Ax. Wesley M. Beery. Aug. 1969. iv+60 p. il. 4° \* Paper, \$6.00. \* Item 208-B-7 C 52.15: ERL 131-ITS 92
- ESSA technical report. (ESSA Research Laboratories, Wave Propagation Laboratory, Boulder, Colo.)
- 1840 ERL 133-WPL 9. Note on noise factor measurement [with list of references; by] E. G. Hildner. Oct. 1969. v+94 p. il. 4° \* Paper, \$1.00. \* Item 208-B-7 C 52.15: ERL 133-WPL 9

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION Washington, DC 20506

- 1841 Hearings before Equal Employment Opportunity Commission on utilization of minority and women workers in certain major industries, held in Los Angeles, Calif., Mar. 12-14, 1969. 1969. iv+712 p. il. \* Paper, \$3.00. \* Item 1059-A-1 L.C. card 73-605277 Y 3.Eq 2:2 M 66/3

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Commerce, Springfield, Va. 22151  
\*Sent to Depository Libraries

## GOVERNMENT PUBLICATIONS

### FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553

- 1842 Federal aviation regulations. [Issued in looseleaf form.]  
pt. 61. Certification: Pilots and flight instructors, Change 31 [effective] Nov. 22,  
1969. [1969.] [26] p. 4° [Incorporates amendment 61-44.] †  
● Item 431-C-13 TD 4.6: 61/ch.31
- 1843 Federal aviation regulations, v. 10, transmittal 1. [1969.] [16] p. 4° [Is-  
sued in looseleaf form. Includes new and revised pages for pts. 151 and  
159.] \* Paper, \$5.50 (including basic volume and supplementary ma-  
terial for an indefinite period); \$2.00 additional for foreign mailing,  
● Item 431-C-13 TD 4.6/3: v.10/trans.1
- Handbooks. [Issued with perforations.]
- 1844 6500.5. Maintenance of air/ground communications facilities [Change] 3. [Aug. 18,  
1969]. [59] p. il. 4° † ● Item 431-C-4 FAA 1.8/2: 6500.5/ch.3

### FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554

- 1845 FCC in fiscal 1969, summary of activities [1969.] cover title, 20+[1] p.  
il. 4° [Last page of text on p. 3 of cover.] † ● Item 285  
CC 1.2: F 31/2/1969

### FEDERAL HIGHWAY ADMINISTRATION, Transportation Dept. Washington, DC 20591

- 1846 1968 accidents of class 1 motor carriers of passengers. Dec. 1969. [1]+5  
p. 4° (Bureau of Motor Carrier Safety.) † TD 2.2: Ac 2/2
- 1847 Federal Highway Administration publications. Sept. 1969. [5] p. narrow  
8° † TD 2.10: P 96/1969

### FEDERAL HOME LOAN BANK BOARD Washington, DC 20552

- 1848 Annotated manual of statutes and regulations. Nov. 1969. [1969.] xxi+  
641 p. 4° \* Paper, \$9.00 (including basic manual and supplementary ma-  
terial for an indefinite period); \$2.50 additional for foreign mailing.  
● Item 597 FHL 1.6/2: St 2
- 1849 — Supplement 1. Dec. 1969. [13] p. 4° \* Paper, \$9.00 (including basic  
manual and supplementary material for an indefinite period); \$2.50  
additional for foreign mailing. ● Item 597 FHL 1.6/2: St 2/supp.1
- 1850 — Supplement 2. Jan. 1970. [47] p. 4° [Issued in looseleaf form.]  
\* Paper, \$9.00 (including basic manual and supplementary material  
for an indefinite period); \$2.50 additional for foreign mailing. ● Item  
597 FHL 1.6/2: St 2/supp.2
- 1851 Federal Savings and Loan Insurance Corporation, financial statements,  
Sept. 30, 1969. [1969.] [6] p. narrow 8° † FHL 1.2: F 31/2/1969-3
- 1852 Home Loan Bank Board in 1970's, statement of objectives by Preston  
Martin, [Chairman of Board, Federal Home Loan Bank Board, Wash-  
ington, D.C., convention of United States Savings and Loan League in  
Chicago, Ill., Nov. 18, 1969.] 1969. 13 p. 4° † FHL 1.23: M 36/6

### FEDERAL HOUSING ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20411

- 1853 Mortgagees' handbook [new and revised pages: Nov. 1969.] [1969.] [3] p.  
([35-18.]) [Includes transmittal memorandum 18. Issued in looseleaf  
form.] † HH 2.6/6: M 84/1962/trans.18

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FEBRUARY 1970

**FEDERAL MARITIME COMMISSION**  
Washington, DC 20573

**FMC SP (series).**

- 1854 69-29. Remarks of Helen Delich Bentley, Chairman, Federal Maritime Commission, before meeting of national directors and members of National committees of Navy League of United States, Phoenix, Ariz., Dec. 13, 1969. [1969.] 8 p. 4° † FMC 1.9: 69-29

**FEDERAL POWER COMMISSION**  
Washington, DC 20426

**FPC SP (series).**

- 1855 198. Statistics of privately owned electric utilities in United States, 1968, classes A and B companies; [prepared by Office of Accounting and Finance]. Oct. 1969. [402] p. ll. 4° \* Paper, \$3.75. • Item 440 FP 1.21: 198  
L.C. card 41-50431

National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services. [Issued with perforations.]

NOTE.—The complete rate book is made up of separate publications, each representing a State. They are sold on subscription basis by the Superintendent of Documents, \$12.50 a year, \$4.25 additional for foreign mailing; single copy, 25c.

- 1856 Oregon, Nov. 1969. [2] + 13 p. 4° [Supersedes issue of May 1968.] • Item 437-A-35 FP 1.18: Or 3/969  
L.C. card 73-603343  
1857 South Dakota, Oct. 1969. [2] + 14 p. 4° [Supersedes issue of Sept. 1968.] • Item 437-A-39 FP 1.18: So 8d/969  
L.C. card 73-603343

**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**  
Washington, DC 20551

- 1858 Inflation and income distribution in United States, remarks by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System, before Conference on input-output 1969, sponsored jointly by Pittsburgh Commerce Institute, U.S. Department of Commerce, and Business week, Pittsburgh Hilton Hotel, Pittsburgh, Pa., Dec. 2, 1969. [1969.] [1] + 26 + [12] p. 4° † FR 1.23: B 77/50

**Regulation (series).**

- 1859 R. Relationships with dealers in securities under sec. 32 of Banking act of 1933, as amended effective Jan. 1, 1970. [1969.] 6 p. 4° [Title 12, Code of Federal regulations, pt. 218.] † FR 1.6: R/970  
1860 U.S. monetary policy and financial markets, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System, at 1st annual European Institutional Investor Conference, London, England, Dec. 2, 1969. [1] + 8 p. 4° † FR 1.23: M 28/21

**FEDERAL SUPPLY SERVICE, General Services Administration**  
Washington, DC 20405

- 1861 Federal specifications. • Item 563. GS2.8:

NOTE.—These specifications are completely covered by the Index of Federal specifications and standards. Individual specifications are not listed in the Monthly Catalog.

Index of Federal specifications and standards, January 1, 1969, with cumulative supplements as issued (GS2.8/2: 969) is sold by the Superintendent of Documents on a subscription basis at \$3.00 a yr.; 75c additional for foreign mailing.

Federal standards. Issued with perforations. • Item 563

GS 2.8/3: (nos.)

NOTE.—Federal standards may be purchased from the General Services Administration, Specifications Activity Special Programs Division, Building 197, Naval Weapons Plant, Washington, DC 20407

All checks and money orders should be made payable to the Treasurer of the United States. Single copies are available without charge at the nearest GSA regional office.

- 1862 19a. Pad, desk, blotter, cancellation, Sept. 18, 1969. [1969.] [1] p. 4° †

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Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

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## GOVERNMENT PUBLICATIONS

Federal test method standard. [Issued in looseleaf form.]

- 1863 791B. Lubricants, liquid fuels, and related products, methods of testing Jan. 15, 1969; Change 1. Oct. 15, 1969. [4] p. 4° † ● Item 563  
GS 2.8/7: 791B/ch.1

### FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

- 1864 Conference in matter of pollution of interstate waters of Hudson River and its tributaries, New York and New Jersey, 3d session, June 18-19, 1969, New York, N.Y., proceedings. [1969.] cover title, 635 p. il. 4° †  
● Item 473-A-1  
L.C. card 77-605200 I 67.2: H 86/969
- 1865 Conference in matter of pollution of interstate waters of Potomac River (Washington metropolitan area), District of Columbia, Maryland, Virginia, [3d session], Apr. 2-4, May 8, 1969, Washington, D.C., proceedings. [1969.] † ● Item 473-A-1  
L.C. card 78-605203 I 67.2: P 84/3/v.1-3  
v. 1. p. 1-553 il. 4°  
v. 2. p. 554-1096 il. 4°  
v. 3. p. 1097-1395 il. 4°
- 1866 Conference in matter of pollution of navigable waters of Boston Harbor and its tributaries, proceedings [with list of references], Apr. 30, 1969, Boston, Mass., 2d session. [1969.] cover title, 347 p. il. 4° † ● Item 473-A-1  
L.C. card 70-604535 I 67.2: B 65/969
- 1867 Conference to consider establishment of water quality standards for Mississippi River basin interstate waters, Iowa, proceedings, 2d session, Davenport, Iowa, Apr. 8-9, 1969. [1969.] cover title, [1]+A-F+2-646 +[11] p. il. 2 p. of pl. 4° † ● Item 473-A-1  
L.C. card 74-605340 I 67.2: M 69i/2
- 1868 Storm and combined sewer demonstration projects. Aug. 1969. cover title, [91] p. 4° † I 67.2: St 7/2  
Water pollution control research series, WP-20. I 67.13/13: (nos.)
- 1869 16. Strainer/filter treatment of combined sewer overflows [with list of references]: by Stephen S. Blecharczyk and Edward L. Shunney. July 1969. viii+53 leaves, B. 1 pl. 4° (Contract 14-12-17, final report, Research and Development Fram Corporation.) †  
L.C. card 75-605414
- 1870 18. Improved sealants for infiltration control, development and demonstration of materials to reduce or eliminate water infiltration into sewerage [with list of references]: by Western Company. June 1969. vii+95+[1] p. il. 4° (Program 11020 DIH, contract 14-12-146.) [Errata pasted on p. 2 of cover.] † ● Item 473-A-1  
L.C. card 79-605415
- 1871 22. Polymers for sewer flow control, development and demonstration of use of polymers to reduce or eliminate sewer overflows by flow energy reduction [with bibliography]: by Western Company, Richardson, Tex. Aug. 1969. xlii+180+[1] p. il. 4° (Program 11020 DIG; contract 14-12-34.) †  
L.C. card 71-605413

### FOOD AND NUTRITION SERVICE, Agriculture Dept. Washington, DC 20250

NOTE.—The Food and Nutrition Service was established by Secretary of Agriculture's Memorandum no. 1659, Supplement 1, August 8, 1969.

FNS—(series).

- 1872 1. You can help fight hunger in America, food stamp handbook for volunteers. [May 1969; slightly revised Nov. 1969.] [1969.] 11 p. il. 4° [Formerly C&MS-77.] † ● Item 74-A-2 A 98.9: 1

### FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

Foreign agriculture report.

- 1873 132. World import duties and other entry charges on eggs and egg products: [by W. Bruce Silcox]. Oct. 1969. cover title, ii+81 p. il. † ● Item 76-E  
L.C. card 77-605286 A 67.16: 132

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## FEBRUARY 1970

### FOREIGN BROADCAST INFORMATION SERVICE

- 1874 Broadcasting stations of the world [corrected to] Sept. 1, 1969: pt. 1 Amplitude modulation broadcasting stations, according to country and city. [23d edition.] [1969.] cover title, [1]+iii+229+[8] p. 4° [Includes world time chart.] \* Paper, \$1.75. ● Item 856-B  
L.C. card 47-32798 PrEx 7.9: 969/pt.1
- 1875 — pt. 2, Amplitude modulation broadcasting stations according to frequency. [23d edition.] [1969.] cover title, [1]+iii+233+[8] p. 4° [Includes world time chart.] \* Paper, \$1.75. ● Item 856-B  
L.C. card 47-32798 PrEx 7.9: 969/pt.2

### FOREST SERVICE, Agriculture Dept. Washington, DC 20250

- 1876 Designs for low-cost wood homes; [by] L. O. Anderson [and] Harold F. Zorning. Nov. 1969. [2]+28 p. il. 4° \* Paper, 25c. ● Item 84  
A 13.2: H 75/3
- 1877 Forest Service comments on resolutions relating to National Forest System as adopted in 1969 by American National Cattlemen's Association, National Wool Growers Association, and State livestock associations. [Dec. 1969.] iv+40 p. il. narrow 8° † ● Item 84 A 13.2: F 76/72/969
- 1878 Forest Service organizational directory. Jan. 1970. cover title, [2]+142 p. il. (FS-65.) [Text on p. 2-4 of cover.] \* Paper, 60c. ● Item 86-C  
A 13.36/2: Or 3/2
- 1879 National forest system areas as of June 30, 1969. [Nov. 1969.] 20 p. il. (File 1380 (5400).) † ● Item 86 A 13.10: 969
- Research note PSW-(series). (Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif.) † A 13.79: PSW-(nos.)
- 1880 PSW-191. Vegetation recovering, little erosion on Hanalei watershed after fire; [by] Hulton B. Wood, Robert A. Merriam, Thomas H. Schubert. 1969. 6 p. il. 4°
- 1881 PSW-192. Control of chamise regrowth with phenoxy herbicides affected by sprout age, date of application; [by] T. R. Plumb. 1969. 5 p. il. 4°
- Research paper FPL-(series). (Forest Products Laboratory, Madison, Wis.)
- 1882 FPL-116. Cushioning properties of 5-layer corrugated fiberboard pads, load applied to central area only; [by] C. A. Jordan. Sept. 1969. cover title, 11 p. 4° [Text on p. 2 of cover. Accompanied by abstract cards.] †  
L.C. card 74-604378 A 13.78: FPL-116
- Research paper PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.78: PNW-(nos.)
- 1883 PNW-85. Douglas-fir bark tannin decomposition in 2 forest soils [with list of literature cited; by] W. B. Bollen, K. C. Lu. 1969. cover title, 12+ [1] p. il. 4°
- 1884 PNW-86. Lodgepole pine clearcut size affects minimum temperatures near soil surface; by P. H. Cochran. 1969. cover title, 9 p. il. 4° [Abstract cards inserted.]

### GENERAL ACCOUNTING OFFICE Washington, DC 20548

- 1885 Report to Congress: Effectiveness and administration of Community Action Program under title 2 of Economic opportunity act of 1964, Chicago, Ill., Office of Economic Opportunity; by Comptroller General of United States. Dec. 4, 1969. cover title, [11]+130 p. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 70-604681 GA 1.13: C 43/8
- 1886 — Effectiveness and administration of Comprehensive Health Services Program under title 2 of Economic opportunity act of 1964, Chicago, Ill., Office of Economic Opportunity; by Comptroller General of United States. Dec. 19, 1969. cover title, [9]+94 p. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 72-605101 GA 1.13: C 43/9

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 1887 Report to Congress: Effectiveness and administrative efficiency of concentrated employment program under title 1B of Economic opportunity act of 1964, St. Louis, Mo., Department of Labor; by Comptroller General of United States. cover title, [1]+3+[4]+85 p. il. 4° (B-130515.) † Paper, \$1.00.  
L.C. card 73-604620 GA 1.13: Em 7/9
- 1888 — Examination of financial statements of Federal National Mortgage Association, fiscal year 1968, Department of Housing and Urban Development; by Comptroller General of United States. Nov. 26, 1969. cover title, [9]+53 p. il. 4° (B-114828.) † Paper, \$1.00.  
L.C. card 67-60143 GA 1.13: F 31/12/968
- 1889 — Examination of financial statements of Student loan insurance fund, fiscal year 1968, Office of Education, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 10, 1969. cover title, [6]+33 p. 4° (B-164031(1).) † Paper, \$1.00.  
L.C. card 78-605399 GA 1.13: St 9/968
- 1890 — Improvements needed in settling claims for termination of communications services, Department of Defense, Federal Communications Commission; by Comptroller General of United States. Dec. 9, 1969. cover title, [1]+2+[2]+39 p. 4° (B-167611.) † Paper, \$1.00.  
L.C. card 78-604683 GA 1.13: C 73/29
- 1891 — Improvements suggested in accounting methods used in establishing fees for reimbursable testing and related services, Food and Drug Administration, Consumer Protection and Environmental Health Service, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 12, 1969. cover title, [7]+21 p. 4° (B-164031(2).) † Paper, \$1.00.  
L.C. card 74-605182 GA 1.13: Ac 2/11
- 1892 — Management of civilian hiring limitations and recruiting by Department of Defense is costly. Dec. 30, 1969. cover title, [6]+31 p. 4° (B-165959.) † Paper, \$1.00.  
L.C. card 75-605098 GA 1.13: C 49/6
- 1893 — Management of logistics airlift system contracted for by Air Force Department of Air Force; by Comptroller General of United States. Dec. 18, 1969. cover title, [6]+33 p. 4° (B-157476.) † Paper, \$1.00.  
L.C. card 79-605151 GA 1.13: Ai 7/92
- 1894 — Management of Project One Hundred Thousand Program, Department of Army; by Comptroller General of United States. Dec. 8, 1969. cover title, [6]+42 p. il. 4° (B-164088.) † Paper, \$1.00.  
L.C. card 72-605207 GA 1.13: Ar 5/11
- 1895 — Need to improve performance standards for more efficient use of civilian production personnel in Department of Defense; by Comptroller General of United States. Dec. 29, 1969. cover title, [6]+23 p. 4° (B-167982.) † Paper, \$1.00.  
L.C. card 76-605102 GA 1.13: P 41/2
- 1896 — Need to improve project transition management by Department of Defense; by Comptroller General of United States. Dec. 8, 1969. cover title, [1]+2+[2]+32 p. il. 4° (B-164088.) † Paper, \$1.00.  
L.C. card 77-604680 GA 1.13: D 36/6
- 1897 — Need to strengthen procedures for managing certain delinquent borrower accounts, Farmers Home Administration, Department of Agriculture; by Comptroller General of United States. Dec. 4, 1969. cover title, [1]+3+[2]+34 p. 4° (B-114873.) † Paper, \$1.00.  
L.C. card 79-604686 GA 1.13: Ac 2/10
- 1898 — Observations on AID's administration of excess property program in Kenya and Pakistan, Agency for International Development, Department of State; by Comptroller General of United States. Dec. 5, 1969. cover title, [6]+43 p. il. 4° (B-146995.) † Paper, \$1.00.  
L.C. card 71-604684 GA 1.13: P 94/14

\*For Sale by Superintendent of Documents

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# FEBRUARY 1970

- 1899 — Opportunities for more effective use of automated procurement system for small purchases, Department of Navy; by Comptroller General of United States. Dec. 17, 1969. cover title, [8]+27 p. 4° (B-162394.) † Paper, \$1.00.  
L.C. card 75-605150 GA 1.13: Au 8/33
- 1900 — Opportunities to improve management for primate research centers supported by National Institutes of Health, Department of Health, Education, and Welfare; by Comptroller General of United States. Dec. 5, 1969. cover title, [1]+3+[2]+67 p. il. 4° (B-164031 (2).) † Paper, \$1.00.  
L.C. card 79-605186 GA 1.13: N 21i/4
- 1901 — Opportunity for savings and better service to map users through improved coordination of federally financed mapping activities, Geological Survey, Department of Interior; by Comptroller General of United States. Dec. 17, 1969. cover title, [6]+39 p. 4° (B-118678.) † Paper, \$1.00.  
L.C. card 79-605100 GA 1.13: M 32/2
- 1902 — Policies covering collection of dollar claims from Government of Vietnam, Agency for International Development, Department of State; by Comptroller General of United States. Dec. 3, 1969. cover title, [8]+49 p. 4° (B-159451.) † Paper, \$1.00.  
L.C. card 74-604682 GA 1.13: D 69/5
- 1903 — Questionable need for overtime at selected installations of Army, Navy, and Air Force; by Comptroller General of United States. Nov. 28, 1969. cover title, [5]+28 p. 4° (B-157201.) † Paper, \$1.00.  
L.C. card 78-604624 GA 1.13: Ov 2/2
- 1904 — Questionable pricing of contracts negotiated for urgently needed bomb bodies, Department of Navy; by Comptroller General of United States. Dec. 11, 1969. cover title, [1]+3+[3]+49 p. il. 4° (B-118710.) † Paper, \$1.00.  
L.C. card 76-605208 GA 1.13: B 63/7
- 1905 — Survey of Nike-X antiballistic missile development program indicates need for management improvements, Department of Army; by Comptroller General of United States. Nov. 28, 1969. cover title, [9]+94 p. 4° (B-164250.) † Paper, \$1.00.  
L.C. card 72-604687 GA 1.13: N 58

## GEOGRAPHIC NAMES BOARD, Interior Dept. Washington, DC 20240

### Gazetteer.

- 1906 111. Undersea features, official standard names approved by Board on Geographic Names; prepared in Geographic Names Division, Army Topographic Command. June 1969. [2]+iv+[1]+142 p. il. oblong 8° [Correction, 2 p., was issued also.] † Army Topographic Command, 6500 Brooks Lane, Washington, DC 20315, Attn: Geographic Names Division, 13600  
● Item 617  
L.C. card 76-605275 I 33.8: 111

## GEOLOGICAL SURVEY, Interior Dept. Washington, DC 20242

- 1907 Activities of Water Resources Division, California district, in 1970 fiscal year. Menlo Park, Calif., 1969. ii+27+[6] p. il. 4° (Water Resources Division.) †  
L.C. card 67-60253 I 19.55: 970

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

## Bulletins. ● Item 620

I 19.3:(nos.)

- 1908 1281. Geology along Taylor Highway, Alaska [with list of references cited]; by Helen L. Foster and Terry E. C. Keith, 1969, viii+36 p. il. 1 pl. in pocket. [Log describing geology across Yukon-Tanana Upland, Alaska. One plate is colored.] \* Paper, \$1.00.  
L.C. card 71-602340
- 1909 1294-D. Cretaceous and lower tertiary stratigraphy in northwestern Puerto Rico [with list of references cited]; by David H. McIntyre, John N. Aaron, and Othmar T. Tobisch. [1970.] iii+16 p. il. [Prepared in cooperation with Commonwealth of Puerto Rico Economic Development Administration, Industrial Research Department. Contribution to stratigraphy.] \* Paper, 20c.
- 1910 1294-E. Bates Mountain Tuff in northern Nye County, Nev. [with list of references cited]; by K. A. Sargent and E. H. McKee. [1969.] ii+12 p. il. [Contributions to Stratigraphy.] \* Paper, 10c.
- 1911 1312-J. Preliminary geologic investigations in Kanuti River region, Alaska [with list of references cited]; by William W. Patton, jr., and Thomas P. Miller. 1970. iii+10 p. il. [Contributions to economic geology.] \* Paper, 15c.

## Circular.

- 1912 630. Hydrogeologic information on Glorieta sandstone and Ogallala formation in Oklahoma Panhandle and adjoining areas as related to underground waste disposal [with list of selected references]; by James H. Irwin and Robert B. Morton. 1969. iii+26 p. il. 4 pl. in pocket, 4° † ● Item 2620-A  
L.C. card 72-605396 I 19.4/2: 630

## Professional paper.

- 1913 650-D. Geological Survey research 1969, ch. D [papers, with lists of references]. 1969. v+299 p. il. 4° [Scientific notes and summaries of investigations in geology, hydrology, and related fields.] \* Paper, \$3.75.  
● Item 624  
L.C. card 68-46150 I 19.16: 650-D
- 1914 Results of chemical quality sampling and analysis by Federal Water Pollution Control Administration at selected sites in Pacific Northwest, Sept. 1968-June 1969. Nov. 1969. [1]+6 leaves, 4° (Northwest Water Resources Data Center.) [Issued with perforations.] ‡ I 19.2: P 11/4
- 1915 Water resources data for Oregon, 1968: pt. 1, Surface water records. 1969. xv+372 p. il. 4° (Water Resources Division.) [Prepared in cooperation with State engineer of Oregon and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, P.O. Box 3202, Portland, OR 97208  
L.C. card 76-800236 I 19.53/2: Or 3/1968/pt.1

## Water-supply paper.

- 1916 1920. Surface water supply of United States 1961-65: pt. 7. Lower Mississippi River basin, v. 1. Lower Mississippi River basin except Arkansas River basin. 1969. x+1103 p. 1 pl. in pocket [prepared in cooperation with States of Arkansas, Kentucky, Louisiana, Mississippi, Missouri, Oklahoma, Tennessee, and Texas, and with other agencies.] \* Paper, \$5.00.  
● Item 625  
L.C. card GS 46-40712 I 19.13: 1920

## HEALTH EDUCATION AND WELFARE DEPARTMENT

Washington, DC 20201

NOTE.—See Notice on p. 1.

- 1917 Guide for State and local government agencies, establishing cost allocation plans and indirect cost rates for grants and contracts with Department of Health, Education, and Welfare, Mar. 1969. cover title, viii+60 p. 4° (OASC-6) \* Paper, 65c. ● Item 445-A  
L.C. card 75-605422 HE 1.6/3: St 2/1969
- 1918 Report of Secretary's Commission on Pesticides and Their Relationship to Environmental Health [pts. 1 and 2]. Dec. 1969. xvii+677 p. il. \* Paper, \$3.00. ● Item 445  
L.C. card 72-605266 HE 1.2: P 43/pt.1,2

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**HEALTH FACILITIES PLANNING AND CONSTRUCTION SERVICE,  
Health, Education, and Welfare Dept.  
Silver Spring, MD 20910**

NOTE.—See Notice on page 1.

- 1919 Hill-Burton project register, hospital and medical facility projects approved under Hill-Burton program, fiscal year 1969: Summary data and listing of projects approved, July 1, 1947–June 30, 1969: Summary data and complete listing of projects approved. [1969.] v+300 p. 4° (Office of Program Planning and Analysis.) † ● Item 486-C  
L.C. card 79-605352 HE 20.2509: 947-69

**HEALTH PROFESSIONS EDUCATION AND MANPOWER TRAINING  
BUREAU, Health, Education, and Welfare Dept.  
Bethesda, MD 20014**

NOTE.—See Notice on page 1.

- 1920 Public health traineeship program, sec. 306, Public health service act, awards to individuals. [Revised Sept. 1969.] [1969.] cover title, [1]+10 p. 4° ([Division of Health Manpower Educational Services.]) [Text on p. 2 of cover.] † ● Item 507 HE 20.3102: T 68

**HEALTH SERVICES AND MENTAL HEALTH ADMINISTRATION,  
Health, Education, and Welfare Dept.  
Bethesda, MD 20014**

NOTE.—See Notice on page 1.

- 1921 HSMHA Public Advisory Committees roster of members, pt. 2. v. 1, 1969: Councils, Committees, Boards, Panels, Study Sections. [Apr. 1969.] vii +123 p. ([Public Health Service publication 2005]; Committee Management Staff.) † ● Item 483-T  
L.C. card 62-61159 HE 20.2011/2: 1

**HOUSING AND URBAN DEVELOPMENT DEPARTMENT  
Washington, DC 20410**

- 1922 Address prepared for delivery by Floyd H. Hyde, Assistant Secretary for Model Cities and Governmental Relations, Department of Housing and Urban Development, to Model Cities Directors Association, Los Angeles, Calif., Dec. 5, 1969. [1969.] [1]+11 p. 4° † HH 1.7: H 99/5
- 1923 Address prepared for delivery by George Romney, Secretary, Department of Housing and Urban Development to annual meeting of United Community Funds and Councils of America, New York, N.Y., Dec. 3, 1969. [1969.] [1]+12 p. 4° † HH 1.7: R 66/9
- 1924 Address prepared for delivery by George Romney, Secretary, Department of Housing and Urban Development to 21st annual Lane Bryant Awards Dinner meeting, Washington, D.C., Dec. 4, 1969. [1]+6 p. 4° † HH 1.7: R 66/10
- 1925 Books about cities. 1969. [1]+ii+24 p. 4° (Library.) [Revision of 60 books on housing and urban planning, 1966.] † ● Item 581-D  
HH 1.23: C 49
- 1926 Comprehensive planning assistance in small community. Oct. 1969. cover title, [140] p. 4° (HUD-28-RT.) [Prepared by Hammer, Greene, Siler Associates with Padco Inc., Washington, D.C.] \* Paper, \$1.25. ● Item 582  
HH 1.2: C 73/5
- 1927 Digest of insurable loans and summaries of other Federal Housing Administration programs. Sept. 1969. cover title, ii+[1]+80 p. 4° (HUD 34-F.) [Text on p. 2 of cover.] \* Paper, 75c. ● Item 582-E  
HH 1.6/3: L 78

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## GOVERNMENT PUBLICATIONS

- HUD handbooks.** **HH 1.6/6: (letters-nos.)**
- 1928 FHA 4465.3. Group practice facilities. Oct. 1968 [published 1969]. [67] p. 4°  
[Issued with perforations. Supersedes FHA handbook 3506 rev. 7/67 and includes all changes issued to date.] † • Item 582-E
- 1929 RHA 7216.1. Urban renewal handbook transmittal. [Nov. 10, 1969.] [5] p. 4°  
[Issued with perforations. Includes transmittal notice 42.]  
\* Paper, \$14.00 (including basic manual and supplementary material for indefinite period); \$4.00 additional for foreign mailing.  
• Item 582-E
- 1930 RHA 7401.1. Low-rent housing administration program handbook. June 1969.  
[81] p. 4° [Issued with perforations. Includes transmittal notice no. 1.] †
- 1931 RHA 7402.1. Low-rent housing applications and preliminary loans handbook.  
June 1969. [38] p. 4° [Issued with perforations.] †
- 1932 RHA 7410.1. Low-rent housing preconstruction handbook. June 1969. [140] p. 11.  
4° [Issued with perforations.] †
- 1933 RHA 7410.1. [Revised annual contributions contract, forms HUD-53011, HUD-53010, and HUD-53010B] supp. 1. [Nov. 25 1969.] [1]+7 p. 4°  
[Issued with perforations. Includes transmittal notice 1.] †
- 1934 RHA 7412.1. Low-rent housing relocation handbook. June 1969. [60] p. 4° [Issued with perforations.] †
- 1935 RHA 7415.1. Low-rent housing construction handbook. June 1969. [153] p. 11.  
4° [Issued with perforations.] †
- 1936 RHA 7420.1. Low-rent housing Turnkey handbook. June 1969. [101] p. 11. 4°  
[Issued with perforations.] †
- 1937 RHA 7465.1. Low-rent housing, income limits, rents, and occupancy handbook.  
June 1969. [1]+1+8 p. 4° [Issued with perforations.] †
- 1938 RHA 7475.1. Low-rent housing, financial management handbook. June 1969. [13]  
p. 4° [Issued with perforations.] †
- 1939 RHA 7485.1. Low-rent housing, modernization program handbook. June 1969. [15]  
p. 4° [Issued with perforations.] †
- 1940 RHA 7505.1. Low-rent housing, statistical reporting handbook. June 1969. [3]  
p. 4° [Issued with perforations.] †
- 1941 RHA 7510.1. Low-rent housing accounting handbook. June 1969. [200] p. 4°  
[Issued with perforations.] †
- 1942 Remarks prepared for delivery by Floyd H. Hyde, Assistant Secretary for  
Model Cities and Governmental Relations, Department of Housing and  
Urban Development to 46th annual Congress of Cities, National League  
of Cities, San Diego, Calif., Dec. 3, 1969. 1969. [1]+5 p. 4° †  
**HH 1.7: H 99/6**
- 1943 Remarks prepared for delivery by Richard C. Van Dusen, Department of  
Housing and Urban Development before Harvard Law School Association,  
Washington, D.C., Dec. 18, 1969. 1969. 11 p. 4° †  
**HH 1.7: V 28/7**
- 1944 Rental housing for lower income families. [Nov. 1969.] [8] p. 11. narrow  
8° ([HUD-55-F.]) † • Item 582 **HH 1.2: R 29**

### IMMIGRATION AND NATURALIZATION SERVICE, Justice Dept. Washington, DC 20536

- 1945 [Federal textbook on citizenship: Becoming a citizen series, books 1-3,  
teacher's guide. Revised 1969. 1969. v+23 p. 4° (M-164.) \* Paper,  
35c. • Item 724 **J 21.9: C 49/4/guide/969**  
L.C. card 72-605006
- 1946 — English and Federal Government, home study course [sec. 2 for  
helper]. Revised 1969. [1969.] vi+99 p. 11. 4° (M-44.) \* Paper, \$1.00.  
• Item 724 **J 21.9: En 3/2/sec.2/969**  
L.C. card 46-26183

### INTERIOR DEPARTMENT Washington, DC 20240

NOTE.—Requests to the Interior Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.

- [Saline water] research and development progress report. (Office of Saline Water.) • Item 604-A-1 **I 1.88: (nos.)**
- 1947 455. Reverse osmosis tubular module optimization [with list of references]; by John L. Richardson [and others], Philco-Ford Corporation, Newport Beach, Calif. Dec. 1969. xiv+242 p. 11. 4° (Grant 14-01-0001-1438.)  
\* Paper, \$2.00.

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- 1948 458. Economics of seawater desalting in combination with ammonia and power production [with lists of references], by Sidney A. Bresler, Bresler Chemical Engineering Associates, New York, N.Y. Aug. 1969; with Annex A, Seawater desalting by distillation processes, including vapor compression, as applied to Integral chemical complexes, by S. J. Senatore, Oak Ridge Gaseous Diffusion Plant, Oak Ridge, Tenn. ix+145 p. il. 4° (Contract 14-01-0001-1485.) \* Paper, \$3.00.
- 1949 475. Development of direct contact condensation multistage flash distillation process, phase 1 [with lists of references]; by A. L. Kohl [and others], Atomics International, Division of North American Rockwell Corporation, Canoga Park, Calif. Sept. 1969. viii+96 p. il. 6 pl. 4° (Contract 14-01-0001-1680.) \* Paper, \$1.50.
- 1950 482. Modification of protein films for use in water desalination [with list of references]; by Bruce S. Fisher and Helen Y. Hsiao, Gillette Research Institute, Harris Research Laboratories Division, Washington, D.C. Dec. 1969. vi+58 p. il. 4° (Contract 14-01-0001-1811.) \* Paper, 60c.
- 1951 484. Research on improved reverse osmosis membranes [with bibliographies]; by H. K. Lonsdale [and others], Gulf General Atomic, Inc., San Diego, Calif. Dec. 1969. vi+120 p. il. 4° (Contract 14-01-0001-1778.) \* Paper, \$1.25.
- 1952 485. Neutron scattering study of water and ionic solutions [with list of references]; by G. J. Safford, P. S. Leung, Union Carbide Corporation, Tuxedo, N.Y. Sept. 1969. iv+36 p. il. 4° (Contract 14-01-0001-1484.) [Pages 21-39 are numbered on one side of the leaf only, the unnumbered sides bearing the illustrations.] \* Paper, 55c.
- 1953 486. Use of amalgam electrodes to measure activity coefficients of metal salts in multicomponent salt solutions [with list of references]; by James N. Butler, [and] Rima Huston, Tyco Laboratories, Incorporated, Waltham, Mass. Sept. 1969. ix+142 p. il. 4° (Contract 14-01-0001-807.) \* Paper, \$1.25.
- 1954 488. Parametric economic and engineering evaluation study of electrodialysis process for water desalination [with list of references]; by A. F. Christodoulou, G. R. Olsson, and H. J. Monnik, Booz-Allen Applied Research Inc., Bethesda, Md. [1969.] xv+243 p. il. 4° (Contract 14-01-0001-1825.) \* Paper, \$2.75.
- 1955 493. Experimental study of structure, thermodynamics and kinetic behavior of water [with lists of references]; by Frank T. Greene [and others]. Oct. 1969. vi+60 p. il. 4° \* Paper, 65c.  
L.C. card 75-605272
- 1956 499. Mechanism for formation of "skinned" type membrane [with lists of references]; by Rene Bloch [and others], Hydronautics, Incorporated, Laurel, Md. iv+47 p. il. 4° (Contract 14-01-0001-1706.) \* Paper, 50c.

## INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- 1957 Federal tax information for civil service retirees. [1969.] 8 p. narrow 12° (Publication 568 (1-70).) † ● Item 964-B T 22.44/2: 568
- 1958 Highlights of 1969 changes in tax law. [1970.] 14+[1] p. 4° (Publication 553 (1-70).) \* Paper, \$7.50 per 100; single copy 10c. ● Item 964-B T 22.44/2: 553/2
- 1959 Income tax deduction for alimony payments. [1969.] 8 p. oblong 24° (Publication 504 (10-69).) \* Paper, \$7.50 per 100; single copy 10c. ● Item 964-B T 22.44/2: 504/2
- 1960 Income tax deduction for interest expense. [1969.] 7 p. oblong 24° (Publication 545 (10-69).) \* Paper, \$7.50 per 100; single copy 10c. ● Item 964-B T 22.44/2: 545/2
- 1961 Questions asked by U.S. taxpayers abroad. 1970 edition. 19 p. 4° (Publication 569 (Rev. 10-69).) † ● Item 964-B T 22.44/2: 569
- 1962 Statistics of income, 1962, supplemental report, foreign income and taxes reported on corporation income tax returns with accounting periods ended July 1961-June 1962; prepared by Statistics Division. [1969.] vi+263 p. il. 4° (Publication 479 (9-69).) (Also includes data on foreign tax credit on corporation returns, corporation returns with foreign corporation stock, controlled foreign corporations. Western Hemisphere trade corporation returns.) \* Paper, \$2.00. ● Item 964 L.C. card 77-605148 T 22.35/2: F 76/962
- 1963 Teaching taxes program, teachers guide for understanding taxes, publication 21 and publication 22 (farm edition). 1970 edition. [1969.] 22 p. il. 4° (Publication 19.) [Insert, 4 p. f°, also issued.] † ● Item 956-A T 22.19/2: T 19/2/970

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## GOVERNMENT PUBLICATIONS

- 1964 Tobacco tax guide. [Revised Nov. 1969.] cover title, [445] p. il. 4° (Publication 464.) [Includes Transmittal 1. Issued in looseleaf form, punched for 3-ring binder. Previous edition of Mar. 1964 (including all transmittals) is now obsolete.] \* Paper, \$10.00 (including basic guide and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 956-A  
L.C. card 72-604636 T 22.19/5: 969
- 1965 Your Federal income tax. 1970 edition for individuals [revised to Oct. 1969]. [1969.] cover title, 160 p. il. 4° (Publication 17.) [Text on p. 2-3 of cover.] \* Paper, 60c. ● Item 964-B  
L.C. card 44-40552 T 22.44: 970

### INTERNATIONAL COMMERCE BUREAU, Commerce Dept. Washington, DC 20230

- 1966 Cumulative index to foreign production and commercial reports, Aug. 1968-July 1969. [1969.] cover title, 217 p. 4° [Formerly Foreign market reports.] † ● Item 231-G C 42.15/3-2: 968-69
- Foreign economic trends and their implications for United States, ET (series). \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing. Item 231-I C 42.30: (nos.)
- 1967 69-108. Colombia. Sept. 16, 1969. 8 p. 4° [Semiannual.]
- 1968 69-116. Lebanon. Sept. 15, 1969. 11 p. il. 4° (American Embassy Beirut.) [Annual.]
- 1969 69-124. Indonesia. Sept. 30, 1969. 15 p. il. 4° (American Embassy, Djakarta.) [Semiannual.]
- 1970 69-130. Honduras. Oct. 1969. 9 p. 4° (American Embassy, Tegucigalpa.) [Annual.]
- 1971 69-131. Tunisia. Oct. 20, 1969. 12 p. 4° (American Embassy, Tunis.) [Annual.]
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- 1974 69-139. Hong Kong. Nov. 17, 1969. 14 p. il. 4° (American Consulate, Hong Kong.) [Semiannual.]
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- 1976 69-141. Ivory Coast. Nov. 7, 1969. 10 p. il. 4° (American Embassy, Abidjan.) [Semiannual.]
- 1977 69-142. Metropolitan Portugal. Oct. 31, 1969. 12 p. il. 4° (American Embassy, Lisbon.) [Semiannual.]

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- 1978 Publications and films list, Agency for International Development. [1969.] [5] p. narrow 8° † S 18.21/2: P 96

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- 1979 Decisions of Interstate Commerce Commission, Aug. 1966-Aug. 1967 (number of older cases included). 1969. xxiii+973 p. Interstate Commerce Commission reports, v. 329.) \* Cloth, \$6.00. ● Item 677  
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### JOINT PUBLICATIONS RESEARCH SERVICE Washington, DC 20443

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- 1980-3 East European scientific abstracts: Chemistry, nos. 116-117; JPRS 49225, 49406.
- 1980-4 East European scientific abstracts: Cybernetics, computers, and automation technology, nos. 53-54; JPRS 49260, 49405.
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- 1980-7 East European scientific abstracts: Engineering and equipment, nos. 60-61; JPRS 49258, 49419.
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- 1980-9 East European scientific abstracts: Physics and mathematics, nos. 106; JPRS 49261.
- 1980-10 Herald of communications, v. 29 no. 9; JPRS 49448.
- 1980-11 Index of Le Monde, no. 107; JPRS 49300.
- 1980-12 Meteorology and hydrology, USSR, no. 10; JPRS 49342.
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- 1980-14 Space biology and medicine, v. 3 no. 4; JPRS 49297.
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- 1980-16 Translations on Africa, nos. 833-843; JPRS 49247, 49267, 49283, 49325, 49338, 49343, 49361, 49369, 49390, 49436, 49452.
- 1980-17 Translations on Communist China, nos. 80-83; JPRS 49324, 49359, 49368, 49379.
- 1980-18 Translations on Eastern Europe: Economic and industrial affairs, nos. 212-226; JPRS 49248, 49274, 49305, 49319, 49323, 49326, 49363, 49375, 49380, 49391, 49397, 49401, 49425, 49443, 49450.
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- 1980-42 Vestnik of the USSR Academy of Medical Sciences, no. 10, 1969; JPRS 49314.
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- 1984 49240. Relations of science and engineering analyzed, USSR; by B. Kedrov. Nov. 12, 1969. cover title, 7 p. 4<sup>o</sup> [From Nedelya, no. 40, 1969.]  $\Phi$  Paper, \$3.00.
- 1985 49241. Armenian Academy of Sciences after 25 years [with bibliographies]; edited by Ts. P. Agayan, et al. Nov. 14, 1969. cover title, a-c+521 p. II. 4<sup>o</sup> [Publishing House of Academy of Sciences, Armenian SSR, 1968.]  $\Phi$  Paper, \$3.00.

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- 2002 49344. Guidelines on methods pertaining to compilation of state plan for development of USSR national economy; [edited by N. P. Lebedinskiy]. Dec. 3, 1969, [Ekonomika Publishing House, 1969]. pt. 1. cover title, [1]+a-h+1-537 p. 4°  $\Phi$  Paper, \$3.00  
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- 2016 Directory of local employment security offices; [prepared by Office of Manpower Management Data Systems]. Oct. 1969. cover title, [1]+87 p. 4° (Manpower Administration.) [Data current through Mar. 1969. Text on p. 2-3 of cover.] † U.S. Department of Labor, Manpower Administration, 14th and Constitution Ave. NW., Washington, D.C. 20210 ● Item 753-A  
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- Manpower research monograph.
- 2017 12. Potential for work among welfare parents; [by Leonard J. Hausman]. 1969. v+32 p. 4° (Manpower Administration.) [Includes list of dissertations prepared under research grants from Manpower Administration through May 1969.] ♦ Paper, 45c. ● Item 746-H L1.39/3: 12

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### BLS report.

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Monthly labor review reprint.
- 2036 2638. Trade union growth in changing economy; [by] Leo Troy. [1969.] p. 3-7. 4° [From Sept. 1969 issue.] † L 2.6/a: 2638

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- 2040 Presidential inaugurations, selected list of references; compiled by Ruth S. Freitag, 3d edition, revised and enlarged. 1969. vii+230 p. il. 4° (Bibliography and Reference Correspondence Section, General Reference and Bibliography Division, Reference Dept.) [Text on p. 2 of cover.] \* Paper, \$2.00. ● Item 806-C  
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- 2041 Battle for Khe Sanh [with bibliographical notes and footnotes]; by Moyers S. Shore II. 1969. xi+203 p. il. 4° (Historical Branch, G-3 Division, Headquarters.) [Map on p. 2 of cover.] \* Paper, \$1.75. ● Item 383-B  
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U.S. Naval Submarine Medical Center, Submarine Base, Groton, Conn.: Memorandum report.

- 2042 69-7. Determination for the Navy of zero hearing level for speech [with list of references; by] James F. Willott. July 25, 1969. cover title, iii+3+ [2] p. il. 4° (Research work unit M4305.08-3003D.01.) ‡  
D 206.10/2: 69-7  
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- 2043 586. Factors related to failure of enlisted submarine school graduates to qualify [with list of references]; by Benjamin B. Weybrew and Ernest Noddin. June 24, 1969. cover title, v+9+2 p. 4° (Research work unit MF 12.524.002-9004.02.)
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- 2046 National security policy of United States, Sputnik decade, proceedings for 19th Student Conference on United States Affairs, United States Military Academy, West Point, N.Y., Dec. 6-9, 1967. [1969.] v+87 p. il. 4° [Text on p. 2 of cover.] ‡  
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### Bulletin.

- 2047 645. Mineral resources and industries of Arkansas [with list of references]; by Raymond B. Stroud [and others]. [1969.] viii+418 p. il. 4° 1 pl. in pocket. \* Paper, \$4.25. ● Item 636  
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- 2049 8435. Grace Mine iron ore waste disposal system and estimated costs [with bibliography]; by William Cochran. [1969.] [3]+17 p. il. 4° \* Paper, 30c.  
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- 2050 8437. On estimating virial coefficients from experimental data; [with list of references]; by K. E. Van Doren. [Dec. 1969.] [3]+26 p. 4° [Errata, 1 p., issued also.] ‡ Mines Bureau, Pittsburgh, PA 15213  
L.C. card 76-605433
- 2051 8440. Estimated costs of steel slag disposal; by E. C. Baker. [1969.] [3]+18 p. il. 4° \* Paper, 30c.  
L.C. card 73-605435
- 2052 Iron ore in 1969; prepared in Mineral Resource Evaluation. Dec. 23, 1969, 2 p. 4° (Mineral industry surveys; annual, preliminary.) ‡ Mines Bureau, Pittsburgh, PA 15213 I 28.66/2: 969/prelim.

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- 2053 Platinum-group metals in 1969; [prepared in Mineral Resource Evaluation]. Dec. 5, 1969. 2 p. 4° (Mineral industry surveys; annual, preliminary.) † Mines Bureau, Pittsburgh, PA 15213 I 28.77/2: 969/prelim.
- Report of investigations. ● Item 637-A I 28.23: (nos.)
- 2054 7300. Drillability studies, laboratory percussive drilling, by James Paone, Dick Madison, and William E. Bruce, errata. [1969.] 1 p. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2055 7312. Thermodynamic properties of Redlich-Kwong fluid in two-phase region [with list of references]; by B. J. Dalton and Robert E. Barbeau. [Dec. 1969.] [2]+xii+181 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2056 7329. Energetics of percussive drills, longitudinal strain energy [with list of references]; by Robert G. Lundquist and Carl F. Anderson. [Dec. 1969.] [3]+23 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2057 7333. Ultrasonic method for determining elastic symmetry of materials [with list of references]; by Thomas R. Bur, Richard E. Thill, and Kenneth E. Hjelmstad. [Dec. 1969.] [2]+ii+23 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2058 7337. Mine water research, catalytic oxidation of ferrous iron in acid mine water by activated carbon; by Edward A. Mihok. [Dec. 1969.] [3]+7 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213
- 2059 7350. Dismantling typical junk automobile to produce quality scrap; by Karl C. Dean and Joseph W. Sterner. [Dec. 1969.] [3]+17 p. il. 4° † Mines Bureau, Pittsburgh, PA 15213

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION Washington, DC 20546

NASA contractor report CR (series). NAS 1.26: (nos.)

- 2060 1453. Study of quasi-optical circuit technique in varactor multipliers [with list of references]; by Jesse J. Taub and Gediminas P. Kurplis. Nov. 1969. cover title, vii+116 p. il. 4° [Prepared under contract NAS 12-625 by Cutler-Hammer, Inc., Deer Park, Long Island, N.Y. for Electronics Research Center.] † Paper, \$3.00.
- 2061 1455. On-line parsing of hand-printed mathematical expressions: Final report for phase 2; by Thomas G. Williams. Dec. 1969. cover title, iii+15 p. il. 4° [Prepared under contract NAS 12-526 and DAHC15-67-0149 by System Development Corporation, Santa Monica, Calif. Issued by originator as report TM-4158/000/00.] † Paper, \$3.00.
- 2062 1456. Analysis of geometry and design-point performance of axial-flow turbines using specified meridional velocity gradients [with list of references]; by A. F. Carter and F. K. Lenherr. Dec. 1969. cover title, vi+235 p. il. 4° [Prepared under contract NAS 3-12419 by Northern Research and Engineering Corporation, Cambridge, Mass. Issued by originator as NREC report 1147-1.] † Paper, \$3.00.
- 2063 1461. Investigation of laser frequency stabilization [with list of references]; by Vincent J. Corcoran [and others]. Dec. 1969. cover title, viii+57 p. il. 4° [Prepared under contract NAS 12-2008 by Martin Marietta Corporation, Orlando, Fla.] † Paper, \$3.00.  
L.C. card 70-605181
- 2064 1463. Controllability of nonlinear systems with linearly occurring controls [with list of references]; by George W. Haynes. Dec. 1969. cover title, v+74 p. 4° [Prepared under contract NAS 2-4898 by Martin Marietta Corporation, Denver, Colo. Issued by originator as report MCR-69-254.] † Paper, \$3.00.
- 2065 1469. Study of radiation hazards to man on extended near earth missions [with list of references]; by S. B. Curtis, W. R. Doherty, and M. C. Wilkinson. Dec. 1969. cover title, ix+60 p. il. 4° [Prepared under contract NASW-1362 by Boeing Company, Seattle, Wash. Issued by originator as report D2-114299-1.] † Paper, \$3.00.  
L.C. card 72-605108
- 2066 1470. Statistical evaluation of aircraft collision-hazard warning system techniques in terminal area, phase 2 [with list of references]. Dec. 1969. cover title, viii+278 p. il. 4° [Prepared under contract NAS 1-7537 by Research Triangle Institute, Research Triangle Park, N.C.] † Paper, \$3.00.
- 2067 1473. Investigation of mixing and combustion of turbulent, compressible free jets [with list of references]; by Leonard S. Cohen and N. Guile. Dec. 1969. cover title, [1]+100 p. il. 4° [Prepared under contract NAS 1-7255 by United Aircraft Research Laboratories, East Hartford, Conn.] † Paper, \$3.00.
- 2068 1476. Research and development of high temperature gas bearings: 1, Analysis and design of 3 gas bearings for high temperature operation [with list of references]; by H. Cheng [and others]. Nov. 1969. cover title, xii+158 p. il. 4° [Prepared under contract NAS 8-9433 by Mechanical Technology Incorporated, Latham, N.Y.] † Paper, \$3.00.  
L.C. card 74-605107
- 2069 1479. Research and development program on orbitor ultrahigh vacuum gauge [with list of references]; by F. J. Brock. Dec. 1969. cover title, vii+75 p. il. 4° [Prepared under contract NAS 1-5347, task 7, by Norton Research Corporation, Cambridge, Mass.] † Paper, \$3.00.

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- 2070 1480. Research and development program on cold cathode magnetron ultrahigh vacuum gauge [with list of references]; by R. M. Oman. Dec. 1969. cover title, vii+86 p. il. 4° [Prepared under contract NAS 1-5347, task 7 by Norton Research Corporation, Cambridge, Mass.]  $\Phi$  Paper, \$3.00.
- 2071 1481. Carbonation cell materials compatibility [with list of references]; by N. P. Bannerton, D. L. DeRespiris, and J. W. Vogt. Dec. 1969. xiv+163 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2072 1483. Three-stage potassium turbine performance test summary [with list of references]; by G. C. Wesling. Dec. 1969. cover title, vii+71 p. il. 4° [Prepared under contract NAS 3-10606 by General Electric Company, Cincinnati, Ohio. Issued by originator as report GESP-271.]  $\Phi$  Paper, \$3.00.
- 2073 1487. Effect of space environment on man's response to infection, review of literature and annotated bibliography; by Harold V. Ellingson [and others]. Dec. 1969. cover title, iii+58 p. 4° [Prepared under contract NSR 36-008-108 (Battelle subcontract RF209-032, no. 103) by Ohio State University, Columbus, Ohio.]  $\Phi$  Paper, \$3.00.
- 2074 1489. Correction of pressure data for thermal transpiration effects in pneumatic lines [with list of references]; by James A. Dazgerhart. Dec. 1969. cover title, v+40 p. il. 4° [Prepared under grant NGR-34-002-036 by North Carolina State University, Raleigh, N.C.]  $\Phi$  Paper, \$3.00.
- 2075 1507. Analysis of large bending deformations of filamentary tubular shell typical for pressure constraint components of space suits [with list of references]; by Odus R. Burggraf. Jan. 1970. cover title, v+48 p. il. 4° [Prepared under contract NAS 7-728 by Astro Research Corporation, Santa Barbara, Calif. Issued by originator as report ARC-R-331.]  $\Phi$  Paper, \$3.00.

## NASA SP (series).

NAS 1.21:(nos.)

- 2076 192. 4th annual NASA-University Conference on Manual Control, University of Michigan, Ann Arbor, Mich., Mar. 21-23, 1968. [articles with lists of references]. 1969. vii+594 p. il. 4° (Scientific and Technical Information Division, Office of Technology Utilization.)  $\Phi$  Paper, \$3.00.  
L.C. card 66-61934
- 2077 198. Atlas of cometary forms, structures near nucleus [with list of references]; by Jurgen Rahe, Bertram Donn, and Karl Wurm. [1969.] ix+128 p. il. 4° \* Cloth, \$2.25. \* Item 830-I (paper cover)  
L.C. card 70-601174
- 2078 201. Analysis of Apollo 8 photography and visual observations [with lists of references]; compiled by NASA Manned Spacecraft Center. 1969. ix+337 p. il. 4 pl. in pocket. 4° (Scientific and Technical Information Division, Office of Technology Utilization.) \* Paper, \$4.25. \* Item 830-I  
L.C. card 71-601481
- 2079 220. NASA acoustically treated nacelle program, conference held at Langley Research Center, Hampton, Va., Oct. 15, 1969 [articles with lists of references]. 1969. vi+165 p. il. 4° (Scientific and Technical Information Division, Office of Technology Utilization.) [Program conducted by Boeing Company and McDonnell Douglas Corporation under contract to NASA.]  $\Phi$  Paper, \$3.00.  
L.C. card 75-604634

## NASA technical note TN (series).

NAS 1.14:D-(nos.)

- 2080 D-5310. Thermoelectric instability of open-section booms [with list of references]; by James H. Donohue and Harold P. Frisch. Dec. 1969. cover title, iii+14 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2081 D-5415. Electron microprobe study of inclusions in lead telluride thermoelectric elements; by Donald B. Evans and Lawrence Kobren. Nov. 1969. cover title, iii+10 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2082 D-5451. Miniature electromechanical tunnel diode transducer [with list of references]; by W. Rindner [and others]. Nov. 1969. cover title [1]+29 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2083 D-5458. Scattering of polarized light by polydisperse systems of irregular particles [with list of references]; by Alfred C. Holland. Nov. 1969. cover title, [1]+23 p. il. 4°  $\Phi$  Paper, \$3.00.
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- 2085 D-5476. Transport properties at high temperatures of CO<sub>2</sub>-N<sub>2</sub>-O<sub>2</sub>-Ar gas mixtures for planetary entry applications [with list of references]; by Jerry S. Lee and Percy J. Bobbitt. Nov. 1969. cover title, [1]+114 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2086 D-5490. Energy distribution of spiraling electron beam. [with list of references]; by Bernhard Kulke. Nov. 1969. cover title, [1]+22 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2087 D-5517. Flowmeter for space; by T. F. Morris. Dec. 1969. cover title, iii+23 p. il. 4°  $\Phi$  Paper, \$3.00.
- 2088 D-5521. Effects of bias light and heat treatment on spectral response of cadmium sulfide thin film photovoltaic cells [with list of references]; by Henry W. Brandhorst, Jr. [and others]. Jan. 1970. cover title, [1]+[1]+19 p. il. 4°  $\Phi$  Paper, \$3.00.

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## NASA technical note TN (series)—Continued

- 2089 D-5529. Survey of 2d class of orbits in earth-moon field,  $Xr=1.00$  [with list of references]; by R. F. Hoelker. Nov. 1969. cover title, [1]+75 p. ll. 4°  $\Phi$  Paper, \$3.00.
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- 2091 D-5535. Structural merit function for aerodynamic decelerators [with list of references]; by Melvin S. Anderson, Herman L. Bohon, and Martin M. Mikulas, jr. Nov. 1969. cover title, [1]+33 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2092 D-5537. Approximate solution of additive-drag coefficient and mass-flow ratio for inlets utilizing right circular cones at zero angle of attack [with list of references]; by Vincent R. Mascitti. Nov. 1969. cover title, [1]+22 p. ll. 4°  $\Phi$  Paper, \$3.00.
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- 2096 D-5548. Collision integrals for nonelastic processes in plasma kinetic theory [with list of references]; by John R. Viegas. Nov. 1969. cover title, [2] leaves+37 p. 4°  $\Phi$  Paper, \$3.00.  
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- 2098 D-5552. Performance analysis of optical-mechanical scanner as imaging system for planetary landers [with list of references]; by Friedrich O. Huck and Jules J. Lambiotte, jr. Dec. 1969. cover title, iii+82 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2099 D-5553. Experimental determination of equivalent solid bodies to represent jets exhausting into Mach 2.20 external stream [with list of references]; by Lawrence E. Putnam and Francis J. Capone. Dec. 1969. cover title, [1]+66 p. ll. 4°  $\Phi$  Paper, \$3.00.
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- 2101 D-5555. Flutter design of stiffened-skin panels for hypersonic aircraft [with list of references]; by Herman L. Bohon, Melvin S. Anderson, and Walter L. Heard, jr. Dec. 1969. cover title, [1]+26 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2102 D-5556. Simplified ballistic-limit expressions for thin sheets [with list of references]; by Deene J. Weldman. Nov. 1969. cover title, [1]+14 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2103 D-5557. Some factors affecting stress-corrosion cracking of Ti-6Al-4V alloy in methanol [with list of references]; by W. Barry Lisagor. Dec. 1969. cover title, [1]+43 p. ll. 4°  $\Phi$  Paper, \$3.00.
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- 2106 D-5565. Effect of steady velocities on dynamic response of liquid jet atomization [with list of references]; by Marcus F. Heidmann. Dec. 1969. cover title, [1]+19 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2107 D-5568. Alpha-gamma angular correlations in reaction carbon-12 ( $\alpha,\gamma$  4.433 MeV) [with list of references]; by William M. Stewart [and others]. Nov. 1969. cover title, [1]+29 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2108 D-5569. Alpha-gamma angular correlations in reaction tin-120 ( $\alpha,\gamma$  1.18 MeV) [with list of references]; by Regis F. Leonard, William M. Stewart, and Norton Baron. Dec. 1969. cover title, [1]+19 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2109 D-5573. Analytical study of effects of severe turbulence on flight motions of typical subsonic jet-transport airplane [with list of references]; by William D. Grantham, and Mary S. Adams. Dec. 1969. cover title, [1]+70 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2110 D-5574. Temperature dependence on self-diffusion coefficients for gaseous ammonia [with list of references]; by Charles E. Baker. Dec. 1969. cover title, [1]+14 p. ll. 4°  $\Phi$  Paper, \$3.00.
- 2111 D-5576. Distribution of neutral propellant from electric thrusters onto spacecraft components [with list of references]; by Thaine W. Reynolds and Edward A. Richley. Dec. 1969. cover title, [1]+33 p. ll. 4°  $\Phi$  Paper, \$3.00.

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- 2112 D-5577. Thermodynamic properties of liquid metal solutions in cesium-mercury system [with list of references]; by Albert C. Antoine. Dec. 1969. cover title, [1]+13 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2113 D-5578. Transient conformal mapping method for 2-dimensional solidification of flowing liquid onto cold surface [with list of references]; by Marvin E. Goldstein and Robert Siegel. Dec. 1969. cover title, [1]+70 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2114 D-5579. Static electricity in Apollo spacecraft; by Andrew E. Potter, Jr., and Benny R. Baker. Dec. 1969. cover title, [1]+21 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2115 D-5580. Effect of surface active media on friction, deformation, and fracture of calcium fluoride [with list of references]; by Donald H. Buckley. Dec. 1969. cover title, [1]+16 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2116 D-5582. Study of application of heat or force fields to sonic-boom minimization problem [with list of references]; by David S. Miller and Harry W. Carlson. Dec. 1969. cover title, [1]+17 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2117 D-5583. Measurements of dielectric constants and loss tangents at E-band using Fabry-Perot Interferometer [with list of references]; by Constantine A. Balanis. Dec. 1969. cover title, [1]+51 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2118 D-5587. Statistical design and analysis of optimum seeking experiments to develop gamma-prime strengthened cobalt-nickel base alloy [with list of references]; by Gary D. Sandrock and Arthur G. Holms. Dec. 1969. cover title, [1]+76 p. il. 4°  $\Phi$  Paper, \$3.00.
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  - 2121 D-5590. Automatic restart control system for axisymmetric mixed-compression inlet [with list of references]; by Gary L. Cole, George H. Neiner, and Michael J. Crosby. Dec. 1969. cover title, [1]+38 p. il. 4°  $\Phi$  Paper, \$3.00.
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  - 2123 D-5593. Role of staged space propulsion systems in interplanetary missions [with list of references]; by Duane W. Dugan. Dec. 1969. cover title, [1]+53 p. il. 4°  $\Phi$  Paper, \$5.00.
  - 2124 D-5597. Performance of 48-module swirl-can turbojet combustor segment at high temperatures using ASTM-Al fuel [with list of references]; by Richard W. Niedzwiecki and Harry M. Moyer. Dec. 1969. cover title, [1]+38 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2125 D-5605. Gas turbine face seal thermal deformation and computer program for calculation of axisymmetric temperature field [with list of references]; by Terrence E. Russell [and others]. Dec. 1969. cover title, iv+107 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2126 D-5606. Design and performance of digital electronic normal shock position sensor for mixed-compression inlets [with list of references]; by Gary L. Cole, George H. Neiner, and Michael J. Crosby. Dec. 1969. cover title, [1]+28 p. il. 4°  $\Phi$  Paper, \$3.00.
  - 2127 D-5619. Techniques for selection and analysis of parachute deployment systems [with list of references]; by Earle K. Huckins III. Jan. 1970. cover title, [1]+32 p. il. 4°  $\Phi$  Paper, \$3.00.
- NASA technical report R (series).
- 2128 325. Critical analysis of Grad approximation for closing out magnetohydrodynamic equations for plasmas [with list of references]; by Willard E. Meador. Dec. 1969. cover title, iii+36 p. 4°  $\Phi$  Paper, \$3.00. NAS 1.12: 325
- NASA technical translation TT (series). NAS 1.13/2: F-(nos.)
- 2129 F-553. Light scattering in atmosphere: pt. 2 [with list of references]; by A. I. Ivanov [and others]. Nov. 1969. cover title, iii+[2]+122 p. il. 4° [Translation of Nauka Press, Alma Alta, 1968.]  $\Phi$  Paper, \$3.00. L.C. card 77-605357
  - 2130 F-586. Calculation of motion of low-thrust spacecraft [with bibliographies]; by V. N. Lebedev. Nov. 1969. cover title, iii+[2]+100 p. il. 4° [Computer Center, Academy of Sciences USSR, Moscow, 1965.]  $\Phi$  Paper, \$3.00. L.C. card 70-605276
  - 2131 F-591. Problems of wave diffraction and propagation no. 7 [articles with lists of references]; E. M. Gynnine, editor. Nov. 1969. cover title, viii+[2]+232 p. il. 4° [Leningrad State University Press, Leningrad, 1968.]  $\Phi$  Paper, \$3.00. L.C. card 78-604632
  - 2132 20th semiannual report to Congress, July 1-Dec. 31, 1968. [1969.] xiv+234 p. il. [Text on p. 2 of cover. Also issued as H. doc. 153, 91st Congress, 1st session.] \* Paper, \$1.25. • Item 830-A NAS 1.1: 968-2  
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NOTE.—See Notice on page 1.

National Air Pollution Control Administration publication AP (series).  
● Item 483-E HE 20.1309: (nos.)

- 2133 46. Interim guide of good practice for incineration at Federal facilities [with bibliography]; prepared by Engineering Branch, Division of Abatement. Nov. 1969. [110] p. il. 4° † Office of Technical Information and Publications, National Air Pollution Control Administration, Department of Health, Education, and Welfare, 1033 Wade Ave., Raleigh, NC 27605. L.C. card 78-605439
- 2134 58. Air pollution aspects of brass and bronze smelting and refining industry [with list of references]. Nov. 1969. vi+63 p. il. [Prepared in cooperation with Brass and Bronze Ingot Institute.] \* Paper, 35c. L.C. card 72-605440

## NATIONAL BUREAU OF STANDARDS, Commerce Dept. Gaithersburg, MD 20760

Building science series. ● Item 241-A C 13.29/2: (nos.)

- 2135 25. Structural performance evaluation of building system [with list of references; by] Edward O. Pfrang and Felix Y. Yokel. Nov. 1969. iv+122 p. il. 4° (Building Research Division, Institute for Applied Technology.) \* Paper, \$1.25. L.C. card 73-602417
- 2136 26. Radiation errors in air ducts under nonisothermal conditions using thermocouples, thermistors, and resistance thermometer [with list of references; by] Joseph C. Davis. Nov. 1969. ii+12+[1] p. il. 4° (Building Research Division, Institute for Applied Technology.) \* Paper, 25c. L.C. card 70-605268

Special publication.

- 2137 314. Ion-selective electrodes, proceedings of symposium held at National Bureau of Standards, Gaithersburg, Md., Jan. 30-31, 1969 [with list of references]; Richard A. Durst, editor. Nov. 1969. xxii+452 p. il. (Institute for Materials Research.) \* Cloth, \$3.50. ● Item 247 C 13.10: 314 L.C. card 79-601302

Technical notes. ● Item 249-A C 13.46: (nos.)

- 2138 385. Thermal conductance at interface of solid and helium 2 (Kapitza conductance) [with list of references; by] N. S. Snyder. Dec. 1969. viii+90 p. il. 4° (Cryogenics Division, Institute for Basic Standards.) [Sponsored by U.S. Atomic Energy Commission under contract agreement AT (49-2)-1165.] \* Paper, \$1.00. L.C. card 74-605438
- 2139 512. Accuracy of air tower pressure gages in suburban Washington D.C. [with list of references; by] B. G. Simson and R. W. Radlinski. Dec. 1969. [1]+9 p. il. 4° (Office of Vehicle Systems Research, Institute for Applied Technology.) [Sponsored by Department of Transportation, National Highway Safety Bureau (FH-11-6090).] \* Paper, 25c. L.C. card 70-605437

## NATIONAL COUNCIL ON MARINE RESOURCES AND ENGINEERING DEVELOPMENT, Executive Office of the President, Executive Office Building, Washington, DC 20500

MSAS [Marine Sciences Affairs Staff] publication.

- 2140 1. Oceanographic ship operating schedules, Nov. 1969-Apr. 1970. Oct. 1969. cover title, viii+[1]+97 p. map, 4° † Marine Sciences Affairs Staff, Office of Oceanographer of Navy, Building 159E, Room 476, Washington Navy Yard, Washington, DC 20390. PrEx 12.11: 1

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES 1800 G Street N.W. Washington, DC 20506

NOTE.—The National Foundation on the Arts and the Humanities was established by Public law 89-209, approved Sept. 29, 1965.

- 2141 National Foundation on the Arts and the Humanities. [Oct. 1969.] [9] leaves, 4° ([Office of Research.]) † ● Item 831-B-3 NF 1.2: N 21

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NATIONAL GUARD BUREAU, Defense Dept.  
Washington, DC 20310

NGB pamphlets. ‡ ● Item 358

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- 2142 44-3. Announcement of winners National Rifle Association indoor rifle tournament. [Oct. 15, 1969.] cover title, 4+[1] p. 4° (Departments of Army and Air Force.) [Issued with perforations. Supersedes NGB Pam 44-3, Aug. 1, 1968.]
- 2143 44-4. Announcement of winners, The Chief, National Guard Bureau's trophies (indoor rifle and pistol matches, postal) [(June 1, 1968-May 30, 1969.)] [Nov. 10, 1969.] cover title, 54+[1] p. 4° (Departments of Army and Air Force.) [Issued with perforations. Supersedes NGB Pam 44-4, Sept. 1, 1968.]
- 2144 50-5. Financial administration, report on man-year and personnel costs for ARNG technician (RCS ARNG-37). [Nov. 20, 1969.] cover title, 8 p. 4° [Issued with perforations.]
- 2145 75-2-2. Federal property; Mechanized supply and accounting procedures for office of USPFO; Change 1, Nov. 15, 1969. [1969.] [68] p. ii. 4° [Issued with perforations.]

NATIONAL HIGHWAY SAFETY BUREAU, Transportation Dept.  
Washington, DC 20591

- 2146 16 highway safety program standards, purpose of each. [Sept. 1969.] [8] p. narrow 8° ‡ TD 2.208: St 2/3

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and Welfare Dept.  
Chevy Chase, MD 20015

NOTE.—See Notice on page 1.

- 2147 Research in individual psychotherapy, bibliography; prepared by Hans H. Strupp [and] Allen E. Bergin. [1969.] viii+167 p. 4° ([Public Health Service publication 1944; (OC-7M-07).]) \* Paper, \$1.50. ● Item 506-A  
L.C. card 70-604225 FS 2.22/13: P 95/2

NATIONAL INSTITUTES OF HEALTH, Health, Education, and  
Welfare Dept., Bethesda, MD 20014

NOTE.—See Notice on page 1 and List of Government Authors on page xix.

- 2148 Organization and description of complex data through cluster analysis, NIH-supported research in physiological psychology and cell biology [with list of references; by] Carol Steinart [and] Jane B. Swanson. Dec. 1969. [9]+43+xi p. 4° (Office for Research Analysis and Evaluation, Division of Research Grants.) [Some pages are printed as leaves.] ‡ ● Item 507 HE 20.3002: P 95

NATIONAL LABOR RELATIONS BOARD  
Washington, DC 20570

- 2149 Rules and regulations and statements of procedures, [series 8, as amended, Labor management relations act, 1947, as amended Sept. 14, 1959], revised pages; Sept. 24, 1969. [1969.] [14] p. [Issued in looseleaf form.] \* Paper, \$3.50 (Including basic manual and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 829 LR 1.6: R 86/ser.8/968/rev.pages

NATIONAL LIBRARY OF MEDICINE, Health, Education, and  
Welfare Dept., Bethesda, MD 20014

NOTE.—See Notice on page 1.

- 2150 National Library of Medicine classification, scheme for shelf list arrangement of books in field of medicine and its related sciences; [prepared by Emilie Wiggins]. 3d edition (with 1969 supplementary pages added). [Revised 1969.] [1969.] xxi+286+A-16 p. 4° ([Public Health Service publication 1108.]) \* Paper, \$2.75. ● Item 508-D  
L.C. card 78-605333 HE 20.3602: C 56/969

♣For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

## NATIONAL MUSEUM, Smithsonian Institution Washington, DC 20560

- Bulletins. ● Item 919 SI 3.3:(nos.)
- 2151 277. Revision of Scenopinidae (Diptera) of the world [with list of literature cited; by] L. P. Kelsey. 1969. v+336 p. il. \* Paper, \$2.00.  
L.C. card 70-605201
- 2152 282. Revision of catfish genus *Noturus* Rafinesque with analysis of higher groups in Ictaluridae [with list of literature cited; by] William Ralph Taylor. 1969. vi+315 p. il. 21 pl. ([Museum of Natural History.]) \* Paper, \$2.00.  
L.C. card 73-605419

## NATIONAL PARK SERVICE, Interior Dept. Washington, DC 20242

- 2153 "Aspet," Saint-Gaudens National Historic Site, Historic structures report: pt. 2, Historical data; by John W. Bond. Feb. 20, 1969. [2]+37 leaves, 11 pl. 4" (Division of History, Office of Archeology and Historic Preservation.) ‡  
L.C. card 72-605424 I 29.2: As 6
- 2154 Boating regulations in national park system. [1969.] [2]+8+[1] p. 4" ‡  
● Item 656 I 29.9: B 63/969
- 2155 Cherry blossoms, Washington, D.C. [1969.] [8] p. il. narrow 8" \* Paper, 10c. ● Item 648 I 29.2: C 42/2/969
- 2156 Demolition property investigation of United States Post Office and Customhouse, Bath, Maine [with list of bibliographical references]; by George C. Mackenzie. July 1969. ix+20 leaves, 12 pl. 2 maps, 4" (Division of History.) ‡  
L.C. card 70-605103 I 29.2: P 84/3
- 2157 English Camp, San Juan Island, NHP, Historic structures report: pt. 1; by A. Lewis Koue & Erwin N. Thompson. June 1969. [1]+iii+27 leaves, 50 p. of pl. 4" (Division of History, Office of Archeology & Historic Preservation.) ‡  
L.C. card 78-605420 I 29.2: En 3
- 2158 Fort Raleigh National Historic Site, N.C. [Revised July 1969.] [1969.] [2] p. il. 4" folded into 24" size. ‡ ● Item 650 I 29.21: F 77r/3/969
- 2159 Furnishing study, Fruita Schoolhouse, Capitol Reef National Monument; by Lenard E. Brown. June 10, 1969. [3]+10+[1] leave+[2] p. 9 pl. 4 (Division of History, Office of Archeology and Historical Preservation.) [Includes list of sources used.] ‡  
L.C. card 75-605386 I 29.21: F 94
- 2160 Grand Portage, history of sites, people, and fur trade [with bibliography]; by Erwin N. Thompson. June 1969. x leaves+183+[2] p. 11 pl. 5 maps, 4" (Division of History, Office of Archeology & Historic Preservation.) ‡  
L.C. card 72-605152 I 29.2: G 76
- 2161 Irish immigrant participation in construction of Erie Canal [with bibliography]; by George J. Svejda. May 19, 1969. [1]+ix+63 leaves, il. 4" (Division of History, Office of Archeology and Historic Preservation.) ‡  
L.C. card 77-604341 I 29.2: Ir 4
- 2162 Master plan for Chalmette National Historical Park, La. 1969. 16 p. il. 4" \* Paper, 40c. ● Item 648-A I 29.9/2: C 35/969-2
- 2163 Master plan Fort Vancouver National Historic Site, Wash. [1969.] [4]+38 p. il. 4" ‡  
L.C. card 75-605205 I 29.9/2: F 77v
- 2164 National register of historic places, 1969 [prepared in Office of Archaeology and Historic Preservation by staff of National Register of Historic Places]. [1969.] xiv+352 p. il. oblong 8" \* Cloth, \$5.25. ● Item 648-D  
L.C. card 78-603008 I 29.76: 969

\*For Sale by Superintendent of Documents

‡Distribution Made by Issuing Office

‡Official Use. Not Available



FEBRUARY 1970

NATIONAL SCIENCE FOUNDATION  
Washington, DC 20550

- 2165 Science & engineering doctorate supply & utilization 1968-80 [with selected bibliography and sources of date; by C. E. Falk, R. W. Cain, and L. M. Hartman]. vi+33 p. il. 4° (NSF 69-37.) \* Paper, 50c. ● Item 834-C  
L.C. card 72-604790 NS 1.2: Sci 2/20
- 2166 Weather modification, 10th annual report fiscal year 1968. [1969.] vi+141 p. il. ([NSF 69-18.]) [Also issued as H. doc. 186, 91st Cong., 1st sess.] \* Paper, 65c. ● Item 834-R  
L.C. card 60-62130 NS 1.21: 968

NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept.  
Washington, DC 20590

- 2167 Aircraft accident report: Pan American World Airways, Inc., Boeing 707-321C, N799PA, Elemendorf Air Force Base, Anchorage, Alaska, Dec. 26, 1969; adopted Nov. 19, 1969. [1969.] [3]+20+[5] p. 4° (SAnone; file 1-0045.) Φ Paper, \$3.00 (NTSB-AAR-69-8).  
TD 1.112: An 6
- 2168 Analysis of aircraft accident data, U.S. general aviation, 1968. Sept. 1, 1969. 22 p. 4° †  
L.C. card 70-605410 TD 1.113/3: 968
- 2169 Annual review of U.S. general aviation accidents occurring in calendar year 1968. [Sept. 1969.] [167] p. il. 4° †  
L.C. card 68-61264 TD 1.113: 968

NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept.  
Washington, DC 20360

- Design manual DM (series).
- 2170 29. Drydocking facilities. Change 1. Sept. 1969. [19] p. 4° (NAVFAC DM-29, Change 1, Aug. 1969.) [Issued with perforations.] \* Paper, 25c. ● Item 418-A  
D 209.14/2: 29/2/ch. 1

NAVAL OCEANOGRAPHIC OFFICE, Defense Dept.  
Washington, DC 20390

- Publication.
- 2171 26. Change 12. Nov. 15, 1969, loose leaf change pages for correcting Sailing directions for west coasts of Mexico and Central America, 9th edition, 1951. [1969.] [184] p. il. 4° [Formerly no. 84. Includes list of effective pages.] † Paper, \$1.75. ● Item 378 (Rev. 1957)  
D 203.22: 26/951/ch. 12

NAVAL OPERATIONS OFFICE, Defense Dept.  
Washington, DC 20390

- 2172 Chiefs of Naval Operations and Admiral's House, seapower, guardian of freedom. [Rev. 1969.] 46+[2] p. il. 4° ([Naval History Division.]) [Text and other illustrations on p. 2 and 3 of cover.] \* Paper, 55c. ● Item 390-A  
L.C. card 75-602960 D 207.10/2: Ad 6/969

NAVAL PERSONNEL BUREAU, Defense Dept.  
Washington, DC 20390

- 2173 Financial management in Navy; [prepared by Training Publications Division, Personnel Program Support Activity]. [1969 edition.] [1969.] cover title, iv+296 p. il. 4° (NAVPERS 10792-C.) † ● Item 404  
L.C. card 74-605332 D 208.11/2: F 49/969

ΦFor Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 2174 Lay leader in lead program (laymen's enrichment and devotional program), papers presented at, and a report on considerations and recommendations of, Consultation on Lay Ministry, Naval Base, Charleston, S.C., May 16-19, 1967, jointly sponsored by Commander Submarine Force, U.S. Atlantic Fleet, Chief of Chaplains, U.S. Navy. [1969.] iii+95 p. 4° (NAVPERS 15156.) ‡ ● Item 403  
L.C. card 72-605345 D 208.2: L 45/2
- 2175 Layman as a leader of worship, study papers presented at, and a report on considerations and recommendations of, Conference on Layman as a leader of worship, Naval Base, Charleston, S.C., Oct. 21-25, 1968, jointly sponsored by Command Submarine Force, U.S. Atlantic Fleet, Chief of Chaplains, U.S. Navy [with bibliographies]. [1969.] v+82 p. 4° (NAVPERS 15155.) ‡ ● Item 403  
L.C. card 75-605351 D 208.2: L 45
- 2176 Naval Reserve Officer Training Corps regulations. [7th revision] 1969. cover title, iii+90 p. 4° (NAVPERS 15034-H.) ‡ ● Item 406  
L.C. card 56-62160 D 208.6: N 22 r/969
- 2177 Pharmacotherapeutics in dental practice [with bibliographies; by Samuel V. Holroyd, Elizabeth W. Graeff, and Keith W. Besley.] 1969. cover title, iii+106 p. il. 4° (NAVPERS 10486.) [Prepared by Naval Dental School, National Naval Medical Center, Bethesda, Md.] ‡ ● Item 404  
L.C. card 73-605348 D 208.11/2: P 49/2

## NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390

- NRL reports. (Naval Research Laboratory.) D 210.8: (nos.)
- 2178 6935. Probabilistic analysis of interactions of periodically pulsing signal and periodically gated receiver: [by] M. Y. Harris. Nov. 10, 1969. cover title, ii+26 p. il. 4° ([NRL problem SO1-32; Project SF 26-371-203-11540.] ‡ Paper, \$3.00.
- 2179 6941. Computer program to analyze optical parametric up-conversion processes in nonlinear crystals [with list of references; by] R. A. Andrews. Oct. 27, 1969. cover title, i+22 p. 4° ([NRL problem NO1-14, project XF-52545002-8063.] ‡ Paper, \$3.00 (AD 696935).
- 2180 6943. Scattering by spherically symmetric inhomogeneities [with bibliography; by] George V. Frisk. Oct. 7, 1969. cover title, ii+54 p. il. 4° ([NRL problem SI1-40; project RF 05-121-401-4070.] ‡ Paper, \$3.00. (AD 696528).
- 2181 6944. Failure of structural alloys by slow crack growth [with list of references; by] T. W. Crooker and E. A. Lange. Oct. 14, 1969. cover title, ii+10 p. il. 4° ([NRL problems M01-25 and F01-17; projects RR-007-01-46-5432, SF-51-541-003-12353, and S-4607-11894.] ‡ Paper, \$3.00 (AD 696936).
- 2182 6963. On periodic left factors of meromorphic functions [with list of references; by] Fred Gross. Sept. 11, 1969. cover title, 10 p. 4° (Mathematics Research Center report 69-1; [NRL problem B01-11; Project RR 003-02-41-6153.] ‡ Paper, \$3.00 (AD 695774).
- 2183 6972. Proceedings of 2d symposium, 1969 spring superconducting symposia, sponsored by Office of Naval Research and Naval Research Laboratory. Apr. 25, 1969. vi+60 p. il. 4° ([NRL problem P05-02B.] ‡ Paper, \$3.00 (AD 696938).

## NAVAL SHIP SYSTEMS COMMAND, Defense Dept. Washington, DC 20350

- 2184 Signal processing of underwater acoustic waves [with bibliography]; by C. W. Horton, sr. Nov. 1969. viii+276 p. il. \* Cloth, \$3.00. ● Item 412  
L.C. card 74-603409 D 211.2: S1 2

## NAVY DEPARTMENT, Defense Dept. Washington, DC 20350

- 2185 Selling to Navy prime contractors; [prepared by Chief of Naval Material (MAT02E)]. Jan. 1970. cover title, [1] x+98 p. 4° (NAVMAT P-1030.) \* Paper, \$1.00. ● Item 370  
L.C. card 54-61267 D 201.2: Se 4/2/970

\*For Sale by Superintendent of Documents  
‡Distribution Made by Issuing Office  
‡Official Use. Not Available

# FEBRUARY 1970

- 2186 United States Strategic Bombing Survey: Offensive mine laying campaign against Japan; [prepared by Mine Warfare Section of Office of Chief of Naval Operations with assistance of Military and Naval Analysis Division of U.S. Strategic Bombing Survey]. 1969. vi+128 p. il. 1 pl. 4° ([NAVMAT P-9810]; Headquarters Naval Material Command.) [Originally published by Naval Analysis Division, Nov. 1, 1946.] † ● Item 370  
L.C. card 76-605389 D 201.2: J 27

## OIL AND GAS OFFICE, Interior Dept. Washington, DC 20240

- 2187 Middle East petroleum emergency of 1967. [1969.] \* Paper, \$2.75 per set of 2 volumes. ● Item 657-C  
L.C. card 71-605393 I 64.2: M 58/v.1-2  
v. 1. [1]+vii+54 p. il. 4°  
v. 2. Appendices. [201] p. il. 4°

## OUTDOOR RECREATION BUREAU, Interior Dept. Washington, DC 20240

- 2188 Index of selected outdoor recreation literature: v. 4, Citation item nos. 80001-81113 (1968). Nov. 1969. [2] leaves+ii+224 p. 4° \* Paper, \$1.75.  
● Item 657-B-4 I 66.15: L 71/v.4  
L.C. card 68-60184

## PACIFIC NORTHWEST RIVER BASINS COMMISSION 1 Columbia River, Vancouver, WA 98660

NOTE.—The Pacific Northwest River Basins Commission was established March 6, 1967, under terms of Public law 89-80, approved July 22, 1965.

Climatological handbook, Columbia basin States. (Meteorology Committee.) † Paper, \$25.00 per set of 3 vols. (5 books), Pacific Northwest River Basins Commission, Box 908, Vancouver, WA 98660  
Y 3.P 11/4: S 8 C 61/v. (nos.)

- 2189 v. 1, pt. A. Temperature. June 1969. [295] p. il. 4°  
2190 v. 1, pt. B. Temperature. July 1969. [324] p. il. 4°  
2191 v. 2. Precipitation. Sept. 1969. [397] p. il. 4°  
2192 v. 3, pt. A. Hourly data. June 1968. [359] p. il. 4°  
2193 v. 3, pt. B. Hourly data. Dec. 1968. [348] p. il. 4°

## POST OFFICE DEPARTMENT Washington, DC 20260

- 2194 Address by Postmaster General Winton M. Blount, emphasis program, University of Alabama, Tuscaloosa, Ala., Dec. 4, 1969. 1969. 12 leaves, 4° †  
P 1.27: B 62/5

[Facilities] handbook, series S.

- 2195 14. Vehicle maintenance at nonpersonnel offices [new and rev. pages]. Dec. 1, 1969. [31] p. il. 4° [Includes transmittal letter 20. Issued in looseleaf form.] † ● Item 843 P 1.31/3: 14/3/trans.20

[State postal maps].

- 2196 Michigan, June 1, 1969. Scale 40 m.=2.8 in. [1969.] 32.5 x 22.1 in. \* Paper, 35c. P 1.39/2: M 58/969  
2197 Ohio, July 1, 1969. Scale 40 m.=4.1 in. [1969.] 32.5 x 25.5 in. \* Paper, 35c. P 1.39/2: Oh 3/969  
2198 Pennsylvania (eastern section), Aug. 1, 1969. [1969.] Scale 20 m.=2.9 in. 29 x 25 in. \* 35c.  
Insets:  
Philadelphia and vicinity. P 1.39/2: P 38/969  
Pittsburgh and vicinity. Scale 20 m.=2.9 in.  
2199 Pennsylvania (western section), Aug. 1, 1969. [1969.] Scale 20 m.=2.9 in. 29 x 25 in. \* 35c. P 1.39/2: P 38/2/969

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# GOVERNMENT PUBLICATIONS

## PRESIDENT OF UNITED STATES

Washington, DC 20501

- 2200 Minutes, annual meeting, President's Committee on Employment of the Handicapped, Washington, D.C., May 1-2, 1969. [1969.] cover title, iii+57 p. il. 4° † President's Committee on Employment of the Handicapped, 7131 Department of Labor Building, Washington, DC 20210. ● Item 766-C  
L.C. card L49-14 PrEx 1.10: M 66/969
- 2201 Physical fitness facts. [1969.] [14] p. il. narrow 8° ([President's Council on Physical Fitness and Sports.]) † President's Council on Physical Fitness and Sports, Room 4049, HEW North, 330 Independence Avenue, SW, Washington, DC 20201 ● Item 851-J Pr 36.8: P 56/F 11
- 2202 These, too, must be equal, America's needs in habilitation & employment of the mentally retarded. [1969.] cover title, [2]+22 p. il. 4° (President's Committee on Mental Retardation; President's Committee on Employment of the Handicapped.) † President's Committee on Mental Retardation, Washington, DC 20201 ● Item 851-J Pr 36.8: M 52/Eq 2  
L.C. card 79-605407
- 2203 To establish justice, to insure domestic tranquility, final report of National Commission on Causes and Prevention of Violence. Dec. 1969. cover title, xxxii+338 p. il. \* Paper, \$1.50. ● Item 851-J Pr 36.8: V 81/J 98/2  
L.C. card 75-604476

## PUBLIC DEBT BUREAU, Treasury Dept.

Washington, DC 20220

- 2204 [Tables of redemption values for United States savings bonds, series A-E, July-Dec. 1969, revised pages.] [1969.] [2] p. f° [Consists of revised table for E series for Dec. 1969.] \* Paper, \$1.00 (including semiannual issues for 3 yrs.), 50c. additional for foreign mailing.  
T 63.209: 969-2/rev. pages

## PUBLIC DOCUMENTS DIVISION, Government Printing Office

Washington, DC 20402

- Price list PL (series). † ● Item 554 GP 3.9: (nos.)
- 2205 37. Tariff and taxation; Dec. 1969. 48th edition. [1969.] [2]+19 p.  
L.C. card 25-27512
- 2206 46. Soils and fertilizers, soil surveys, erosion, conservation; Dec. 1969. 60th edition. [1969.] ii+7 p.  
L.C. card 25-27431
- 2207 87. States and Territories of United States and their resources, including beautification, public buildings and lands, recreational resources; Dec. 1969. 2d edition. [1969.] [2]+47 p.  
L.C. card 76-605397

## PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept.

Washington, DC 20201

NOTE.—See Notice on page 1 and list of Government Authors on page xix.

### Health information series.

- 2208 76. Cancer, what to know, what to do about it. [Revised 1969.] [1969.] [8] p. narrow 8° ([Publication 375; Research Information Branch, National Cancer Institute], National Institutes of Health.) \* Paper, \$5.50 per 100; single copy 10c. ● Item 486 HE 20.10: 76

## PUBLIC ROADS BUREAU, Transportation Dept.

Washington, DC 20591

- 2209 Fatal and injury accident rates on Federal-aid and other highway systems, 1968. [1969.] iv+36 p. 4° \* Paper, 45c. ● Item 265-H TD 2.126: 968  
L.C. card 74-601167

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# FEBRUARY 1970

## REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

NOTE.—See Notice on page 1.

- 2210 Caseload statistics, State vocational rehabilitation agencies, fiscal year 1969; prepared by Division of Statistics and Studies. Nov. 1969. v+40 p. il. 4° †  
L.C. card 78-603485 HE 17.111: 969  
Statistical notes. (Division of Statistics and Studies.) † HE 17.114:(nos.)
- 2211 17. Major disabling condition of rehabilitated and not rehabilitated clients of State vocational rehabilitation agencies, fiscal year 1968. Sept. 1969. 8 p. 4°
- 2212 18. Profile of rehabilitated clients who were recipients of public assistance at time of acceptance, fiscal year 1968. Dec. 1969. 9 p. 4°

## RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

- 2213 1968 annual statistical report, rural telephone borrowers [lending program of Rural Electrification Administration, loan, operating and financial statistics of REA telephone borrowers, year ending Dec. 31, 1968]. [Oct. 1969.] cover title, 240 p. il. 4° (REA bulletin 300-4.) \* Paper, \$1.75.  
● Item 115 A 68.1/3: 968

## ST. LAWRENCE SEAWAY DEVELOPMENT CORPORATION, Transportation Dept., Massena, NY 13662

- 2214 Saint Lawrence Seaway Development Corporation, 1968 annual report. [1969.] 35 p. il. 4° [Also issued as H. doc. 162, 91st Cong., 1st sess., and sent to depositories in that form. See Entry no. 333 in Jan. 1970 Monthly Catalog.] †  
L.C. card 56-61321 TD 6.1: 968

## SCIENCE AND TECHNOLOGY OFFICE, Executive Office of the President, Washington, DC 20506

- 2215 Systematic biology, survey of Federal programs and needs, prepared by Panel on Systematics and Taxonomy of Federal Council for Science and Technology. May 1969. [5]+106 p. 4° † ● Item 857-F-1  
L.C. card 78-605392 PrEx 8.2: Sy 8

## SMITHSONIAN INSTITUTION Washington, DC 20560

- Smithsonian contributions to paleobiology.
- 2216 2. New occurrence of Paleocene mammals in Evanston Formation, southwestern Wyoming [with list of references; by] C. Lewis Gazin. 1969. [2]+16+[1] p. il. 4° \* Paper, 45c. ● Item 910-G  
L.C. card 70-605418 SI 1.30: 2
- Smithsonian contributions to zoology. ● Item 910-D SI 1.27:(nos.)
- 2217 9. Analysis of nesting mortality in birds [with bibliography; by] Robert E. Ricklefs. 1969. iv+48 p. il. 4° \* Paper, 55c.  
L.C. card 71-605204
- 2218 22. Revision of Malanesian wasps of genus *Cerceris* Latreille (Hymenoptera: Sphecidae) [with list of literature cited; by] Karl V. Krombein. 1969. [2]+36 p. il. 4° \* Paper, 45c.  
L.C. card 76-605145
- 2219 Underwater man, his evolution and explorations [lecture delivered by] Joseph B. MacInnis and Jon M. Lindbergh. 1964. cover title, [3]+20 p. il. ([Publication 4763]; Edwin A. Link lecture series.) [Copyright 1969 by Smithsonian Institution.] †  
L.C. card 70-101085 SI 1.21: Un 2

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# GOVERNMENT PUBLICATIONS

## SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

NOTE.—See Notice on page 1.

Research and statistics note, 1969 (series). (Office of Research and Statistics.) † HE 3.28/2:969/(nos.)

- 2220 20. Fiscal impact of social security program in calendar 1968; [by Robert O. Brunner]. Nov. 20, 1969. 6+ [1] p. 4°
- 2221 21. Workman's compensation payments and costs, 1968; [by Alfred M. Skolnik]. Dec. 4, 1969. 4+ [1] p.
- 2222 23. Income-loss protection against illness, 1948-68; [by Daniel N. Price]. Dec. 9, 1969. 3+ [1] p. 4°

SSI (series). • Item 523 HE 3.52:(nos.)

- 2223 48. Social security cash benefits for students 18-22. [Oct. 1969.] 8 p. narrow 12° \* Paper, \$5.00 per 100; single copy 10c.
- 2224 50. Your medicare handbook, health insurance under social security, hospital insurance (pt. A), medical insurance (pt. B). Oct. 1969. 32 p. il. 4° [Includes 1967 changes.] \* Paper, 40c.

## SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, DC 20250

- 2225 Conservation study area, outdoor laboratory brings textbooks to life. [1969.] [4] p. il. 4° folded into oblong 48° size. † A 57.2: Ou 8
- 2226 Construction of commercial catfish ponds; [prepared by T. D. Prestridge, jr., and Edward R. Smith]. Alexandria, La., Jan. 1969. [6] p. il. narrow 8° † A 57.2: C 28
- 2227 Federal-State-private cooperative snow surveys, 1928-67; Summary of snow survey measurements for Oregon; [prepared by W. T. Frost and Tom George]. Jan. 1969. cover title. [429] p. 10 maps, 4° [Prepared in cooperation with Oregon State University and State Engineer of Oregon. Supersedes all previous Oregon summaries including last one issued June 1, 1963.] † L.C. card 70-630273 A 57.2: Sn 6/11/928-67
- 2228 Rural-urban resource planning and development. [1969.] [8] p. il. narrow 8° † A 57.2: R 88
- 2229 Tobesofkee Creek Watershed serving central Georgia. Athens, Ga. Aug. 1969. [2] p. il. large 4° folded into narrow 8° size. † A 57.2: T 55

## SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240

[Refuge leaflet.]

- 2230 418. [Steamship] Betrand. De Soto National Wildlife Refuge, Iowa, Neb. [Aug. 1969.] [2] p. il. oblong 7° folded into narrow 8° † I 49.44: 418
- 2231 Santa Ana National Wildlife Refuge invites you to follow Chachalaca Trail. [1969.] [4] p. il. 4° † I 49.6/2: Sa 5

Technical papers.

- 2232 31-40. Ten papers on oxytetracycline and fish [with lists of references]; by R. L. Herman [and others]. Aug. 1969. [69] p. il. 4° † • Item 615-A I 49.68: 31-40 L.C. card 72-605353

Wildlife leaflets. † I 49.13:(nos.)

- 2233 487. Big game inventory for 1968; compiled in Bird and Mammal Laboratories, Division of Wildlife Research. Sept. 1969. 4 p. il. 4°
- 2234 488. Fur catch in United States, 1968; compiled in Bird and Mammal Laboratories Division of Wildlife Research. Sept. 1969. 4 p. il. 4°

## STATE DEPARTMENT Washington, DC 20520

Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] \* Paper, \$3.50 per yr., \$3.00. additional for foreign mailing; single copies, each 10c. • Item 862-B

- 2235 Kingdom of Bhutan [with reading list]. [Revised Nov. 1969. Nov. 1969. 4 p. il. 4° ([Publication 8334.]) L.C. card 66-61561 S 1.123: B 46/969

\*For Sale by Superintendent of Documents

†Distribution Made by Issuing Office

‡Official Use. Not Available

# FEBRUARY 1970

## East Asia and Pacific series.

- 2236 179. Viet-Nam in perspective, address by Secretary of State William P. Rogers [before Associated Press, Apr. 21, 1969, New York, N.Y.] [May 1969.] cover title [1]+10 p. 12° ([Publication 8462; Office of Media Affairs, Bureau of Public Affairs.]) \* Paper, 25c. ● Item 870 S 1.38: 179
- 2237 Foreign relations of United States, diplomatic papers, 1946: v. 11, American Republics. 1969. xiv+1382 p. ([Publication 8474, Historical Office, Bureau of Public Affairs.]) [Also issued as H. doc. 481, pt. 11, 80th Cong., 1st sess.] \* Cloth, \$6.75. ● Item 872 S 1.1: 946/v.11

## General foreign policy series.

- 2238 240. Strategic arms limitation talks, an address by Secretary of State William P. Rogers [before Diplomatic and Consular Officers Retired (DACOR) at Washington, D.C., Nov. 13, 1969]. [1969.] [1]+9 p. 4° ([Publication 8504; Office of Media Services, Bureau of Public Affairs.]) [Text on p. 2 and 3 of cover.] \* Paper, 15c. ● Item 875 S 1.71: 240

## Geographic bulletin. (Geographer, Office of Strategic and Functional Research, Bureau of Intelligence and Research.) ● Item 876-A

- 2239 3. Sovereignty of the sea [with selected bibliography]. [Revised Oct. 1969.] [Dec. 1969.] [2]+34 p. 11. 4° ([Publication 7849.]) \* Paper, 40c. S 1.119/2: 3/2

## Geographic report; issued by the Geographer.

- 2240 15. Africa, civil divisions. Oct. 27, 1969. cover title, iv+101 p. 11. 4° ([Bureau of Intelligence and Research, Office of Strategic and Functional Research.]) † S 1.119: 15

## International organization and conference series.

- 2241 90. American prisoners of war in Viet-Nam, an appeal to U.N.; [statement made by Rita E. Hauser, U.S. Alternate Representative to General Assembly, in Committee 3 of U.N. General Assembly, Nov. 11, 1969.] [Dec. 1969.] [2]+4+[1] p. 4° ([Publication 8506; Office of Media Services, Bureau of Public Affairs.]) [Reprint from Department of State bulletin, Dec. 11, 1967. Series designation given incorrectly in publications as International organizations series.] \* Paper, 10c. ● Item 882-B S 1.70: 90

## Treaties and other international acts series. \* Paper, \$15.00 a yr. (approximately 150 issues), \$7.00 additional for foreign mailing; single copies vary in price. (Issues of \$1.00 or more are not furnished as part of the subscription.) ● Item 899 S 9.10:(nos.)

- 2242 6705. General agreement on tariffs and trade, 5th protocol of rectifications and modifications to texts of certain schedules, done Geneva, Dec. 3, 1955; [entered into force Feb. 7, 1969]. [1969.] [2]+198 p. [English and French.] \* Paper, \$1.00. L.C. card 72-605195
- 2243 6706. General agreement on tariffs and trade, 6th protocol of rectifications and modifications to texts of certain schedules, done Geneva Apr. 11, 1957; [entered into force Feb. 7, 1969.] [1969.] [2]+213 p. [English and French.] \* Paper, \$1.25. L.C. card 76-605346
- 2244 6710. General agreement on tariffs and trade, certification relating to rectifications and modifications of certain schedules, done Geneva Jan. 15, 1963; [entered into force July 12, 1969]. [1969.] [2]+61 p. [English and French.] \* Paper, 30c. L.C. card 72-605290
- 2245 6768. Aviation, offenses and certain other acts committed on board aircraft, convention between United States and other governments, done Tokyo, Sept. 14, 1963; [entered into force Dec. 4, 1969]. [2]+18 p. [English, French, and Spanish.] \* Paper, 15c. L.C. card 77-604751

## STATISTICAL REPORTING SERVICE, Agriculture Dept. Washington, DC 20250

- 2246 Commercial apples, production by varieties, 1969 with comparisons. Dec. 2, 1969. 13 p. 4° (FrNt 2-2-2 (69); Crop Reporting Board.) † A 92.11/9: 969
- 2247 Crop production: winter wheat and rye, Dec. 1, 1969. Dec. 23, 1969. 6 p. 4° (CrPr 2-3 (12-69); Crop Reporting Board.) † A 92.15/4: 969

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
●Sent to Depository Libraries

## GOVERNMENT PUBLICATIONS

- 2248 Hogs and pigs, Dec. 1969 (U.S. and 10 corn belt States). Dec. 23, 1969. 20 p. 4° (MtAn 4(12-69); Crop Reporting Board.) † ● Item 24-H L.C. card 75-601072 A 92.18/7: 969-4
- 2249 Vegetables, fresh market, 1969, annual summary, acreage, production and value of principal commercial crops by seasonal groups and States. Dec. 18, 1969. 63 p. 4° (Vg 2-2(69); Crop Reporting Board.) † ● Item 24-E A 92.11/10-2: 969

### SUPREME COURT Washington, DC 20543

- 2250 United States reports: v. 394, Cases adjudged in Supreme Court at Oct. term, 1968, Mar. 3-May 12, 1969; Henry Putzel, jr., reporter of decisions. 1969. lxxi+1066 p. [Also issued in 3 preliminary prints, each case also issued separately. Pages 850-900 purposely omitted; this does not indicate omission in text.] \* Cloth, \$9.00. ● Item 741 L.C. card 1-26074 Ju 6.8: 394

### SYSTEMS RESEARCH AND DEVELOPMENT SERVICE, Transportation Dept. Washington, DC 20553

Report RD-(series). † TD 4.509: 69-22/v. (nos.)

- 2251 69-22. Climatological summaries, visibilities below 1/4 mile and ceilings below 200 feet. (Prepared by Department of Commerce, Environmental Science Services Administration, Environmental Data Service, National Weather Records Center, Asheville, N.C.; final report, contract FA-67-WAI, 129, project 197-641-OIR.)  
v. 8. Chicago, Ill., O'Hare International Airport. June 1969. cover title, [3]+29+[1] p. 4°
- 2252 v. 11. Columbus, Ohio, Port Columbus International Airport. June 1969. cover title, [3]+29+[1] p. 4°
- 2253 v. 12. Dallas, Tex., Love Field. June 1969. cover title, [3]+29+[1] p. 4°
- 2254 v. 13. Dayton, Ohio, James M. Cox Municipal Airport. June 1969. cover title, [3]+29 p. 4° [Text on p. 3 of cover.]
- 2255 v. 15. Detroit, Mich., Detroit Metropolitan-Wayne County Airport. June 1969. cover title, [3]+29+[1] p. 4°
- 2256 v. 16. Hartford, Conn., Bradley International (Windsor Locks) Airport. June 1969. cover title, [3]+29+[1] p. 4°
- 2257 v. 17. Houston, Tex., William P. Hobby Airport. June 1969. cover title, [3]+29+[1] p. 4°
- 2258 v. 18. Indianapolis, Ind., Weir Cook Airport. June 1969. cover title, [3]+29 p. 4° [Text on p. 3 of cover.]
- 2259 v. 20. Los Angeles, Calif., International Airport. June 1969. cover title, [3]+29+[1] p. 4°
- 2260 v. 21. Louisville, Ky., Standiford Field. June 1969. cover title, [3]+29+[1] p. 4°
- 2261 v. 22. Miami, Fla., International Airport. June 1969. cover title, [3]+29+[1] p. 4°

### TARIFF COMMISSION Washington, DC 20436

- 2262 Nonrubber footwear, report on investigation no. 332-62 under sec. 332 of Tariff act 1930. Dec. 1969. cover title, [1]+44 p. 4° (TC publication 307.) † TC 1.2: F 73/3
- 2263 Stainless steel table flatware, report on investigation no. 332-63 under sec. 332 of Tariff act of 1930. Dec. 1969. cover title, iv+23+A37 p. 4° (TC publication 305.) † TC 1.2: St 1/969
- 2264 Synthetic organic chemicals, United States production and sales of plasticizers, 1968, preliminary. Dec. 1969. cover title, [1]+9 p. 4° † TC 1.33/2: P 69/968

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## FEBRUARY 1970

- 2265 **Tariff schedules of United States annotated (1970) for use in classification of imported merchandise for rate of duty and statistical purposes. 1969. [914] p. 4° (TC publication 304.) [Issued in looseleaf form.] \* Paper, \$8.00 (including supplementary service for an indefinite period); \$2.00 additional for foreign mailing. • Item 982-B**  
 L.C. card 68-60216 TC 1.35/2: 970
- 2266 **Wilton, Brussels, velvet and tapestry carpets and rugs, report to President of investigation TEA-I-EX under sec. 351(d)(3) of Trade expansion act of 1962. Nov. 1969. cover title, i+36 p. 4° (TC publication 302.) †**  
 L.C. card 62-60302 TC 1.2: W 71

### TENNESSEE VALLEY AUTHORITY Washington, DC 20444

- 2267 **Water control, key to reclaiming mountain strip mine, Morgan County, Tenn. 1969. [8] p. il. ([F70Fr3]; Division of Forestry Development.) [One illustration is colored.] †**  
 Y 3.T 25: 27 W 29

### TREASURY DEPARTMENT Washington, DC 20220

- 2268 **Economic policy and business outlook, remarks of Murray L. Weidenbaum, Assistant Secretary of Treasury for Economic Policy before Mortgage Bankers Association, Chicago, Ill., Nov. 7, 1969. [1969.] 12 p. 4° (K-261) †**  
 T 1.31: W 42/7
- 2269 **Reform in taxation of foreign source income, remarks of Edwin S. Cohen, Assistant Secretary of Treasury for Tax Policy, before Tax session of 56th National Foreign Trade Convention, New York City, Nov. 19, 1969. 1969. 29 p. 4° (K-277.) †**  
 T 1.31: C 66/4
- 2270 **Remarks of Honorable David M. Kennedy, Secretary of Treasury before American Petroleum Institute, Houston, Tex., Nov. 10, 1969. [1969.] 8 p. 4° (K-264.) †**  
 T 1.31: K 38/16
- 2271 **Remarks of Honorable David M. Kennedy, Secretary of Treasury before Briefing for Business, Nov. 21, 1969. [1969.] 6 p. 4° (K-282.) [Revised copy.] †**  
 T 1.31: K 38/14
- 2272 **Remarks of Honorable David M. Kennedy, Secretary of Treasury, before Economic Club of New York, Nov. 18, 1969. [1969.] 8 p. 4° (K-274.) †**  
 T 1.31: K 38/15
- 2273 **Statement of Paul A. Volcker, Under Secretary of Treasury for Monetary Affairs before Subcommittee on International Exchange and Payments of Joint Economic Committee on Nov. 14, 1969. 1969. 17 p. 4° (K-271.) †**  
 T 1.31: V 88/5
- 2274 **Statement of Paul A. Volcker, Under Secretary of Treasury for Monetary Affairs before Subcommittee on Veterans Legislation of Senate Committee on Finance on S. 3008, Nov. 19, 1969. [1969.] 7 p. 4° (K-275.) †**  
 T 1.31: V 88/6
- 2275 **Tax equity and tax incentives, remarks of Edwin S. Cohen, Assistant Secretary of Treasury for Tax Policy, before 28th annual New York University Institute on Federal Taxation, New York, N.Y., Nov. 11, 1969. 1969. 16 p. 4° (K-266.) †**  
 T 1.31: C 66/3
- 2276 **Treasury enforcement agent. [1969.] cover title. 20 p. il. 4° ([Publication 619 (9-69): Law Enforcement Agencies, Bureau of Customs, Internal Revenue Service, Secret Service.] † • Item 925**  
 T 1.2: En 2/969
- 2277 **Viability of present international system, excerpts from remarks by Henry C. Wallich, Senior Consultant to Secretary of Treasury, at American Business and Future of International Monetary System Seminar of American Management Association, New York, N.Y., Dec. 12, 1969. 1969. 7 p. 4° (K-296.) †**  
 T 1.31: W 157/3

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GOVERNMENT PUBLICATIONS

UNITED STATES INFORMATION AGENCY  
Washington, DC 20547

- 2278 Careers in cross-cultural communication, United States Information Agency. [8] p. il. 4° [Text on p. 3 of cover.] † ● Item 672-B  
IA 1.2 : C 18/4/969

VETERANS ADMINISTRATION  
Washington, DC 20420

- VA pamphlets. † ● Item 988 VA 1.19 : (nos.)  
2279 26-6. To home-buying veteran, guide for veterans planning to buy or build homes with GI loan. Revised [edition]. Jan. 1970. il+29 p. il.  
2280 29-9. Service-disabled veterans insurance, RH, information and premium rates. Revised Oct. 1969. 1969. 12 p. narrow 12° [Rescinds VA pamphlet 29-9, revised June 1965.]  
2281 29-9A. National service life insurance information and premium rates for RH policies for service-disabled veterans. Sept. 1969. cover title, v+39 p. narrow 8° (Department of Veterans Benefits Insurance Service.)

WAGE AND HOUR AND PUBLIC CONTRACTS DIVISIONS, Labor Dept.  
Washington, DC 20210

- 2282 Data pertinent to review of minimum wage rates under Fair labor standards act in selected classifications in food and related products industry, in Puerto Rico. Aug. 1969. cover title, [280] p. 4° (WH70-62.) †  
L 22.2 : F 73/2/969

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# Appendix

MONTHLY CATALOG FEBRUARY 1970

## Directory of United States Government Periodicals and Subscription Publications

NOTE.—See Notice on page 1.

- 2283 **Abstracts of North American geology.** (Geological Survey, Interior Department.) [Monthly] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, 75c. • Item 619-A  
L.C. card GS66-78 I 19.54:(date)
- 2284 **Acceptable methods, techniques, and practices: Aircraft alterations.** ([Advisory circular] AC43.13-2: Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic book and supplementary material for an indefinite period); 50c additional for foreign mailing. • Item 431-F-6  
TD 4.28:(date)
- 2285 — **Aircraft inspection and repair.** ([Advisory circular] AC 43.13-1; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic book and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. • Item 431-F-7  
TD 4.28:(date)
- 2286 **Accessions list: Ceylon.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Quarterly. Annual author index included in December issue.] †(Libraries only).  
L.C. card SA 67-7489 LC 1.30/7:(v.nos.& nos.)
- 2287 — **India.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Monthly. Cumulative author index issued annually in December number.] †(Libraries only).  
L.C. card 63-24164 LC 1.30:(v.nos.& nos.)
- 2288 — **Indonesia.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Djakarta.) [Monthly. Cumulative author index in final number of each volume.] †(Libraries only).  
L.C. card SA 66-444 LC 1.30/5:(v.nos.& nos.)
- 2289 — **Israel.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Tel-Aviv.) [Monthly. Annual author index also issued.] †(Libraries only).  
L.C. card HE 66-1615 LC 1.30/4:(v.nos.& nos.)
- 2290 — **Middle East.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Cairo.) [Monthly. Cumulative author index issued each year.] †(Libraries only).  
L.C. card 63-24163 LC 1.30/3:(v.nos.& nos.)
- 2291 — **Nepal.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, New Delhi.) [Issued 3 times a year. Annual author index included in December issue.] †(Libraries only).  
L.C. card SA 66-4579 LC 1.30/6:(v.nos.& nos.)
- 2292 — **Pakistan.** (Public law 480 project, Library of Congress; American Libraries Book Procurement Center, Karachi-Dacca.) [Monthly. Annual author index included in December issue.] †(Libraries only).  
L.C. card 63-24162 LC 1.30/2:(v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 2293 **Additional report of Joint Committee on Reduction of Federal Expenditures**, pursuant to sec. 601 of Revenue act of 1941, on Federal stockpile inventories. (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) [Monthly.] ‡  
Y 4.R 24/4: St 6/(no. (nos.))
- 2294 — on Federal personnel and pay. (Joint committee print; Reduction of Federal Expenditures Joint Committee, Congress.) [Monthly.] ‡  
Y 4.R 24/4: (nos.)
- 2295 **Adult development and aging abstracts of National Institute of Child Health and Human Development**, Scientific Information Centers Branch. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health.) [Irregular. Experimental issue no. 4, and prior issues were classified FS 2.22/25-3:.] ‡ ● Item 506-D  
HE 20.3359: (nos.)
- 2296 **Advance BCD** [Business conditions digest]. (Census Bureau, Commerce Department.) [Monthly.] \*(Included in price of subscription to Business conditions digest.) ● Item 131-A C 3.226/3: (date)
- 2297 **Advance bulletin of Interstate commerce acts annotated.** (Interstate Commerce Commission.) [Irregular. Supplements Interstate commerce acts annotated.] ‡ IC 1 act.5/3: (v.nos.& nos.)  
**Advance monthly retail sales**, see Current business reports: Advance monthly sales.
- 2298 **Advertising alert.** (Federal Trade Commission.) [Irregular.] ‡  
FT 1.24: (date/nos.)
- 2299 **Aerospace maintenance safety**; [Peter J. Pearson, editor]. ([AFRP 62-2; Inspector General USAF], Air Force Department.) [Monthly. Discontinued with v. 25, no. 2, dated Feb. 1970. Material in this publication will be included in Aerospace safety after this date.] ● Item 428-C  
L.C. card 55-41223 D 306.8: (v.nos.& nos.)
- 2300 **Aerospace medicine and biology**, continuing bibliography, with indexes; [prepared by NASA Scientific and Technical Information Facility operated by Informatics TISCO]. (NASA SP 7011; [Scientific and Technical Information Division], National Aeronautics and Space Administration.) [Monthly. Compiled in cooperation with American Institute of Aeronautics and Astronautics (AIAA.)] Φ Paper, each \$3.00.  
L.C. card 65-62677 NAS 1.21: 7011 (nos.)
- 2301 **Aerospace safety**; [editor, John D. Shacklock.] [AFRP 62-11: (Air Force Department.)] [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.) ● Item 423-A  
D 301.44: (v.nos.& nos.)
- 2302 **Aging**; [Olivia W. Coulter, editor]. (Aging Administration, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, effective with Aug.-Sept. 1969 issue.] \* Paper, \$2.00 a yr., \$1.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.) ● Item 444-A  
L.C. card 67-115021 HE 17.309: (nos.)
- 2303 **Agricultural economics research**; [editors, Elizabeth Lane, Ronald L. Mighell]. (Economic Research Service, Agriculture Department.) [Monthly.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.)  
L.C. card Agr 49-523 A 93.26: (v.nos.& nos.)
- 2304 **Agricultural marketing**; [Bonnie W. Pok, acting editor]. (Consumer and Marketing Service, Agriculture Department.) [Monthly.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.) ● Item 24-K  
L.C. card Agr 65-5772 A 88.26/3: (v.nos.& nos.)

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- 2305 **Agricultural outlook digest.** (Economic Research Service, Agriculture Department.) [Monthly.] † A 93.10:(nos.)
- 2306 **Agricultural prices.** (Pr 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † ● Item 18-C L.C. card Agr 56-328 A 92.16:(date)
- 2307 **Agricultural research;** [editor, R. P. Kaninka]. Agricultural Research Service, Agriculture Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 25-A A 77.12:(v.nos.& nos.) L.C. card Agr 53-137
- 2308 **Agricultural science review;** [editor, Ward W. Konkle]. (Cooperative State Research Service, Agriculture Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 40-A-1 A 94.11:(v.nos.& nos.) L.C. card Agr 64-51
- 2309 **Agricultural situation.** (Statistical Reporting Service, Agriculture Department.) [Monthly.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 10c. (1-3 yr. subs.). ● Item 19 A 92.23:(v.nos.& nos.) L.C. card Agr 26-1797
- 2310 **Agriculture decisions,** decisions of Secretary of Agriculture under regulatory laws administered in Department of Agriculture (including court decisions). (Agriculture Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 2 A 1.58/a:(v.nos.& nos.) L.C. card Agr 42-262

**Agriculture Department periodic field reports.**

NOTE.—Segments of the various crop and livestock reports listed in the Appendix are reissued through the offices of the State agricultural statisticians and can be obtained by application to them in the field offices in the States concerned.

- 2311 **Air carrier analytical charts and summaries,** including supplemental air carrier statistics. (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Supplements Air carrier traffic statistics and Air carrier financial statistics. Each issue presents quarterly and 12-month data.] † Paper, \$4.00 a yr., Publications Services Section, B-22, Civil Aeronautics Board, Washington, DC 20428 C 31.241/2:(date)
- 2312 **Air carrier financial statistics.** (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Quarterly. Each issue presents quarterly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$5.00 a yr., Publications Services Section, B-22, Civil Aeronautics Board, Washington, DC 20428 C 31.240:(v.nos.& nos.)
- 2313 **Air carrier traffic statistics.** (Costs and Statistics Division, Bureau of Accounts and Statistics, Civil Aeronautics Board.) [Monthly. Each issue presents monthly and 12-month statistical data. For supplement, see above, Air carrier analytical charts and summaries, including supplemental air carrier statistics.] † Paper, \$13.00 a yr., Publications Services Section, B-22, Civil Aeronautics Board, Washington, DC 20428 C 31.241:(v.nos.& nos.)
- 2314 **Air Force civil engineer;** [edited and published by Civil Engineering School, Institute of Technology (Air University), George Dimitroff, editor]. ([USAF recurring publication CIV-ENG 85-1]; Civil Engineering, Air Force Department.) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 421-B D 301.65:(v.nos.& nos.) L.C. card 65-2601

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# GOVERNMENT PUBLICATIONS

- 2315 **Air Force comptroller**; [Steve Canton, editor]. (USAF recurring publication 170-2; Office of Comptroller, Air Force Department, Defense Dept.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 30c. ● Item 421-C D 301.73: (v.nos.& nos.)
- 2316 **Air Force procurement instruction**, revisions. (Air Force Department.) [Monthly. Issued in looseleaf form. Discontinued with no. 14, June 27, 1969. Replaced by HQ USAF Armed Services procurement regulations supplement. See Entry no. 2721.] ● Item 425 L.C. card 54-60926 D 301.6/4: (date)/rev. (nos.)
- 2317 **Air reservist**, official magazine of Air National Guard and Air Force Reserve; [editor, Fred E. Giachino]. ([USAF recurring publication 30-1]; Air Force Reserve, Air National Guard, Air Force Department, Defense Department.) [Monthly.] ‡ ● Item 422 L.C. card 53-33814 D 301.8: (v.nos.& nos.)
- 2318 **Air Staff**, Department of Air Force [organization chart]. (Air Force Department.) [Irregular.] † D 301.25: (date)
- 2319 **Air University Library index to military periodicals**; [Frances B. Rucks, editor] (Air University Library, Maxwell Air Force Base, Ala., Air Force Department.) [Quarterly, superseded by annual and triennial cumulative issues.] † (Libraries only, on exchange basis). L.C. card 51-4277 D 301.26/2: (v.nos.& nos.)
- 2320 **Air University review** [professional journal of Air Force; Eldon W. Downs, editor]. (USAF recurring publication 50-2; Air University, Air Force Department.) [Bimonthly.] † Paper, \$4.50 a yr.; back issues, 75c., Air University Book Department, Maxwell Air Force Base, AL 36112 ● Item 422-A L.C. card 49-22894 D 301.26: (v.nos.& nos.)
- 2321 **Aircraft engine and propeller type certificate data sheets and specifications**, supplements (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$16.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing. ● Item 431-C-2 TD 4.15/2: supp. (nos.)
- 2322 **Aircraft type certificate data sheets and specifications**, supplements. (Federal Aviation Administration, Transportation Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. ● Item 431-C-2 TD 4.15: (date)
- 2323 **Airman**, [official magazine of Air Force; James H. Taylor, editor]. ([USAF recurring publication 30-15; Internal Information Division, Directorate of Information, Office of Secretary of Air Force, Air Force Department, Defense Department].) [Monthly.] \* Paper, \$15.00 a yr., \$3.50 additional for foreign mailing; single copy, \$1.25 (1-3 yr. subs.). ● Item 422-D L.C. card 59-43590 D 301.60: (v.nos.& nos.)
- 2324 **Airman's information manual**: pt. 1, Basic flight manual and ATC procedures. (Federal Aviation Administration, Transportation Department.) [Quarterly. Issued with perforations.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing. ● Item 431-C-5 L.C. card 65-60245 TD 4.12: pt.1/(date)
- 2325 — pt. 2, Airport directory. ([National Flight Data Center], Federal Aviation Administration, Transportation Department.) [Semiannual. Issued with perforations.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing. ● Item 431-C-5 L.C. card 65-60245 TD 4.12: pt. 2/(date)

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- 2326 — pts. 3 and 3A, Operational data and Notices to airmen. (Transportation Department, Federal Aviation Administration.) [Part 3 issued every 28 days; part 3A issued every 14 days. Issued with perforations.] \* Paper, \$20.00 a yr., \$5.00 additional for foreign mailing. ● Item 431-C-5  
L.C. card 65-60245 TD 4.12: pt.3,3A/(date)
- 2327 **Alabama landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Alabama Department of Conservation, Montgomery, Ala.] † ● Item 610-A I 49.8/2:(nos.)
- 2328 **Alaska airman's guide and chart supplement.** (Federal Aviation Administration, Transportation Department.) [Issued every 28 days.] † (Price upon application), Director, Coast and Geodetic Survey, Washington Science Center, Rockville, MD 20852. TD 4.16/2:(v.nos.& nos.)
- 2329 **All hands,** Bureau of Naval Personnel career publication; John A. Ondine, editor. (Nav-Pers-O; Naval Personnel Bureau, Navy Department.) [Monthly.] \* Paper, \$8.00 a yr., \$2.00 additional for foreign mailing; single copy, 70c. ● Item 401  
L.C. card 43-37008 D 208.3:(nos.)
- 2330 **All member banks,** by class of bank [assets, liabilities and capital accounts]. (Federal reserve statistical release, E.3.4; Federal Reserve System Board of Governors.) [Irregular. More detailed figures published at later date in Assets and liabilities of member banks, summary report.] † FR 1.11/2:(date)
- 2331 **Aluminum [industry].** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.85:(date)
- 2332 **American education;** [Patricia L. Cahn, editor]. (Health, Education, and Welfare Department, Education Office.) [Issued 10 times a year.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 70c. ● Item 455-B  
L.C. card 65-9862 HE 5.75:(v.nos.& nos.)
- 2333 **Animal morbidity report.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] †  
A 77.229:(date)
- 2334 **Announcement of water-resources reports released for public inspection.** (Water Resources Division, Geological Survey, Interior Department.) [Irregular.] † I 19.48:(date)
- 2335 **Antarctic journal of United States;** [K. G. Sandved, editor]. (National Science Foundation.) [Bimonthly. Prepared jointly by Office of Antarctic Programs, National Science Foundation, and U.S. Naval Support Force, Antarctica, Defense Department]. \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price. ● Item 834-Y  
L.C. card 66-9856 NS 1.26:(v.nos.& nos.)
- 2336 **Antarctic seismological bulletin.** (MSI series; Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Quarterly. For official distribution. Published in cooperation with Scientific Committee on Antarctic Research of International Council of Scientific Union.] ‡ C 4.36:(nos.)
- 2337 **Antimony.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.95:(date)
- 2338 **Applications and/or amendments thereto filed with Civil Aeronautics Board.** (Civil Aeronautics Board.) [Weekly.] † Paper, \$16.00 a yr.  
C 31.221:(date)
- 2339 **Applications and reports received, or acted on.** (H. 2; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.48:(nos.)

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Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 2340 **Approach**, naval aviation safety review; [W. J. Isenhour, editor]. ([NavWeaps 00-75-510]; Naval Safety Center, Navy Department.) [Monthly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.). ● Item 374-A D 202.13: (v.nos. & nos.)  
L.C. card 57-60020
- 2341 **Approved conference, rate and interconference agreements of steamship lines in foreign commerce of United States.** (Federal Maritime Commission.) [Issued in looseleaf form.] \* Paper, \$4.50 (including basic publication and semiannual supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 432-L FMC 1.11: (date)
- 2342 **APTIC bulletin.** (Health, Education, and Welfare Department, Public Health Service, Consumer Protection and Environmental Health Service, National Air Pollution Control Administration, Office of Technical Information and Publications, Air Pollution Technical Information Center, Raleigh, N.C.) [Irregular. Vol. 2, no. 8, and prior issues were classified FS 2.93/6:.] ● Item 483-S HE 20.1303/2: (v.nos. & nos.)
- 2343 **Area report** [by States]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Annual. Issued by and available from regional offices of Mines Bureau.] † I 28.94: CT/ (date)
- 2344 **Area trends in employment and unemployment.** (Training and Employment Service, Manpower Administration, Labor Department.) [Monthly. Issued by Employment Security Bureau and classified L 7.51/3: (date) prior to June 1969 issue.] † ● Item 752-C L 34.9: (date)
- 2345 **Armed services procurement regulations.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$54.00 (including basic manual and supplementary service for an indefinite period), \$14.00 additional for foreign mailing. ● Item 304 D 1.13: (date)  
NOTE.—Supplementary service includes revisions which are issued irregularly and classified D 1.13/2: (date/nos.), and Defense procurement circulars.
- 2346 **Arms control & disarmament**, quarterly bibliography with abstracts and annotations; prepared by Arms Control and Disarmament Bibliography Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Cumulative indexes included in issue for Fall quarter.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 806-H LC 2.10: (v. nos. & nos.)  
L.C. card 65-47970
- Army aviation digest**, see United States Army aviation digest.
- 2347 **Army digest**; [Richard H. Hansen, editor]. (Army Department.) [Monthly.] \* Paper, \$15.00 a yr., \$3.50 additional for foreign mailing; single copy, \$1.25 (1-3 yr. subs.). ● Item 322 D 101.12: (v.nos. & nos.)  
L.C. card 50-11519
- 2348 **Army logistician** [official magazine of U.S. Army logistics; Thomas A. Johnson, editor-in-chief]. (Army Logistics Management Center, Army Department.) [Bimonthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 50c. ● Item 322-C D 101.69: (v.nos. & nos.)
- 2349 **Army research and development**, monthly newsmagazine of Office of Chief, Research and Development; [editor, Clarence T. Smith]. (Army Research Office, Army Department, Defense Dept.) \* Paper, \$2.25 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 323-B D 101.52/3: (v.nos. & nos.)  
L.C. card 65-3613
- 2350 **Army Reserve magazine**; [published by Chief, Army Reserve, Martha G. Flesher, editor]. (Army Department.) [Issued 10 times a year.] † ● Item 323-A D 101.43: (v.nos. & nos.)  
L.C. card 68-5024

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# FEBRUARY 1970

- 2351 **Arthritis and rheumatic diseases abstracts**; George E. Ehrlich, editor. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis and Metabolic Diseases.) [Monthly, with annual cumulative index. Prepared by Medical Literature, Inc., pursuant to contract with PHS, USDHEW NIH-69-55. Classified FS 2.22/47: prior to v. 5, no. 11.] \* Paper, \$8.00 a yr., \$2.00 additional for foreign mailing; single copy, 60c; index, \$1.25 ● Item 507-A-13  
L.C. card 66-4061 HE 20.3312: (v.nos.& nos.)
- 2352 **Artificial kidney bibliography**. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis and Metabolic Diseases.) [Quarterly. Vol. 3, no. 3 and prior issues were classified FS 2.22/13-5:.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c. ● Item 506-A-2  
HE 20.3311: (v.nos.& nos.)
- 2353 **ASCS commodity fact sheets**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular.] †  
A 82.82/2: (CT)
- 2354 **Assets and liabilities of all banks in United States** and [Consolidated condition statement for banks and monetary system]. (Federal reserve statistical release, J. 4; Federal Reserve System Board of Governors.) [Semimonthly. Discontinued. Statistics now published in statistical release H.8, Assets and liabilities of all commercial banks in United States, beginning with Feb. 5, 1969 issue.] FR 1.28: (date)
- 2355 **Assets and liabilities of all commercial banks in United States**. (Federal reserve statistical release, H. 8; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.28/4: (date)
- 2356 **Assets and liabilities of all member banks by districts**. (Federal reserve statistical release G.7.1; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.28/3: (date)
- 2357 **Assets and liabilities of member banks**, summary report. (Federal Reserve System Board of Governors.) [Irregular.] †  
L.C. card 56-47944 FR 1.11: (nos.)
- 2358 **Atomic Energy Commission rules and regulations**. (Atomic Energy Commission.) [Irregular. Issued in looseleaf form.] \* Stiffboard, \$12.00 (including basic manual and supplementary material for an indefinite period); \$3.00 additional for foreign mailing. ● Item 1052  
Y 3.A17: 6-2/ (date)
- 2359 **Automobile instalment credit developments**. (Federal reserve statistical release G. 26; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.34/4: (date)
- 2360 **Average monthly weather outlook**. (Weather Bureau Extended Forecast Division, Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Semimonthly.] \* Paper, \$3.50 a yr., \$3.50 additional for foreign mailing (1-3 yr. subs.) ● Item 275-F (beginning with v. 23, no. 14)  
C 30.46: (v.nos.& nos.)
- 2361 **Background notes**. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr. (approximately 75 issues), \$3.00 additional for foreign mailing; single copies vary in price. ● Item 862-B S 1.123: (CT)
- 2362 **Bank debits, deposits, and deposit turnover**. (Federal reserve statistical release G. 6; Federal Reserve System Board of Governors.) [Monthly. Prior to September 30, 1969, issued separately as Bank debits and deposit turnover, Federal reserve statistical release G. 6, and Debits, demand deposits, and turnover at 233 individual centers, Federal reserve statistical release G. 11.] † FR 1.17: (date)
- 2363 **Bauxite**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA. 15213 I 28.80: (date)

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# GOVERNMENT PUBLICATIONS

- 2364 **BDSA** [official texts]. (Business and Defense Services Administration, Commerce Department.) [Irregular. Includes BDSA delegations, emergency delegations, notices, orders, and regulations, and DMS (Defense materials system) regulations.] \* Paper, \$1.00 a yr. C 41.BDSAOT
- ✓ 2365 **Benefit series service**, unemployment insurance report; prepared by Division of Determinations and Hearings. (Unemployment Insurance Service, Manpower Administration, Labor Department.) [Monthly. Issued in looseleaf form. Issued by Bureau of Employment Security and classified L 7.37:(nos.) prior to no. 228, May 1969.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing (1-3 yr. subs.). ● Item 752 L.C. card L 50-85 L 33.9:(nos.)
- 2366 **Best bets for returning veterans in Washington, D.C. area.** (Interagency Board of U.S. Civil Service Examiners for Washington, D.C., Civil Service Commission.) [Irregular.] † CS 1.43/2:(date)
- 2367 **BFCU bulletin.** (Bureau of Federal Credit Unions, Social Security Administration, Health, Education, and Welfare Department.) [Quarterly.] \* Paper, \$1.00 a yr. 25c. additional for foreign mailing; single copy, 25c. ● Item 525-A HE 3.303:(v.nos.& nos.)
- 2368 **Bibliography of agriculture.** (National Agricultural Library, Agriculture Department.) [Monthly. December issues includes annual index. Discontinued with v. 33, no. 12, Dec. 1969.] ● Item 94 L.C. card Agr 42-386 A 17.18:(v.nos.& nos.)
- 2369 **Bimonthly list of publications and motion pictures.** (Information Office, Agriculture Department.) † ● Item 92 A 21.6/5:(date) L.C. card Agr 9-1414
- 2370 **Bismuth** [metal]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.103:(date)
- 2371 **Bituminous coal and lignite distribution.** [Mineral industry surveys, Mines Bureau, Interior Department.] [Quarterly, including calendar year issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.33/2:(date)
- 2372 **BNDD bulletin;** [Robert J. Funesti, editor]. (Narcotics and Dangerous Drugs Bureau, Justice Department.) [Irregular.] † ● Item 968-B J 24.3:(v.nos.& nos.)
- 2373 **Boating safety circular.** (Office of Boating Safety, Coast Guard, Transportation Department.) [Irregular.] † (Limited distribution). ● Item 941-B TD 5.4/3:(nos.)
- 2374 **Bond tips from your U.S. savings bond reporter.** ([Savings Bond Division], Treasury Department.) [Irregular.] † T 66.24:(v.nos.& nos.)
- 2375 **Briefs of accidents, U.S. civil aviation.** (National Transportation Safety Board, Transportation Department.) [Irregular.] \* Paper, \$20.00 a yr., \$5.00 additional for foreign mailing; single copy, \$3.00. TD 1.109:(date)
- 2376 **Bureau of Census catalog.** (Census Bureau, Commerce Department.) [Quarterly, cumulative to annual volume.] \* Paper, \$3.00 for 4 consecutive issues and 12 monthly supplements; 75c. additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 138 L.C. card 47-46253 C 3.163/3:(date)
- 2377 — monthly supplement. (Census Bureau, Commerce Department.) [Excludes regular monthly and quarterly reports.] \* (Included in price of subscription to Bureau of Census catalog). ● Item 138 L.C. card 47-46253 C 3.163/2:(date)
- 2378 **Bureau of Naval Personnel manual.** (NAVPERS 15791B; Naval Personnel Bureau, Defense Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 403-A D 208.6/2:(date)

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# FEBRUARY 1970

- 2379 **Business conditions digest.** ([Series ESI; Statistical Analysis Division], Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$16.00 a yr. (including Advance BCD); \$4.00 additional for foreign mailing; single copy, \$1.50. 1-3 yr. subs.) ● Item 131-A C 3.226:(nos.)
- 2380 **Business indexes.** (Federal reserve statistical release, G. 12.3; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.19:(date)
- 2381 **Business service checklist,** weekly guide to Department of Commerce publications, plus key business indicators. (Commerce Department.) \* Paper, \$2.50 a yr., \$1.50 additional for foreign mailing: single copy, 5c. (1-3 yr. subs.) ● Item 127 C 1.24:(v.nos.& nos.)  
L.C. card 52-35963
- 2382 **Business statistics,** weekly supplement to Survey of current business. (Business Economics Office, Commerce Department.) \* (Included in price of subscription to Survey of current business). ● Item 229 C 43.8/2:(date)  
L.C. card 21-26819
- 2383 **Cadmium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.102:(date)
- 2384 **Calendar of events in Library of Congress.** (Library of Congress.) [Monthly.] † LC 1.22/2:(date)  
**Calendars,** see Court of Claims calendar—Legislative calendars.
- 2385 **California landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with California Department of Fish and Game, Marine Resources Operations, Terminal Island, Calif.] † ● Item 610-A I 49.8/2:(nos.)
- 2386 **Cancer chemotherapy reports,** part 1; [Bethany V. Rawcliffe, managing editor]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Cancer Institute.) [Monthly. Classified FS 2.22/30: prior to v. 53, no. 5.] \* Paper, \$15.00 (including 10 monthly issues and approximately four supplements which are issued as parts 2 and 3); \$3.50 additional for foreign mailing; single copies vary in price. ● Item 507-A-9 HE 20.3160:(v.nos.& nos.)  
L.C. card 62-3873
- 2387 — part 2; [John M. Venditti, scientific editor]. (Health, Education, and Welfare Department, Public Health Service, [National Institutes of Health, National Cancer Institute].) [Irregular. Formerly classified FS 2.22/30-3:] \* (Included in price of subscription to Cancer chemotherapy reports part 1). ● Item 507-A-9 HE 20.3160/2:(v.nos.& nos.)
- 2388 — part 3, Program information; [Bethany V. Rawcliffe, acting managing editor] (Health, Education, and Welfare Department, Public Health Service, [National Institutes of Health, National Cancer Institute, Program Analysis Branch].) [Irregular. Vol. 1, no. 1 was classified FS 2.22/30-4.] \* (Included in price of subscription to Cancer chemotherapy reports part 1). ● Item 507-A-9 HE 20.3160/3:(v.nos.& nos.)
- 2389 **Carbon black.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.88:(date)
- 2390 **Carcinogenesis abstracts.** (Health, Education, and Welfare Department, [Public Health Service], National Institutes of Health, National Cancer Institute.) [Monthly. Prepared by Medical Literature, Inc., Philadelphia, Pa. pursuant to contract PH43-68-1261. Vol. 7, no. 11, and prior issues were classified FS 2.22/39:] † (Limited distribution) ● Item 507-A-1 (beginning with v. 7, no. 2) HE 20.3159:(v.nos.& nos.)

**Cataloging handbooks H 4-3, H 4-2 and H 4-1, see below** Federal supply code for manufacturers.

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- Cataloging handbooks H 6-2 and H 6-3, see below** Federal item identification guides for supply cataloging.
- 2391 **Cataloging service bulletin.** (Processing Department, Library of Congress.) [Irregular.] [Free to subscribers to Card Division Service.] † L.C. card 49-238 LC 30.7:(nos.)
- 2392 **Cattle on feed, cattle sold for slaughter, selected markets.** (MtAn 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.18/6:(date)
- CCC, see Commodity Credit Corporation.
- 2393 **CCC monthly sales list.** (Agriculture Department.) † A 1.101:(date)
- 2394 **CDC veterinary public health notes;** prepared by Veterinary Public Health Section of Epidemiology Program, NCDC. (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga.) [Monthly. December issue includes annual index.] † HE 20.2312:(date)
- 2395 **Cement.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.29:(date)
- 2396 **1967 Census of construction industries:** Advance industry reports. (Series CC67(A); Census Bureau, Commerce Department.) [Irregular.] † Paper, 10c. each ● Item 133-D-1 C 3.245:(nos.)
- 2397 **1967 census of manufactures:** Preliminary reports. (Series MC67(P); Census Bureau, Commerce Department.) [Irregular. Includes Industry series, Area series and Summary series.] † Prices vary. ● Item 135 C 3.24/8: 967/(nos.)
- 2398 **Census tract memo.** (Census Bureau, Commerce Department.) [Issued as required to Census Tract Committees by Geography Division.] † Paper, each 10. ● Item 131-C C 3.227:(nos.)
- 2399 **1970 census users guide;** prepared by Data Access and Use Laboratory. 2d draft. (Census Bureau, Commerce Department.) [Irregular. Issued with perforations.] \* Paper, \$5.25 (including basic guide and supplementary material for 6 month period); \$1.25 additional for foreign mailing. ● Item 196-A C 3.6/2: C 33/2/970
- Certified shippers of fresh and frozen oysters, clams, and mussels, see** Interstate shellfish shippers list.
- Ceylon, accessions list, see** Accessions list: Ceylon.
- 2400 **CFSTI news.** (Clearinghouse for Federal Scientific and Technical Information.) [Irregular.] † C 51.7/4:(nos.)
- Challenge, see** HUD challenge.
- 2401 **Changes in State member banks, announcement by** Board of Governors of Federal Reserve System. (K. 3; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.33:(date & nos.)
- 2402 **Checklist of reports issued by Economic Research Service and Statistical Reporting Service.** (AE-CL series, Agricultural economics; [AE-CL series, Agricultural economics; [Management Services Office], Agriculture Department.) [Monthly.] † A 1.97:(nos.)
- 2403 **Chemicals, quarterly industry report.** ([Chemicals Division], Business and Defense Services Administration, Commerce Dept.) \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing (1-3 yr. subs.). ● Item 216-A C 41.35:(v.nos.& nos.)

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- 2404 **Children**, [interdisciplinary journal for professions serving children; Kathryn Close, editor]. ([Health, Education, and Welfare Department, Office of Child Development].) [Issued 6 times a yr., with separate volume index. Issued by Children's Bureau, Social and Rehabilitation Service, and classified FS 17.209: prior to v. 16, no. 6.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c., index, 10c. (1-3 yr. subs.). ● Item 449  
L.C. card 56-43779 HE 21.9:(v.nos.& nos.)
- 2405 **Chromium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15231 I 28.84:(date)
- 2406 **Civil rights digest**. (Civil Rights Commission.) [Quarterly. Published as part of clearinghouse responsibilities of Civil Rights Commission.] ● Item 288-A \* Paper, each 35c. CR 1.12:(v.nos.& nos.)
- Civil service handbooks**, see Qualification standards.
- 2407 **Civil service journal**. (Civil Service Commission.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 290-C  
L.C. card 64-55636 CS 1.66(v.nos.& nos.)
- Civilian manpower management**, see Journal of Navy civilian manpower management.
- 2408 **Clearinghouse announcements in science & technology**. (Commerce Department, Clearinghouse for Federal Scientific and Technical Information, Springfield, Va.) [Semimonthly. Features 46 separate subject categories.] † Paper, \$5.00 a yr. for 1st category; \$5.00 each additional 2 categories; \$1.25 additional for foreign mailing. C 51.7/5:(nos./date)
- Subject categories:
1. Aerodynamics and fluid mechanics.
  2. Aeronautics.
  3. Area development planning.
  4. Astronomy and astrophysics.
  5. Atmospheric sciences.
  6. Automation and data processing.
  7. Behavioral sciences.
  8. Biological sciences.
  9. Chemistry and chemical processing.
  10. Communications.
  11. Earth sciences.
  12. Economics.
  13. Electro-technology.
  14. Food and agriculture.
  15. Fuels and lubricants.
  16. Industrial engineering.
  17. Information sciences.
  18. Management planning.
  19. Marine technology.
  20. Materials.
  21. Mathematics and statistics.
  22. Mechanical engineering.
  23. Medical sciences.
  24. Metals and alloys.
  25. Military sciences.
  26. Navigation and detection.
  27. Nuclear science.
  28. Oceanography.
  29. Operations research.
  30. Optics.
  31. Ordnance.
  32. Physics (general).
  33. Physics (high energy).
  34. Physics (solid state).
  35. Plasma research.
  36. Plastics and elastomers.
  37. Power source devices.
  38. Propulsion systems.
  39. Reactor technology.
  40. Reprography and recording devices.

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# GOVERNMENT PUBLICATIONS

## 2408 Clearinghouse announcement in science and technology—Continued

41. Safety engineering.
42. Social sciences and education.
43. Space mechanics.
44. Space vehicles.
45. Testing and analysis.
46. Transportation.

## 2409 Climatological data; [issued in 47 sections, representing States, groups of States, Pacific area, Puerto Rico and Virgin Islands, West Indies and Caribbean section]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr. for each section, \$1.00 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.); annual summary, 20c.

Alabama.	C 30.18/3 : (v.nos.& nos.)
Alaska.	C 30.21 : (v.nos.& nos.)
Arizona.	C 30.18/4 : (v.nos.& nos.)
Arkansas.	C 30.18/5 : (v.nos.& nos.)
California.	C 30.18/6 : (v.nos.& nos.)
Colorado.	C 30.18/7 : (v.nos.& nos.)
Florida.	C 30.18/8 : (v.nos.& nos.)
Georgia.	C 30.18/9 : (v.nos.& nos.)
Hawaii.	C 30.19 : (v.nos.& nos.)
Idaho.	C 30.18/10 : (v.nos.& nos.)
Illinois.	C 30.18/11 : (v.nos.& nos.)
Indiana.	C 30.18/12 : (v.nos.& nos.)
Iowa.	C 30.18/13 : (v.nos.& nos.)
Kansas.	C 30.18/14 : (v.nos.& nos.)
Kentucky.	C 30.18/15 : (v.nos.& nos.)
Louisiana.	C 30.18/16 : (v.nos.& nos.)
Maryland and Delaware.	C 30.18/17 : (v.nos.& nos.)
Michigan.	C 30.18/18 : (v.nos.& nos.)
Minnesota.	C 30.18/19 : (v.nos.& nos.)
Mississippi.	C 30.18/20 : (v.nos.& nos.)
Missouri.	C 30.18/21 : (v.nos.& nos.)
Montana.	C 30.18/22 : (v.nos.& nos.)
Nebraska.	C 30.18/23 : (v.nos.& nos.)
Nevada.	C 30.18/24 : (v.nos.& nos.)
New England.	C 30.18/25 : (v.nos.& nos.)
New Jersey.	C 30.18/26 : (v.nos.& nos.)
New Mexico.	C 30.18/27 : (v.nos.& nos.)
New York.	C 30.18/28 : (v.nos.& nos.)
North Carolina.	C 30.18/29 : (v.nos.& nos.)
North Dakota.	C 30.18/30 : (v.nos.& nos.)
Ohio.	C 30.18/31 : (v.nos.& nos.)
Oklahoma.	C 30.18/32 : (v.nos.& nos.)
Oregon.	C 30.18/33 : (v.nos.& nos.)
Pacific area.	C 30.19/2 : (v.nos.& nos.)
Pennsylvania.	C 30.18/34 : (v.nos.& nos.)
Puerto Rico and Virgin Islands.	C 30.20/2 : (v.nos.& nos.)
South Carolina.	C 30.18/35 : (v.nos.& nos.)
South Dakota.	C 30.18/36 : (v.nos.& nos.)
Tennessee.	C 30.18/37 : (v.nos.& nos.)
Texas.	C 30.18/38 : (v.nos.& nos.)
Utah.	C 30.18/39 : (v.nos.& nos.)
Virginia.	C 30.18/40 : (v.nos.& nos.)
Washington State.	C 30.18/41 : (v.nos.& nos.)
West Indies and Caribbean section.	C 30.20 : (v.nos.& nos.)
West Virginia.	C 30.18/42 : (v.nos.& nos.)
Wisconsin.	C 30.18/43 : (v.nos.& nos.)
Wyoming.	C 30.18/44 : (v.nos.& nos.)

## 2410 Climatological data, national summary. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summary.] \* Paper, \$2.50 a yr., \$1.00 additional for foreign mailing; single copy, 20c., annual summary, 40c. (1-3 yr. subs.).

L.C. card 55-58495

C 30.51 : (v.nos.&nos.)

## 2411 Coal-mine fatalities. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213

I 28.10/2 : (date)

## 2412 Coal-mine injuries and worktime. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly. Entitled Coal mine injuries and employment prior to September 1968 issue.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213

I 28.89 : (date)

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# FEBRUARY 1970

- 2413 **Coast Guard reservist**; [H. M. Kern, editor]. (CG 288; Coast Guard, Transportation Department.) [Monthly.] ‡ TD 5.14:(v.nos.& nos.)
- 2414 **Cobalt** [consumption] (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue Pittsburgh, PA 15213 I 28.76:(date)
- 2415 — [refiners]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.76/2:(date)
- 2416 **Code of Federal regulations and Cumulative pocket supplements.** (Federal Register Office, General Services Administration.) [Irregular] \* Fabrikoid and paper, \$175.00 a yr., \$50.00 additional for foreign mailing; single copies vary in price. ● Item 572 L.C. card 49-46198 GS 4.108:(nos.)/(date)
- 2417 **Coke and coal chemicals.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA, 15213 I 28.30:(date)
- 2418 **Cold storage report.** (CoSt 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.21:(date)
- 2419 **Commanders call support materials.** (DA pam; Command Information Program [Army Department, Defense Department].) [Quarterly. Replaces Quarterly command information guidance letters, DA pamphlets in Troop topics and Officers call series, and Command information training materials bulletin.] ‡ ● Item 327 (Rev. 1969) D 101.22:(nos.)
- 2420 **Commanders digest.** ([Armed Forces Press Service, Office of Information for Armed Forces OASD(M&R)], Defense Department) [Weekly.] \* Paper, \$2.50 a yr., \$2.00 additional for foreign mailing; single copy, 5c. ● Item 312-B D 2.15/2:(v.nos.& nos.)
- 2421 **Commemorative stamp posters.** (Post Office Department.) [Irregular.] \* Paper, \$1.50 a yr.; 50c. additional for foreign mailing. P 1.26/2:(CT)
- 2422 **Commerce business daily,** daily list of Government procurement invitations, subcontracting leads, contract awards, sales of surplus property, and foreign business opportunities. (Office of Field Services, Commerce Department.) [Daily, Monday through Friday, except Federal legal holidays.] \* Paper, \$25.00 a yr. via regular mail; \$30.25 additional for domestic airmail (1-3 yr. subs.). C 41.9:(nos.)
- 2423 **Commercial and industrial loans outstanding by industry.** (Federal reserve statistical release, H. 12; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.39:(date)
- 2424 **Commercial fisheries abstracts**; [Frank T. Piskur, editor]. ([Division of Publications], Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 609-B L.C. card 52-40434 I 49.40:(v.nos.& nos.)
- 2425 **Commercial fisheries review**; [Edward Edelsberg, managing editor]. (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Volume index issued separately.] \* Paper, \$7.00 a yr., \$2.00 additional for foreign mailing; single copy 60c. (1-3 yr. subs.). ● Item 609-A L.C. card F 39-3 I 49.10:(v.nos.& nos.)
- 2426 **Commercial import detentions.** (Health, Education and Welfare Department, Food and Drug Administration.) [Monthly. Formerly classified FS 13.120:] † (Limited distribution to food, drug, and cosmetic trade only). HE 20.1212:(nos.)
- 2427 **Commitments of traders in commodity futures:** Cotton, wool, potatoes. (Commodity Exchange Authority, Agriculture Department.) [Monthly.] † A 85.9:(nos.)

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# GOVERNMENT PUBLICATIONS

- 2428 Commitments of traders in commodity futures: Wheat, corn, oats, soybeans, soybean oil, soybean meal, shell eggs, frozen pork bellies, live hogs, live beef cattle, choice steers. (Agriculture Department, Commodity Exchange Authority, Chicago, Ill.) [Monthly.] † A 85.9/2: (nos.)
- 2429 Commodity Credit Corporation price support program data. (Agricultural Stabilization and Conservation Service, Office of Deputy Administrator, Commodity Operations, Agriculture Department.) [Irregular.] †  
A 82.310/3: (date)
- 2430 Communist Chinese scientific abstracts. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
Y 3.J 66: 13/ (nos.)
- 2431 Communities in action, bimonthly magazine about antipoverty program: [Edward O'Hara, editor]. ([Community Action Program, Economic Opportunity Office, Executive Office of the President.]) † ● Item 857-H-9  
PrEx 10.9/2: (v.nos.& nos.)
- 2432 Comptroller General of United States [decisions] B--(series). (General Accounting Office.) [Irregular. Later, the more important decisions from standpoint of general application and precedent are selected and issued in monthly pamphlet form, for which see Entry no. 2491, as well as in annual volumes.] †  
GA 1.5/2: (date)
- 2433 Computer program abstracts; [prepared by Technical Information Services Company, NASA Scientific and Technical Information Facility]. ([Office of Technology Utilization], National Aeronautics and Space Administration.) [Quarterly.] \* Paper, \$2.75 a yr., 70 cents additional for foreign mailing; single copy, 70c. (except v. 1 nos. 1 and 2, combined issue, priced at \$1.50.) ● Item 830-X  
NAS 1.44: (v.nos.& nos.)
- 2434 Congressional record, proceedings and debates. (Congress.) [Daily when Congress is in session.] \* Paper, \$1.50 a month, \$1.75 additional for foreign mailing; single copies vary in price. ● Item 994  
L.C. card 12-36438 X/a (Cong./sess: nos.)
- 2435 — Index. (Congress.) [Fortnightly. Includes History of bills and resolutions.] \* (Included in price of subscription). ● Item 994  
L.C. card 12-36438 X/a. (Cong./sess: nos.)/Ind.
- 2436 Construction reports: (Authorized construction, Washington, D.C. area C 41--(series). (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$1.00 a yr.; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/5: (nos.)
- 2437 — Housing authorized by building permits and public contracts, C 40--(series). (Construction Statistics Division, Census Bureau, Commerce Department.) [Monthly, with annual summary. Incorporates Construction report C 42--(series) beginning with July 1969 issue.] \* Paper, \$11.00 a yr. (including annual issue), \$2.75 additional for foreign mailing; single copy, 70c., annual issue \$2.75 per copy. ● Item 140-A (Rev.)  
C 3.215/4: (letter-nos.)
- 2438 — Housing authorized by building permits and public contracts, States and standard metropolitan statistical areas, C 42--(series). (Census Bureau, Commerce Department.) [Monthly. Discontinued as separate series. Combined with Construction reports C 40--(series) beginning with July 1969 issue.] ● Item 140-A (Rev.)  
C 3.215/6: (letter-nos.)
- 2439 — Housing starts, C 20--(series). (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 140-A (Rev.)  
C 3.215/2: (letter-nos.)
- 2440 — Residential alterations and repairs, expenditures on residential additions, alterations, maintenance and repairs, and replacements, C 50--(series). (Census Bureau, Commerce Department.) [Quarterly, with annual report.] † Paper, prices vary. ● Item 140-A (rev.)  
C 3.215/8: (nos.)

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- 2441 — Sales of new one-family homes, C25-(series). (Census Bureau, Commerce Department.) [Monthly, with quarterly supplements and annual edition. Prepared in cooperation with Housing and Urban Development Department.] † Paper, \$3.00 a yr., single copy 10c., quarterly supplements 25c. each, annual edition \$1.00. ● Item 140-A (rev.)  
C 3.215/9: (letter-nos.)
- 2442 — Value of new construction put in place, C30-(series). (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 10c. ● Item 140-A (Rev.)  
C 3.215/3: (letter-nos.)
- 2443 **Construction review**, monthly industry report; [Enzo A. Puglisi, editor.]. ([Construction and Building Materials Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.) ● Item 219  
L.C. card 56-41035 C 41.30/3: (v.nos.& nos.)
- 2444 **Consumer credit**. (Federal reserve statistical release G. 19; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36: (date)
- 2445 **Consumer credit at consumer finance companies**. (Federal reserve statistical release, G. 22: Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/7: (date)
- 2446 **Consumer installment credit at commercial banks**. (Federal reserve statistical release G. 18: Federal Reserve System Board of Governors.) [Monthly.] † FR 1.36/2: (date)
- 2447 **Consumer price index**, U.S. city average and selected areas. (Labor Statistical Bureau, Labor Department.) [Monthly.] † ● Item 768-G  
L 2.38/3: (date)
- 2448 **Consumer relations newsletter**. (Housing and Urban Development Department.) [Irregular. Replaced by HUD newsletter.]  
HH 1.15/3: (v.nos.& nos.)
- 2449 **Containers and packaging**, quarterly industry report; [Louis Kupper, editor]. ([Forest Products and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 220  
L.C. card 46-19264 C 41.33: (v.nos.& nos.)
- 2450 **Cooperative economic insect report**. (Plant Protection Division, Agricultural Research Service, Agriculture Department), [Economic Insect Survey and Detection, Hyattsville, Md.] [Weekly, with separate volume index.] † A 77.324: (v.nos.& nos.)
- 2451 **Copper industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.59/2: (date)
- 2452 **Copper**, quarterly industry report; [Michele Bozzelli editor]. ([Copper Division Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual issue), 25c. additional for foreign mailing (1-3 yr. subs.) ● Item 220-A  
L.C. card 62-37685 C 41.34: (v.nos.& nos.)
- 2453 **Copper sulfate**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.93: (date)
- 2454 **Corporate reorganization releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/1: (nos.)
- 2455 **Cotton fiber and processing test results**. (Standardization Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular, during harvesting season, with comprehensive summary report at end of season.] † Standardization Section Cotton Division, C & MS, USDA, Memphis, TN 38117 A 88.11/17: (date & nos.)

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# GOVERNMENT PUBLICATIONS

- 2456 **Cotton ginnings**, consolidated cotton report. (Census Bureau, Commerce Department, and Statistical Reporting Service, Agriculture Department.) [Monthly, Aug.-Dec.] † Paper, each 10c. ● Item 141  
C 3.20/4:(date)
- 2457 — report on cotton ginnings by counties, A20 (series). (Census Bureau, Commerce Department.) [Issued 6 times, Sept.-Mar.] † Paper, each 10c. ● Item 141  
C 3.20/3:(nos.)
- 2458 — by States, A10 (series). (Census Bureau, Commerce Department.) [12 preliminary issues and 1 final per crop year.] † Paper, each 10c. ● Item 141  
C 3.20:(date)
- 2459 **Cotton price statistics**. ([Market News Section], Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly, including annual issue for crop season.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117 A 88.11/9:(v.nos.& nos.)
- 2460 **Cotton production**. (Cn 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, July-Dec.] †  
L.C. card 63-45282 A 92.20:(date)
- 2461 **Cotton situation**. (Economic Research Service, Agriculture Department.) [Published 5 times a year.] † ● Item 21-M  
L.C. card 63-45282 A 93.24:(nos.)
- 2462 **Court of Claims calendar**. (Court of Claims.) [Monthly, Oct.-June.] †  
L.C. card 29-16270 Ju 3.5:(date)
- 2463 **Credit union statistics**, Bureau of Federal Credit Unions. (BFCU-R-4; Bureau of Federal Credit Unions, Social Security Administration, Health, Education, and Welfare Department.) [Monthly.] †  
HE 3.310:(v.nos.& nos.)
- 2464 **Crop production**. (CrPr 2-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly, with annual summary.] † ● Item 20-B  
L.C. card 46-43708 A 92.24:(date)
- 2465 **Cryogenic Data Center, Current Awareness Service**, publications and reports of cryogenic interest noted, list. (Institute for Basic Standards, National Bureau of Standards, Commerce Department.) [Weekly.] † Paper, \$15.00 a yr., U.S. and Canada; \$20.00 elsewhere, with air mail delivery: Cryogenic Data Center, National Bureau of Standards, Boulder, CO 80302 C 13.51:(nos.)
- 2466 **Cumulative list of organizations**, publication 78, supplements. (Internal Revenue Service, Treasury Department.) [Bimonthly.] \* Paper, \$8.00 (including basic list and cumulative supplements for an indefinite period), \$2.00 additional for foreign mailing. ● Item 956  
L.C. card 55-61341 T 22.2: Or 3/(date)/supp.(nos.)
- 2467 **Current business reports**: Advance monthly retail sales. (Census Bureau, Commerce Department.) \*Included in price of subscription to Monthly retail trade. See Entry 2470.) ● Item 147-B  
C 3.138/4:(date)
- 2468 — Canned food report. (Census Bureau, Commerce Department.) [Issued 5 times a year.] † Paper, \$1.00 a yr. ● Item 131-B  
C 3.189:(date)
- 2469 — Green coffee inventories, imports, and roasting. (BG41; Census Bureau, Commerce Department.) [Quarterly.] † Paper, \$1.00 a yr. ● Item 146-D  
C 3.236:(date)
- 2470 — Monthly retail trade. (Census Bureau, Commerce Department.) \* Paper, \$6.00 a yr.; \$4.00 additional for foreign mailing (including Advance monthly retail sales; Annual retail trade; and Weekly retail sales, with annual supplement.) (1-3 yr. subs.). ● Item 147-B  
L.C. card 68-62316 C 3.138/3:(nos.)

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- 2471 — Monthly selected services receipts. (Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy, 10c. ● Item 141-C  
C 3.239:(nos.)
- 2471A — Weekly retail sales. (Census Bureau, Commerce Department.) \* (Included in price of subscription to Monthly retail trade. See Entry 2470.) ● Item 147-B  
C 3.138/5:(date)
- 2472 — Monthly wholesale trade, sales and inventories. (Census Bureau, Commerce Department.) \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 147-C  
L.C. card 53-27188  
C 3.133:(nos.)
- Current discharge at selected stations in Pacific Northwest, see Month-end storage in major reservoirs in Pacific Northwest.**
- 2473 **Current export bulletin**, supplement to Comprehensive export schedule. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Issued in looseleaf form. Discontinued with no. 985, May 14, 1969, and replaced by Export control bulletin. See Entry no. 2551.] ● Item 212  
L.C. card 41-51123  
C 42.11/2:(nos.)
- 2474 **Current housing reports.** (Census Bureau, Commerce Department.) \* Paper, \$1.50 a yr. (including Series H-111 and H-121), 50c. additional for foreign mailing; single copies vary in price.  
Series H-111, Housing vacancies. [Quarterly.] C 3.215: H-111/(nos.)  
Series H-121, Housing characteristics. [Irregular.] C 3.215: H-121/(nos.)
- 2475 **Current industrial reports.** (Census Bureau, Commerce Department.) [Monthly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A  
C 3.158:(letter-nos.)
- Aluminum ingot and mill products, Series M33-2  
Asphalt and tar roofing and siding products, Series M29A  
L.C. card 53-15670  
Clay construction products, Series M32D  
Closures for containers, Series M34H  
Complete aircraft and aircraft engines, Series M37G  
L.C. card 53-32905  
Confectionery (including chocolate products) Series M20C  
L.C. card 53-31631  
Consumption of woolen and worsted systems, Series M22D  
Converted flexible packaging products, Series M26F  
Cotton, man-made fiber staple, and linters, consumption and stocks, and spindle activity, Series M22P  
Electric lamps, Series M36D  
Fats and oils, production, consumption, and stocks, Series M20K  
Fats and oils, oilseed crushing, Series M20J  
Flour milling products, Series M20A  
L.C. card 47-19486  
Glass containers, Series M32G  
Heating and cooking equipment, Series M34N  
Industrial gases, Series M28C  
Inorganic chemicals, Series M28A  
Inorganic fertilizer materials and related acids, Series M28B  
Inventories of brass and copper wire mill shapes, Series M33K  
Inventories of steel mill shapes, Series M33-3  
Iron and steel castings, Series M33A  
Luggage, briefcases, and personal leather goods, Series M31E [Monthly series suspended with no. M31E(68)-12, dated December 1968.]  
Manufacturers' exports, sales and orders of durable goods, Series M4-A  
Manufacturers' shipments, inventories and orders, Series M3-1  
Mattresses and bedsprings, Series M25E  
Men's apparel, Series M25B  
L.C. card 53-27191  
Metal cans, Series M34D  
Nonferrous castings, Series M33E  
Paint, varnish, and lacquer, Series M28F  
L.C. card 51-4453  
Plastic bottles, Series M30E  
Pulp, paper, and board, Series M26A  
Rubber, supply and distribution for U.S., Series M30A  
Shoes and slippers, Series M31A  
Spun yarn for sale, Series M22F  
Steel shipping barrels, drums, and pails, Series M34K  
L.C. card 47-33687

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## 2475 Current industrial reports—Continued

Superphosphate and other phosphatic fertilizer materials, Series M28D [Discontinued with Dec. 1968 issue. Superseded by Inorganic Fertilizer materials and related acids, Series M28B.]

L.C. card 47-15818

Titanium, ingot and mill products, Series BDSAF-263

Tractors (except garden tractors), Series M35S

Truck trailers, Series M37L

L.C. card 55-36197

Typewriters, Series M35C

Women's, misses', and juniors' apparel, Series M23H

L.C. card 52-35737

Woven fabrics, production, inventories, and unfilled orders, Series M22A

## 2476 — [Quarterly. Annual summaries are entered in Monthly Catalog as received.] † Price upon application. ● Item 142-A

C 3.158: (letter-no.)

Backlog of orders for aerospace companies, Series MQ37D

Construction machinery, Series MQ35D

Copper base mill and foundry products, Series BDSAF-84

Cotton broadwoven goods, Series MQ22T.1

Electric lamps, Series MQ36B

Farm machinery equipment, Series MQ35A

Flat glass, Series MQ32A

Fluorescent lamp ballasts, Series MQ36C

Inventories of brass and copper wire mill shapes, Series MQ33K

Knit underwear and nightwear, Series MQ23C

Man-made fiber broadwoven goods, Series MQ22T.2

Metal working machinery, Series MQ35W

Plumbing fixtures, Series MQ34E

Refractories, Series MQ32C

Rugs, carpets, and carpeting, Series MQ-22Q

Shipments of knit cloth, including interplant transfers, Series MQ-22K

Tire cord and tire fabrics, Series MQ22T.4

Wool broadwoven goods, Series MQ22T.3

## 2477 Current literature on venereal disease, abstracts and bibliography. (Health, Education, and Welfare Department, Public Health Service [Health Services and Mental Health Administration, National Communicable Disease Center, State and Community Services Division, Venereal Disease Branch, Atlanta, Ga.]) [Issued 3 or 4 times a year and indexed annually. No. 2 for 1969, and prior issues were classified FS 2.11/2.:] † (Limited distribution.)

HE 20.2311: (date/nos.)

## 2478 Current population reports. (Census Bureau, Commerce Department.) [Irregular.] \* Paper, \$8.50 a yr. (including Series P-20, P-23, P-25, P-26, P-27, P-28 summaries, P-60 and P-65), \$2.50 additional for foreign mailing; single copies vary in price. ● Item 142-C

C 3.186: P-(nos.)/(nos.)

Series P-20, Population characteristics.

L.C. card 52-2169

Series P-23, Special studies.

Series P-25, Population estimates and projections.

L.C. card 52-2170

Series P-26, Federal-State cooperative program for population estimates.

Series P-27, Farm population. (Census-ERS.) [Issued jointly with Economic Research Service, Agriculture Department.]

L.C. card 59-31441

Series P-60, Consumer income.

L.C. card 52-2108

Series P-65, Consumer buying intentions.

L.C. card A63-7250

## 2479 Current wage developments. ([Office of Wages and Industrial Relations, Division of Trends in Employee Compensation], Labor Statistics Bureau, Labor Department.) [Monthly.] †

L.C. card L 48-43

L 2.44: (nos.)

## 2480 Customs bulletin, regulations, rulings, decisions and notices concerning customs and related matters and decisions of Court of Customs and Patent Appeals and Customs Court. (Treasury Department.) [Weekly.] \* Paper, \$13.00 a yr., \$3.75 additional for foreign mailing; single copy, 25c.

T 1.11/3: (v.nos.& nos.)

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- 2481 **Customs regulations of United States.** (Customs Bureau, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$13.00 (including basic volume and revised pages beginning with 120th set for an indefinite period.) : \$3.50 additional for foreign mailing. ● Item 948-A  
L.C. card 43-50845 T 17.9:(date)
  - 2482 **Daily series, synoptic weather maps:** pt 1, Northern Hemisphere sea level and 500 millibar charts ([Environmental Data Service] Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper each \$2.75.  
L.C. card 50-45855 C 30.49:(date)/(pt.)
  - 2483 **Daily statement of Treasury.** (Treasury Department.) [Daily except Saturdays, Sundays, and holidays.] \* Paper, \$6.00 a yr. (including daily issues and Monthly statement and final statement for fiscal year of receipts and expenditures of United States Government) : \$11.00 additional for foreign mailing (1-3 yr. subs.). ● Item 923-A-1  
L.C. card 15-3303 T 1.5:(date)
  - 2484 **Daily weather and river bulletin,** Albuquerque, N. Mex. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, Monday-Friday, Apr.-June.] \* Paper, 90c. a yr.; 30c. a month.  
C 30.54/4:(date)
  - 2485 **Daily weather maps, weekly series.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Each issue includes a week's series of daily maps. The maps are a continuation of the principal charts of the Weather Bureau publication, Daily weather map.] \* Paper, \$7.50 a yr., \$7.50 additional for foreign mailing, \$5.20 additional for airmail within U.S.; single copy, 15c.  
C 52.11/2:(date)
  - 2486 **Dairy-herd-improvement letter.** (National Cooperative Daily Herd Improvement Program; Agricultural Research Service, Agriculture Department.) [Irregular. Issued with perforations.] †  
L.C. card 57-30984 A 77.608:(v.nos.& nos.)
  - 2487 **Dairy situation.** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-B  
L.C. card 59-31038 A 93.13:(nos.)
  - 2488 **Data report, meteorological rocket network firings.** (World Data Center A: Meteorology, National Weather Records Center, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$36.00 a yr., \$9.00 additional for foreign mailing; single copy, \$3.00.  
C 52.16:(v.nos.& nos.)
  - 2489 **Dates of latest editions, aeronautical charts.** (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Issued every 4 weeks.] †  
C 4.9/13:(date)
  - 2490 **Debits, demand deposits, and turnover at 233 individual centers.** (Federal reserve statistical release G.11; Federal Reserve System Board of Governors.) [Monthly. Combined with Federal reserve statistical release G.6, beginning September 30, 1969. See Entry no. 2362.]  
FR 1.17/3:(date)
- Decisions, see** Digest of decisions—Official reports of Supreme Court—*also* names of Courts, departments, or agencies issuing decisions.
- 2491 **Decisions of Comptroller General of United States.** (General Accounting Office.) [Monthly. March, September, and December issues include index digests, and June issue includes cumulative tables and index digest.] \* Paper, \$2.25 a yr., \$1.00 additional for foreign mailing; single copy, 25c., except June issue which varies in price.  
L.C. card 22-24145 GA 1.5/a:(v.nos.& nos.)
  - 2492 **Decisions on geographic names in United States, decision list.** (Geographic Names Board, Interior Department.) [Quarterly.] † I 33.5/2:(nos.)

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# GOVERNMENT PUBLICATIONS

- 2493 **Defense indicators** (series ES4); [prepared in Statistical Analysis Division]. (Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 45c.  
● Item 142-E C 3.241:(date)
- 2494 **Defense industry bulletin**: [Frank W. Kafer, acting editor]. (Defense Supply Agency, Defense Department.) [Monthly.] † Editor, Defense Industry Bulletin, Hq., Defense Supply Agency, (DSAH-B), Alexandria, VA 22314 ● Item 304-C D 1.3/2:(v.nos.& nos.)
- 2495 **Defense management journal**: [Edward E. Oppenheim, editor]. (DoD cost reduction and management improvement programs; [Directorate for Cost Reduction and Management Improvement Policy, Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department].) [Quarterly.] \* Paper, \$1.25 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 304-B D 1.38/2:(v.nos.& nos.)
- 2496 **Defense procurement circular**. (Defense Department.) [Irregular. Issued by direction of Assistant Secretary of Defense (Installations and Logistics). Issued with perforations.] \* (Included in price of subscription to Armed services procurement regulations). ● Item 304 D 1.13/3:(nos.)
- 2497 **Demand and price situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] ● Item 21-A L.C. card 6-24527 A 93.9/2:(nos.)
- 2498 **Department of Defense index of specifications and standards**, supplements. (Defense Supply Agency, Defense Department.) [Bimonthly.] \* Paper, \$22.00 (including basic pts. 1 and 2 and cumulative supplements to the particular edition); \$5.00 additional for foreign mailing. ● Item 314-G D 7.14:(date)/pt.(nos.)/supp.-(nos.)  
pt. 1 Alphabetical listing.  
pt. 2 Numerical listing.
- 2499 **Department of Defense telephone directory**. (Defense Department.) [Quarterly.] \* Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy, \$2.50  
L.C. card 61-31782 D 1.7:(date)
- 2500 **Department of State bulletin**, official weekly record of United States foreign policy. ([Office of Media Services, Bureau of Public Affairs], State Department.) [Index issued separately for each volume.] \* Paper, \$16.00 a yr., \$7.00 additional for foreign mailing; single copy, 30c. (1-3 yr. subs.). ● Item 864 S 1.3:(v.nos.& nos.)  
L.C. card 39-26945
- 2501 **Department of State news letter**. (State Department.) [Monthly.] \* Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 864-B S 1.118:(nos.)  
L.C. card 63-5171
- 2502 **Department of Transportation telephone directory**. (Transportation Department.) [Quarterly.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, \$1.75 (1-3 yr. subs.). TD 1.9:(date)
- 2503 **Deposits of country banks**, index numbers of total, demand, and time deposits, selected groups of States, specified periods. (Farm Production Economics Division, Economic Research Service, Agriculture Department.) [Irregular.] † A 93.9/7:(date)
- 2504 **Deposits, reserves, and borrowings of member banks**. (Federal reserve statistical release H. 7; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.11/4:(date)

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# FEBRUARY 1970

- 2505 **Development digest**, quarterly journal of excerpts, summaries, and reprints of current materials on economic and social development; prepared by National Planning Association [Francis M. Geiger, editor ad interim]. (International Development Agency, State Department.) [Contains copyright material.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 900-C-6  
L.C. card 66-8972 S 18.33:(v.nos.& nos.)
  - 2506 **Diabetes literature index**; [editors, Arnold Lazarow and others]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis and Metabolic Diseases.) [Monthly. Issued in cooperation with American Diabetes Association Publications Committee. Prepared cooperatively by University of Minnesota, Case Western Reserve University, and University of Rochester pursuant to contract PH 43-67-663. Vol. 4, no. 11 and prior issues were classified FS 2.22/53:] \* Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copy, \$1.00. ● Item 507-A-15  
HE 20.3310:(v.nos.& nos.)
  - 2507 **Digest of decisions of National Labor Relations Board**, CS-(series); [by Legal Research and Special Projects Branch]. (National Labor Relations Board.) [Bimonthly. Issued with perforations.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copies vary in price. ● Item 826-A  
L.C. card 46-27613 LR 1.8/5:(date/nos.)
  - 2508 **Digest of public general bills and resolutions**, with index [Grover S. Williams, editor]. ([Bill Digest Section, American Law Division], Legislative Reference Service, Library of Congress.) [Five or more cumulative issues during each session, with biweekly supplementation as needed.] \* Paper, \$35.00 per session of Congress, \$8.75 additional for foreign mailing; single copies vary in price. ● Item 807  
L.C. card 36-26093 LC 14.6:(Cong.sess.& no.)
  - 2509 **Digest of published decisions of Comptroller General of United States**. (General Accounting Office.) [Irregular.] † GA 1.5/4:(nos.)
  - 2510 **Diplomatic list**. (Publication 7894; State Department.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 865  
L.C. card 10-16292 S 1.8:(date)
  - 2511 **Direction for Navy commanding officers and public affairs staffs**; [Malcolm N. Carter, editor]. NAVSO P-2470; [Editorial Services Branch, Office of Information, Internal Relations Division, Navy Department, Defense Dept.] [Monthly.] ‡ ● Item 369-B D 201.17:(date)
  - 2512 **Directory of consumer protection programs establishments, circuits and officials**. (Consumer and Marketing Service, Agriculture Department.) [Bimonthly. Issued with perforations. Entitled Working reference of livestock regulatory establishments, circuits and officials, prior to March 1, 1969 issue.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, \$1.50 (1-3 yr. subs.). ● Item 82-A  
A 88.16/20:(date)
  - 2513 **Directory of international mail** [revised pages] transmittal letter. (POD publication 42; Post Office Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic book with binder, and changes for an indefinite period), \$1.50 additional for foreign mailing; also sold without binder for \$2.50, \$1.00 additional for foreign mailing. ● Item 839  
P.110/5:(date)/trans.(no.)
- DoD index**, see Index of specifications and standards.
- 2514 **Domestic and international business news to use for trade association periodicals**. (Commerce Department, International Commerce Bureau Business and Defense Services Administration.) [Irregular.] † C 1.32/6:(date)

# GOVERNMENT PUBLICATIONS

- 2515 **Driver**, traffic safety magazine of United States Air Force; [Jerry Goodrich, editor]. (Inspector General USAF, Air Force Department.) [Monthly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 423-B D 301.72: (v.nos.& nos.)
- 2516 **East European scientific abstracts: Bio-medical science.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2517 — **Chemistry.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2518 — **Cybernetics, computers, and automation technology.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2519 — **Earth sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2520 — **Electronics and electrical engineering.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2521 — **Engineering and equipment.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2522 — **Materials science and metallurgy.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2523 — **Physics and mathematics.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66: 13/ (nos.)
- 2524 **Economic development.** (Economic Development Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. ● Item 215-B C 46.9/2: (v.nos.& nos.)
- 2525 **Economic indicators; prepared by Council of Economic Advisers.** (Economic Joint Committee, Congress.) [Monthly.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing, airmail, in U.S. \$3.60; single copy, 25c. (1-3 yr. subs.). ● Item 997 L.C. card 48-40615 Y 4.Ec 7: Ec 7/ (date)
- 2526 [This entry number not used.]
- 2527 **EDA directory of approved projects.** (Office of Administration and Program Analysis, Economic Development Administration, Commerce Department.) [Quarterly. Lists projects approved for assistance under Public law 89-136, passed Aug. 26, 1965.] † ● Item 130-J C 46.19/2: (date)
- 2528 **Egg products**, liquid, frozen, solids production, (Pou 2-5; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/4: (date)
- 2528A **Eggs, chickens and turkeys.** (Pou 1-1; Agriculture Department, Statistical Reporting Service, Crop Reporting Board.) [Monthly. Includes reports formerly issued as separate releases: Hatchery production; Turkeys and chickens tested; Pullet chicks for broiler hatchery supply flocks; and Egg production (formerly a part of Crop production.)] † A 92.9/16: (date)
- 2529 **18-Month calendar of national meetings.** (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration.) [Quarterly. Issue dated Oct. 1, 1969 and prior issues were classified FS 2.315-:] † HE 20.2009: (date)

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- 2530 **Electric power statistics**, production of energy and capacity of plants, fuel consumption of electric power plants, electric utility system loads, sales of electric energy, financial statistics of private utilities. (Federal Power Commission.) [Monthly. Issued with perforations.] \* Paper, \$3.00 a yr.; 75c additional for foreign mailing; single copy, 25c. ● Item 435-E FP 1.27:(date)
- 2531 **Electricity sales statistics**, retail distribution of electricity at TVA resale rates, monthly report. (Division of Power Marketing, Tennessee Valley Authority.) [Issued with perforations.] † Y 3.T 25:13/(nos.) L.C. card 53-63673
- 2532 **Employment and earnings**; [Joseph M. Finerty, editor]. (Office of Manpower and Employment Statistics, Labor Statistics Bureau, Labor Department.) [Monthly. Entitled Employment and earnings and monthly report on labor force, prior to v. 16, no. 1, July 1969.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. ● Item 768-B L.C. card L56-102 L 2.41/2:(v.nos.& nos.)
- 2533 **Employment and wages of workers covered by State unemployment insurance laws**, and unemployment compensation for Federal employees, by industry and State. (Labor Department, Manpower Administration.) [Quarterly. Issued by Employment Security Bureau, and classified L 7.20/3: prior to 3d quarter 1967 issue.] † ● Item 754-B L.C. card 50-1776 L 1.61:(date)
- 2534 **Employment bulletin**, current openings, GS-11 and above, at Army Materiel Command activities throughout United States. (Coordinated Recruitment Branch, Army Materiel Command, Army Department.) [Irregular.] ● Item 322-B D 101.3/5:(date)
- 2535 **Employment report of United States flag merchant fleet oceangoing vessels 1,000 gross tons and over**. (Report no. MAR-560-13; Office of Maritime Promotion, Maritime Administration, Commerce Department.) [Quarterly.] † C 39.208:(date)
- 2536 **Employment service statistics**. (Labor Department, Manpower Administration.) [Monthly. Issued by Employment Security Bureau, and classified L 7.18/2-2: prior to Apr. 1969 issue.] † ● Item 754 L.C. card L 66-257 L 1.60:(date)
- 2537 **Employment situation**. (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.53/2:(date)
- 2538 **Endocrinology index**; [edited by N. Victoria Ragin]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Arthritis and Metabolic Diseases.) [Bimonthly. Vol. 2, no. 5 and prior issues were classified FS 2.22/48-2:] \* Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$2.75. ● Item 507-A-20 HE 20.3309:(v.nos.& nos.)
- 2539 **Enforcement report of Postal Inspection Service, fraud, obscenity, extortion**. ([Information Service], Post Office Department.) [Monthly.] † P 1.29/2:(v.nos.& nos.)
- Engineering and instrumentation**, see Journal of research of National Bureau of Standards: C
- 2540 **Engineer's digest**. (CG-133; Coast Guard [Transportation Department].) [Quarterly.] † TD 5.17:(nos.) L.C. card 41-51259
- 2541 **Enterprise statistics**, 1967, preliminary reports, 1967 Censuses of business, manufactures and mineral industries. (Series ES67(P); Census Bureau, Commerce Department.) [Irregular.] † Paper, each 50c. ● Item 142-B C 3.230/2:(letters-nos.)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151

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# GOVERNMENT PUBLICATIONS

- 2542 **Epidemiology reports from world press.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$ (Price upon application).  
Y 3.J66:13/(nos.)
- 2543 **Epilepsy abstracts;** editors, F. E. Posthumus Meyjes, N. J. Legg. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Institute of Neurological Diseases and Stroke.) [Monthly. Prepared by Excerpta Medica Foundation pursuant to contract USDHEW PHS43-67-1195. Vol. 2, no. 7 and prior issues were classified FS 2.22/59:.]  $\dagger$   $\bullet$  Item 507-A-18  
HE 20.3509:(v.nos.& nos.)
- 2544 **Equal opportunity in Federal employment,** newsletter; [Johnnie A. Moore, editor]. (Office of Public Affairs, Civil Service Commission.) [Bi-monthly.]  $\dagger$   $\bullet$  Item 291-C  
CS 1.76:(v.nos.& nos.)
- 2545 **ESSA news.** (Environmental Science Services Administration, Commerce Department.) [Weekly.]  $\dagger$   $\bullet$  Item 208-B-8 C 52.7/4:(v.nos.& nos.)
- 2546 **ESSA world.** (Public Information Office, Environmental Science Services Administration, Commerce Department.) [Quarterly.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 40c.  $\bullet$  Item 208-B-9  
C 52.14:(v.nos.& nos.)
- 2547 **Estimated home mortgage debt.** (Office of Public Affairs, Federal Home Loan Bank Board.) [Quarterly.]  $\dagger$  FHL 1.16:(date)
- 2548 **Estimated retail food prices by cities.** (Labor Statistics Bureau, Labor Department.) [Monthly, with separate summary for annual averages.]  $\dagger$   $\bullet$  Item 768-I  
L 2.37:(date)
- 2549 **Evaporated, condensed, and dry milk report.** (Da 2-6; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.]  $\dagger$   
A 92.10/4:(date)
- 2550 **Export control,** quarterly report [under Export control act of 1949], to the President, Senate and House of Representatives. (Commerce Department.) \* Paper, prices vary.  $\bullet$  Item 130  
C 1.26:(nos.)
- 2551 **Export control bulletin,** supplement to Export control regulations. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Irregular. Formerly entitled Current export bulletin and classified C42.11/2:(nos.) Issued in looseleaf form.] \*(Included in price of subscription to Export control regulations. See Entry no. 2552)  
 $\bullet$  Item 212  
C 42.11/3:(nos.)
- 2552 **Export control regulations** [compilation of official regulations and policies governing export licensing of commodities and technical data]. (Office of Export Control, International Commerce Bureau, Commerce Department.) [Based on Official rules and regulations of Department of Commerce published in Federal Register according to law. Issued in looseleaf form.] \* Paper, \$12.00 a yr. (including supplementary Export control bulletins); \$3.00 additional for foreign mailing.  $\bullet$  Item 211  
C 42.11:(date)
- 2553 **Export licenses approved and reexports authorized.** (Export Control Office, International Commerce Bureau, Commerce Department.) [Daily Mon.-Fri. except Federal legal holidays.]  $\dagger$  Paper, \$37.50 a yr., Office of Administrative Services, Commerce Department. Washington, DC 20230  
C 42.21:(date)
- 2554 **Export sales promotion announcement.** (Bureau of International Commerce, Commerce Department.) [Irregular.]  $\dagger$   
C 42.23/2:(CT)
- 2555 **Extension Service review** [official monthly publications of Cooperative Extension Service, Department of Agriculture, and State land-grant colleges and universities cooperating; editor W. J. Whorton]. (Information Services, Federal Extension Service, Agriculture Department.) \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.).  $\bullet$  Item 60  
L.C. card Agr 30-359  
A 43.7:(v.nos.& nos.)

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- 2556 **FAA aircraft program data feedback.** ([Aircraft Programs Division], Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Quarterly, cumulative.] † TD 4.410:(date)
- 2557 **FAA aviation news;** [Lewis D. Gelfan, editor]. ([Office of Public Affairs], Federal Aviation Administration, Transportation Department.) [Monthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 431-A-11  
L.C. card 67-3244 TD 4.9:(v.nos.& nos.)
- 2558 **Factors affecting bank reserves and condition statement of F.R. banks.** (Federal reserve H. 4.1; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.15:(date)
- 2559 **Factory labor turnover.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † L 2.42/2:(date)
- 2560 **Family economics review.** (ARS 62-5; Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Quarterly, including index of articles for previous year and annual outlook issue.] † Item 88-B  
L.C. card 65-6725 A 77.708:(date)
- 2561 **FAR horizons,** bimonthly newsletter of Foreign Area Research Coordination Group (FAR); [Jean B. Dulaney, editor]. ([Office of External Research, Bureau of Intelligence and Research, State Department.] [Final number to each volume includes annual index.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 15c. ● Item 869-A  
S 1.125:(v.nos.& nos.)
- 2562 **Farm income situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year. Farm income, State estimates, is issued as supplement to July issue.] † ● Item 21-C  
L.C. card 59-35075 A 93.9(nos.)
- 2563 **Farm index;** [editor, Audrey Ames Cook]. (Economic Research Service, Agriculture Department.) [Monthly, including annual index.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing; single copy, 20c. ● Item 42-F  
L.C. card Agr 62-486 A 93.33:(v.nos.& nos.)
- 2564 **Farm labor.** (La 1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.12:(date)
- 2565 **Farm labor developments;** [Cora Cronmeyer, editor]. (Labor Department, Manpower Administration.) [Irregular. Issued by Employment Security Bureau and classified L 7.55: prior to October 1969 issue.] † ● Item 754-A  
L.C. card L 66-242 L 1.63:(date)
- 2566 **Fast announcements,** selected scientific and technical reports. (Clearinghouse for Federal Scientific and technical Information, Commerce Department.) [Irregular.] † Paper, \$5.00 a yr. C 51.7/2:(nos.)
- 2567 **Fats and oils situation, FOS-(series)** (Economic Research Service, Agriculture Department.) [Issued 5 times a year, including annual outlook issue.] † ● Item 21-D  
L.C. card 46-39840 A 93.23:(nos.)
- 2568 **FDA clinical experience abstracts;** [Elizabeth C. Kelly, editor]. (Health, Education, and Welfare Department, Food and Drug Administration, Science Information Facility, Medical Library.) [Biweekly. vol. 27, no. 5, 6 and prior issues were classified FS 13.132:] † ● Item 475-L  
HE 20.1209:(v.nos.& nos.)
- 2569 **FDA papers;** [John G. Stringer, editor]. ([Health, Education, and Welfare Department, Food and Drug Administration].) [Monthly, Vol. 3, no. 10 and prior issues were classified FS 13.128:] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy 60c. ● Item 475-H  
HE 20.1210:(v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 2570 **Federal aviation regulations: v. 1.** [pt. 1], Definitions and abbreviations. (Federal Aviation Administration, Transportation Department.) \* Paper, \$1.50 (including basic volume and supplementary materials for an indefinite period); 50c. additional for foreign mailing. ● Item 431-C-13 TD 4.6/3:v.(nos.)
- 2571 — v. 2. (Federal Aviation Administration, Transportation Department.) [Includes Part 11, General rule-making procedures; Part 13, Enforcement procedures; Part 15, Nondiscrimination in Federally assisted programs of Federal Aviation Administration; Part 21, Certification procedures for products and parts; Part 37, Technical standard order authorizations; Part 39, Airworthiness directives; Part 45, Identification and registration marking; Part 47, Aircraft registration; Part 49, Recording of aircraft titles and security documents; Part 183, Representatives of administrator; Part 185, Testimony by employees and production of records in legal proceedings; Part 187, Fees; Part 189, Use of Federal Aviation Administration Communications System. TD 4.6/3:v.(nos.)
- 2572 — v. 5. (Federal Aviation Administration, Transportation Department.) [Includes Part 43, Maintenance, preventive maintenance, rebuilding, and alteration; Part 145, Repair stations; Part 149, Parachute lofts. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6/3:v.(nos.)
- 2573 — v. 6. (Federal Aviation Administration, Transportation Department.) [Includes Part 91, General operating and flight rules; Part 93, Special air traffic rules and airport traffic patterns; Part 99, Security control of air traffic; Part 101, Moored balloons, kites, unmanned rockets and unmanned free balloons; Part 103, Transportation of dangerous articles and magnetized materials; Part 105, Parachute jumping. Issued in looseleaf form.] \* Paper, \$5.50 (including basic volume and supplementary materials for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-C-13 TD 4.6/3:v.(nos.)
- 2574 — v. 10. (Federal Aviation Administration, Transportation Department.) [Includes Part 151, Federal aid to airports; Part 153, Acquisition of U.S. land for public airports; Part 155, Release of airport property from surplus property disposal restrictions; Part 159, National Capital airports; Part 165, Wake Island code; Part 167, Annette Island, Alaska, Airport. Issued in looseleaf form.] \* Paper, \$4.50 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-C-13 TD 4.6/3:v.(nos.)
- 2575 — v. 11. (Federal Aviation Administration, Transportation Department.) [Includes Part 71, Designation of Federal airways, controlled airspace, and reporting points; Part 73, Special use airspace; Part 75, Establishment of jet routes; Part 77, Objects affecting navigable airspace; Part 95, IFR altitudes; Part 97, Standard instrument approach procedures; Part 157, Notice of construction, alteration, activation, and deactivation of airports; Part 169, Expenditure of Federal funds for nonmilitary airports or air navigation facilities thereon; Part 171, Non-Federal navigation facilities. Issued in looseleaf form.] \* Paper, \$2.75 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 431-C-13 TD 4.6/3:v.(nos.)
- 2576 **Federal Communications Commission public notices.** (Federal Communications Commission.) [Irregular.]

NOTE.—These public notices are listed for information purposes only. No mailing lists are maintained by the Commission, but individual copies of specific notices may be picked up at the Commission in Washington, D.C.

Actions in docket cases, reports.  
 Actions on motions, reports.  
 Broadcast actions, reports.  
 Broadcast applications, reports.  
 CATV actions, reports.  
 Common carrier services information.

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Common carrier services, reports.  
 Community antenna relay applications accepted for filing.  
 Major market CATV requests filed pursuant to sec. 74.1107 of rules, reports.  
 New or modified broadcast call signs, reports.  
 Nonbroadcast and general actions, reports.  
 Petitions for rule making filed, reports.  
 Safety and special radio services, reports.

- 2577 **Federal Communications Commission reports:** Decisions, reports, public notices and other documents of Federal Communications Commission. (2d series; Federal Communications Commission.) [Weekly.] \* Paper, \$14.00 a yr., \$4.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  
 L.C. card 36-26605 CC 1.12/2 a : (v.nos.& nos.)
- 2578 **Federal Communications Commission rules and regulations, v. 1.** Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 0, Commission organization; pt. 1, Practice and procedure; pt. 13, Commercial radio operators; pt. 17, Construction, marking, and lighting of antenna structures; pt. 19, Employee responsibilities and conduct. Issued in looseleaf form.] \* Paper, \$4.00 (including basic volume and supplementary material for an indefinite period); \$1.00 additional for foreign mailing. ● Item 287  
CC 1.6/1 : (date)/trans. (nos.)
- 2579 — v. 2, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 2, Frequency allocations and radio treaty matters pt. 5, Experimental radio services (other than broadcast) pt. 15, Radio frequency devices pt. 18, Industrial scientific and medical equipment. Issued in looseleaf form.] \* Paper, \$3.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287  
CC 1.6/2 : (date)/trans. (nos.)
- 2580 — v. 3, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 73, Radio broadcast services; pt. 74, Experimental, auxiliary, and special broadcast services and other program distributional services. Issued in looseleaf form.] \* Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 287  
CC 1.6/3 : (date)/trans. (nos.)
- 2581 — v. 4, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 81, Stations on land in maritime services, pt. 83, Stations on shipboard in maritime services, pt. 85, Public fixed stations and stations of maritime services in Alaska. Issued in looseleaf form.] \* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period); \$1.25 additional for foreign mailing. ● Item 287  
CC 1.6/4 : (date)/trans. (nos.)
- 2582 — v. 5, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 87, Aviation services, pt. 89, Public safety radio services, pt. 91, Industrial radio services, pt. 93, Land transportation radio services. Issued in looseleaf form.] \* Paper, \$7.00 (including basic volume and supplementary material for an indefinite period); \$1.75 additional for foreign mailing. ● Item 287  
CC 1.6/5 : (date)/trans. (nos.)
- 2583 — v. 6, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 95, Citizens radio service, pt. 97, Amateur radio service, and pt. 99, Disaster communications service. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/6 : (date)/trans. (nos.)

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- 2584 Federal Communications Commission rules and regulations: v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services (other than maritime mobile) pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287 CC 1.6/7:(date)/trans.(nos.)
- 2585 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/8:(date)/trans.(nos.)
- 2586 — v. 9, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 34, Uniform system of accounts for radiotelegraph carriers, pt. 35, Uniform system of accounts for wire-telegraph and ocean-cable carriers. Issued in looseleaf form.] \* Paper, \$1.75 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/9:(date)/trans.(nos.)
- 2587 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks; pt. 42, Preservation of records of communications common carriers; pt. 43, Reports of communications common carriers and certain affiliates; pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies; pt. 52, Classification of wire-telegraph employees; pt. 61, Tariffs; pt. 62, Applications to hold interlocking directorates; pt. 63, Extension of lines and discontinuance of service by carriers; pt. 64, Miscellaneous rules relating to common carriers; pt. 66, Applications relating to consolidation, acquisition, or control of telephone companies; pt. 67, Jurisdictional separations. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/10:(date)/trans.(nos.)
- 2588 Federal item identification guides for supply cataloging, pt. 1, Indexes, supplements. (Cataloging handbook H 6-1; Defense Logistics Service Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$20.00 (including basic manual and cumulative supplements for an indefinite period), \$5.00 additional for foreign mailing. ● Item 312-A D 7.8: 1/(date)/supp.(nos.)
- 2589 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in looseleaf form.] \* Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.A/supp.(nos.)
- 2590 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, min-

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ing, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.B/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2591 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.C/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2592 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.D/supp. (nos.)

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- 2593 — pt. 2], Description patterns [and pt. 3], Reference \* drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.E/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2594 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.F/(date)/supp. (nos.)

- 2595 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies. FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.G/(date)/supp. (nos.)

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# GOVERNMENT PUBLICATIONS

- 2584 Federal Communications Commission rules and regulations: v. 7, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 21, Domestic public radio services (other than maritime mobile) pt. 23, International fixed public radio communications services, and pt. 25, Satellite communications. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 287 CC 1.6/7:(date)/trans.(nos.)
- 2585 — v. 8, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 31, Uniform system of accounts for class A and class B telephone companies; pt. 33, Uniform system of accounts for class C telephone companies. Issued in looseleaf form.] \* Paper, \$1.25 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/8:(date)/trans.(nos.)
- 2586 — v. 9, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 34, Uniform system of accounts for radiotelegraph carriers, pt. 35, Uniform system of accounts for wire-telegraph and ocean-cable carriers. Issued in looseleaf form.] \* Paper, \$1.75 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/9:(date)/trans.(nos.)
- 2587 — v. 10, Transmittal sheets. (Federal Communications Commission.) [Irregular. Includes new and revised pages to pt. 41, Telegraph and telephone franks; pt. 42, Preservation of records of communications common carriers; pt. 43, Reports of communications common carriers and certain affiliates; pt. 51, Occupational classification and compensation of employees of class A and class B telephone companies; pt. 52, Classification of wire-telegraph employees; pt. 61, Tariffs; pt. 62, Applications to hold interlocking directorates; pt. 63, Extension of lines and discontinuance of service by carriers; pt. 64, Miscellaneous rules relating to common carriers; pt. 66, Applications relating to consolidation, acquisition, or control of telephone companies; pt. 67, Jurisdictional separations. Issued in looseleaf form.] \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 287 CC 1.6/10:(date)/trans.(nos.)
- 2588 Federal item identification guides for supply cataloging, pt. 1, Indexes, supplements. (Cataloging handbook H 6-1; Defense Logistics Service Center, Defense Supply Agency, Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$20.00 (including basic manual and cumulative supplements for an indefinite period), \$5.00 additional for foreign mailing. ● Item 312-A D 7.8:1/(date)/supp.(nos.)
- 2589 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. A, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes description patterns covering items which may be classified in 2 or more Federal supply classification groups, and where those groups are represented in 2 or more Cataloging handbook H 6-2 sections B through J. Issued in looseleaf form.] \* Paper, \$20.00 (including basic handbooks and supplementary service for approximately 2 yrs.); \$5.00 additional for foreign mailing. ● Item 314-A D 7.6/2: 6-2, 6-3/sec.A/supp.(nos.)
- 2590 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. B, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 22, Railway equipment; FSC 23, Motor vehicles, trailers, and cycles; FSC 24, Tractors; FSC 25, Vehicular equipment components; FSC 26, Tires and tubes; FSC 28, Engines, turbines, and components; FSC 29, Engine accessories; FSC 30, Mechanical power transmission equipment; FSC 31, Bearings; FSC 38, Construction, min-

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ing, excavating, and highway maintenance equipment; FSC 39, Materials handling equipment. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.B/supp. (nos.)

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- 2591 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. C, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 32, Woodworking machinery and equipment; FSC 37, Agricultural machinery and equipment; FSC 51, Hand tools; FSC 52, Measuring tools. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.C/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2592 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. D, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 35, Service and trade equipment; FSC 40, Rope, cable, chain, and fittings; FSC 42, Fire fighting, rescue, and safety equipment; FSC 49, Maintenance and repair shop equipment; FSC 81, Containers, packaging, and packing supplies. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.D/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2593 — pt. 2], Description patterns [and pt. 3], Reference \* drawings, sec. E, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 41, Refrigeration and air conditioning equipment; FSC 43, Pumps and compressors; FSC 44, Furnace, steam plant, and drying equipment, and nuclear reactors; FSC 45, Plumbing, heating, and sanitation equipment; FSC 46, Water purification and sewage treatment equipment; FSC 47, Pipe, tubing, hose, and fittings; FSC 48, Valves; FSC 54, Prefabricated structures and scaffolding; FSC 55, Lumber, millwork, plywood, and veneer; FSC 56, Construction and building materials; FSC 95, Metal bars, sheets, and shapes. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.E/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2594 — pt. 2, Description patterns [and pt. 3], Reference drawings, sec. F, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 58, Communication equipment; FSC 59, Electrical and electronic equipment components; FSC 61, Electric wire, and power distribution equipment; FSC 62, Lighting fixtures and lamps; FSC 63, Alarm and signal systems; FSC 66, Instruments and laboratory equipment. Issued in looseleaf form.] \* Paper, \$30.00 (including basic handbook and supplementary service for an indefinite period); \$8.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.F/(date)/supp. (nos.)

- 2595 — pt. 2], Description patterns [and pt. 3], Reference drawings, sec. G, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 65, Medical, dental, and veterinary equipment and supplies; FSC 67, Photographic equipment; FSC 68, Chemicals and chemical products; FSC 79, Cleaning equipment and supplies; FSC 80, Brushes, paints, sealers, and adhesives; FSC 87, Agricultural supplies. FSC 89, Subsistence; FSC 91, Fuels, lubricants, oils, and waxes. Issued in looseleaf form.] ● Item 314-A  
D 7.6/2: 6-2, 6-3/sec.G/(date)/supp. (nos.)

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# GOVERNMENT PUBLICATIONS

- 2596 Federal item identification guides for supply cataloging: pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. H, supplements. (Cataloging handbook H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 53, Hardware and abrasives; FSC 93, Nonmetallic fabricated materials; FSC 94, Nonmetallic crude materials; FSC 96, Ores, minerals, and their primary products. Issued in looseleaf form.] ● Item 314-A D 7.6/2: 6-2, 6-3/sec.H/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2597 — pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. I, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 36, Special industry machinery; FSC 71, Furniture; FSC 72, Household and commercial furnishings and appliances; FSC 73, Food preparation and serving equipment; FSC 74, Office machines and data processing equipment; FSC 75, Office supplies and devices; FSC 76, Books, maps, and other publications; FSC 77, Musical instruments, phonographs and home-type radios; FSC 78, Recreational and athletic equipment; FSC 83, Textiles, leathers, and furs; FSC 84 Clothing and individual equipment; FSC 85, Toiletries, FSC 88, Live animals; FSC 99, Miscellaneous. Issued in looseleaf form.] D 7.6/2: 6-2, 6-3/sec.I/(date)/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2598 — pt. 2]. Description patterns [and pt. 3], Reference drawings, sec. J, supplements. (Cataloging handbooks H 6-2 and H 6-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Irregular. Includes FSC 10, Weapons; FSC 11, Nuclear ordnance; FSC 12, Fire control equipment; FSC 13, Ammunition and explosives; FSC 14, Guided missiles; FSC 15, Aircraft, and airframe structural components; FSC 16, Aircraft components, and accessories; FSC 17, Aircraft launching, landing, and ground handling equipment; FSC 18, Space vehicles; FSC 19, Ships, small craft, pontoons, and floating docks; FSC 20, Ship and marine equipment; FSC 69, Training aids and devices. Issued in looseleaf form.] ● Item 314-A

D 7.6/2: 6-2, 6-3/sec.J/supp. (nos.)

NOTE.—The material required for this section is temporarily out of print. No new subscriptions are being accepted until further notice.

- 2599 [Federal Maritime Commission, decisions, separates]. (Federal Maritime Commission.) [Irregular.] \* Paper, \$4.50 per volume, \$1.25 additional for foreign mailing. FMC 1.10/a: (v.nos.& p.nos.)

- 2600 Federal milk order market statistics, summary. (Dairy Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † A 88.14/11: (nos.)

- 2601 Federal motor vehicle safety standards and regulations, with amendments and interpretations through Sept. 25, 1969. (National Highway Safety Bureau, Transportation Department.) \* Paper, \$8.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 982-D-3

TD 2.206: M 85/969-2

- 2602 Federal news clip sheet, published monthly for editors of employee publications; Johnnie A. Moore, editor]. (Public Information Office, Civil Service Commission.) † ● Item 293-B CS 1.69: (nos.)

- 2603 Federal personnel manual system [issuances.] (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$40.00 (including basic manual and supplementary material for an indefinite period); \$10.00 additional for foreign mailing. ● Item 294 CS 1.41/3: (nos.)

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- 2604 **Federal personnel manual system FPM supplement: 296-31, Processing personnel actions [issuances]. [Irregular. Issued in looseleaf form.]**  
\* Paper, \$7.50 (including basic volume and supplementary material for an indefinite period) ; \$2.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 296-31/(nos.)
- 2605 — 305-1, Employment under executive assignment system [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.]  
\* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period) 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 305-1/(nos.)
- 2606 — 335-1, Evaluation of employees for promotion and internal placement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and supplementary material for an indefinite period) ; \$1.75 additional for foreign mailing.  
● Item 294 CS 1.41/4: 335-1/(nos.)
- 2607 — 339-31, Reviewing and acting on medical certificates [issuances]. . . . (Civil Service Commission.) [Irregular. Issued in looseleaf form.]  
\* Paper, \$1.00 (including basic volume and supplementary material for an indefinite period) ; 25c. additional for foreign mailing. ● Item 294.  
CS 1.41/4: 339-31/(nos.)
- 2608 — 512-1, Job grading system for trades and labor occupations, transmittals. (Civil Service Commission.) [Consists of individual job descriptions and related information.] \* Paper, \$13.00 for an indefinite period ; \$5.00 additional for foreign mailing. ● Item 294 CS 1.41/4: 512-1
- 2609 — 752-1, Adverse action, law and regulations, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.]  
\* Paper, \$3.00 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 752-1/(nos.)
- 2610 — 831-1, Retirement [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$3.50 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 831-1/(nos.)
- 2611 — 870-1, Life insurance [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$2.50 (including basic volume and supplementary material for an indefinite period) ; 75c. additional for foreign mailing. ● Item 294 CS 1.41/4: 870-1/(nos.)
- 2612 — 890-1, Federal employees health benefits [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 (including basic volume and supplementary material for an indefinite period) ; \$1.50 additional for foreign mailing. ● Item 294  
CS 1.41/4: 890-1/(nos.)
- 2613 — 900-1, Laws, Executive orders, rules and regulations [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.]  
\* Paper, \$15.00 (including basic volume and supplementary material for an indefinite period) ; \$4.00 additional for foreign mailing. ● Item 294  
CS 1.41/4: 900-1/(nos.)
- 2614 — 900-2, Hours of duty, pay and leave, annotated [issuances]. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.50 (including basic volume and supplementary material for an indefinite period) ; \$1.50 additional for foreign mailing. ● Item 294  
CS 1.41/4: 900-2/(nos.)
- 2615 — 900-3, National emergency standby regulations, personnel and manpower [issuances]. (Civil Service Commission.) . . . [Irregular. Issued in looseleaf form.] \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period) ; 50c. additional for foreign mailing. ● Item 294  
CS 1.41/4: 900-3/(nos.)

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# GOVERNMENT PUBLICATIONS

- 2616 **Federal Power Commission reports, opinions, decisions, and orders**, preliminary print. (Federal Power Commission.) [Monthly.] \* Paper, \$12.00 a yr., \$3.00 additional for foreign mailing; single copies vary in price. FP 1.20/a : (v.nos./date-nos.)
- 2617 **Federal Power Commission rules of practice and procedure**. (Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$1.00 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 439 FP 1.6 : (date)
- 2618 **Federal probation** [journal of correctional philosophy and practice]; [Victor H. Evjen, editor]. (Administrative Office of United States Courts.) [Quarterly, including annual index. Published in cooperation with Prisons Bureau, Justice Dept.] † L.C. card 45-47691 Ju 10.8 : (v.nos. & nos.)
- 2619 **Federal procurement regulations, amendments**. (General Services Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$7.50 (including basic regulations and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. • Item 558-A GS 1.6/5 : (date)/amdt. (nos.)
- 2620 **Federal register**. (Federal Register Office, National Archives and Records Service, General Services Administration.) [Daily except Sunday, Monday, and day following an official Federal holiday.] \* Paper, \$25.00 a yr., \$2.50 a month, \$11.00 additional for foreign mailing; single copy, 20c. • Item 573 L.C. card 36-26246 GS 4.107 : (v.nos. & nos.)
- 2621 — **List of CFR sections affected**. (Federal Register Office, National Archives and Records Service, General Services Administration.) [Monthly, cumulative quarterly and annually. Includes U.S.C.-CFR table of authorities.] \* (Included in price of subscription). • Item 573 GS 4.107 : (v.nos. & nos.)/list
- 2622 — **Subject index**. (Federal Register Office, National Archives and Records Service, General Services Administration.) [Monthly, cumulative quarterly and annually.] \* (Included in price of subscription). • Item 573 GS 4.107 : (v.nos. & nos.)/ind.
- 2623 **Federal reserve bulletin**. (Federal Reserve System Board of Governors.) [Monthly. December issue includes volume index.] † Paper, \$6.00 a yr., \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing. L.C. card 15-26318 FR 1.3 : (v.nos. & nos.)
- 2624 **Federal reserve monthly chart book**, financial and business statistics. (Federal Reserve System Board of Governors.) [Entitled Federal reserve chart book, prior to Jan. 1969 issue.] † Paper, \$6.00 a yr., including annual historical supplement, \$1.00 additional for foreign mailing; single copy, 60c., 10c. additional for foreign mailing. L.C. card 50-13379 FR 1.30 : (date)
- 2625 **Federal reserve par list** (locations of banks upon which checks will be received by Federal reserve banks and branches for collection and credit), cumulative supplements. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.9 : (date)/supp.-(nos.)
- 2626 **Federal-State-private cooperative snow surveys for Alaska**; [prepared by T. G. Freeman]. (Soil Conservation Service, Agriculture Department.) [Monthly Mar.-May. Prepared in cooperation with Alaska Soil Conservation District.] † Soil Conservation Service, P.O. Box F, Palmer, Alaska 99645 A 57.46/13 : (date)
- 2627 **Federal supply catalog**: National supplier change index. (Guide, sec. 5; Federal Supply Service, General Services Administration.) [Quarterly. Replaces GSA stock catalog supplements. Issued with perforations.] \* (Included in price of subscription to Federal supply catalog: Stock catalog, identification list). • Item 565-B GS 2.10/7 : (date)

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- 2628 — Stock catalog identification list, pt. 1, FSG12-64, (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$5.00 a yr. (including basic manual and National supplier change index); \$1.25 additional for foreign mailing. ● Item 565-B  
GS 2.10/6: pt.1 (date)
- 2629 — Stock catalog, identification list, pt. 2, FSG65-99. (Federal Supply Service, General Services Administration.) [Issued with perforations.] \* Paper, \$6.00 a yr. (including basic manual and cumulative National supplier change indexes); \$1.50 additional for foreign mailing. ● Item 565-B  
GS 2.10/6: pt.2/ (date)
- 2630 **Federal supply classification**: pt. 2, Numeric index of classes. (Cataloging handbook H 2-2; Defense Logistics Services Center, Defense Supply Agency, Defense Dept.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic manual, cumulative monthly supplements and semi-annual addendums); \$2.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 2-2/(nos.)
- 2631 — pt. 3, Alphabetic index, supplements. (Cataloging handbook H 2-3; Defense Logistics Services Center, Defense Supply Agency, Defense Department.) [Monthly. Issued in looseleaf form.] \* Paper, \$6.50 (including basic manual and cumulative supplements for 1 year), \$2.00 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 2-3/supp. (nos.)
- 2632 **Federal supply classification listing of DOD Standardization documents**, supplements. (Defense Department.) [Bimonthly. Issued with perforations.] \* Paper, \$12.00 a yr. (including basic book and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-G  
L.C. card 67-1774  
D 7.14/2: (date)/supp.-(nos.)
- 2633 **Federal supply code for manufacturers** (excluding United States and Canada), supplements. (Cataloging handbook H 4-3; Defense Logistics Services Center, Defense Supply Agency.) [Quarterly. Issued in looseleaf form.] \* Paper, \$17.00 (including basic manual and cumulative supplements); \$3.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-3/supp. (nos.)
- 2634 — (United States and Canada), Code to name, supplements. (Cataloging handbook H 4-2; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$10.00 (including basic manual and cumulative supplements); \$2.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-2/supp. (nos.)
- 2635 — United States and Canada, Name to code, supplements. (Cataloging handbook H 4-1; Defense Logistics Services Center, Defense Supply Agency.) [Monthly. Issued in looseleaf form.] \* Paper, \$13.00 (including basic manual and cumulative supplements); \$3.50 additional for foreign mailing. ● Item 314-A  
D 7.6/2: 4-1/supp. (nos.)
- 2636 **Federal Trade Commission news summary**. (Federal Trade Commission.) [Irregular.] †  
FT 1.19/2: (nos.)
- 2637 **Feed market news**, weekly summary and statistics. (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Includes annual index.] †  
A 88.18/4: (v.nos.& nos.)
- 2638 **Feed situation**. (FDS; Economic Research Service, Agriculture Department.) [Published 5 times a year, including annual outlook issue.] †  
● Item 21-E  
L.C. card 46-17523  
A 93.11/2: (nos.)
- 2639 **Ferrosilicon**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.75: (date)

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# GOVERNMENT PUBLICATIONS

- 2640 **Fertilizer abstracts.** (Technical Library, National Fertilizer Development Center, Tennessee Valley Authority.) [Monthly. Prepared or selected by staff members from technical journals and patents. Abstracts from Chemical abstracts reproduced with permission of American Chemical Society.] † Paper, \$15.00 a yr., \$10.00 additional for foreign mailing: Technical Library, National Fertilizer Development Center, Tennessee Valley Authority, Muscle Shoals, AL35660 Y 3.T 25:36/(v.nos.& nos.)
- 2641 **FHA low cost housing trends of 1-family homes insured by FHA under sec. 221(d)(2).** (RR: 252; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development.) [Quarterly. Issued with perforations.] † HH 2.26:(date)
- 2642 **FHA monthly report of operations;** pt. 1, Project mortgage programs; pt. 2, Home Mortgage programs; pt. 3, Summary of activity under all programs (RR: 301; Housing and Urban Development Department, Federal Housing Administration, Division of Research and Statistics, Statistics Section.) [Monthly. Issued with perforations. All parts issued as one publication prior to July 1969 issues.] † HH 2.27:(date)/pt. (nos.)
- 2643 **FHA trends of home mortgage characteristics.** (RR 250; Statistics Section, Division of Research and Statistics, Federal Housing Administration, Housing and Urban Development Department.) [Quarterly. Issued with perforations. Titles vary.] † HH 2.24:(date)
- 2644 **Fire control notes** [quarterly periodical devoted to forest fire control] (Forest Service, Agriculture Department.) \* Paper 75c. a year, 25c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.) ● Item 82 L.C. card Agr 37-16 A 13.32:(v.nos.& nos.)
- 2645 **Fish meal and oil.** (C.F.S. series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A I 49.8/2:(nos.)
- 2646 **Fish monitoring investigations,** Browns Ferry Nuclear Plant, Wheeler Reservoir, Ala. (Fish and Wildlife Branch, Division of Forestry Development, Tennessee Valley Authority, Muscle Shoals, Ala.) [Quarterly.] † Y 3.T 25:37:(date)
- 2647 **Fish sticks, fish portions, and breaded shrimp.** (C.F.S. series: Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A I 49.8/2:(nos.)
- 2648 **Fishery industrial research;** [F. Bruce Sanford, editor]. (Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Irregular.] † Commercial Fisheries Bureau, Division of Publications, Bldg. 67, U.S. Naval Air Station, Seattle, WA 98115. ● Item 611-B I 49.26/2:(v.nos.& nos.)
- 2649 **FLC [Federal Library Committee] newsletter.** (Library of Congress.) [Irregular. Library vacancy roster issued as appendix.] † LC 1.32:(nos.)
- 2650 **Florida landings.** (C.F.S. series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Florida State Board of Conservation, Tallahassee, Fla.] † ● Item 610-A I 49.8/2:(nos.)
- 2651 **Fluid milk and cream report.** (Da 1-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10/3:(date)
- 2652 **Fluorspar.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.70:(date)
- 2653 **Food fish, situation & outlook.** (Current economic Analysis-F series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Irregular.] † ● Item 610-A I 49.8/6:(nos.)

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# FEBRUARY 1970

- 2654 **Foreign Affairs Research Documentation Center**, papers available. (Office of External Research, State Department.) [Monthly.] Listing of social science papers available on loan to Government officers. †  
S 1.126:(date/nos.)
- 2655 **Foreign agricultural trade of United States.** ([Trade Statistics and Analysis Branch, Foreign Development and Trade Division], Economic Research Service, Agriculture Department.) [Monthly.] † ● Item 42-E  
A 93.17/7:(date.)  
NOTE.—Annual fiscal and calendar year export and import statistics released in yearly supplements to this report are classed separately.
- 2656 **Foreign agriculture;** [Alice Fray Nelson, editor]. (Foreign Agricultural Service, Agriculture Department.) [Weekly. Annual index included in final issue.] \* Paper, \$10.00 a yr., \$3.00 additional for foreign mailing: single copy, 20c. (1-3 yr. subs.). ● Item 76  
L.C. card 66-6212 A 67.7/2:(v.nos.& nos.)
- 2657 **Foreign agriculture circulars.** (Foreign Agricultural Service, Agriculture Department.) [Irregular.] †  
A 67.18:(letters-nos.)  
Canned fruit FCAN-(nos.)  
Citrus FCF-(nos.)  
Cocoa beans FCB-(nos.)  
Coffee FCOF-(nos.)  
Cotton FC-(nos.)  
Dairying FD-(nos.)  
Deciduous fruit FDAP-(nos.)  
Dried pulses FDP-(nos.)  
Export services FE-(nos.)  
Fats and oils FFO-(nos.)  
Grain FG-(nos.)  
Honey FHON-(nos.)  
Livestock and meats FLM-(nos.)  
Poultry and eggs FPE-(nos.)  
Rice FR-(nos.)  
Seeds, field and vegetable FFVS-(nos.)  
Sugar FS-(nos.)  
Tea, spices and other tropical products FTEA-(nos.)  
Tobacco FT-(nos.)  
Vegetable fibers FVF-(nos.)  
Wool PW-(nos.)
- 2657A **Foreign economic trends and their implications for United States, ET** (series.) (International Commerce Bureau, Commerce Department., [Irregular.] \* Paper, \$15.00 a yr., \$6.00 additional for foreign mailing.  
● Item 231-I C 42.30:(nos.)
- 2658 **Foreign exchange rates.** (Federal reserve statistical release, G.5; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.32/2:(date)
- 2659 **Foreign exchange rates for week.** (Federal reserve statistical release, H. 10; Federal Reserve System Board of Governors.) †  
FR 1.32:(date)
- 2660 **Foreign oceanborne trade of United States container cargo**, selected trade routes. [(Office of Government Aid, Division of Trade Studies], Maritime Administration, Commerce Department.) [Quarterly.] †  
C 39.233:(date)
- 2661 **Foreign policy briefs.** (Office of Media Services, Bureau of Public Affairs, State Department.) [Fortnightly. Discontinued with v. 18, no. 27, June 30, 1969.] ● Item 871-A  
L.C. card 58-37272 S 1.98:(v.nos.& nos.)
- Foreign production and commercial reports**, see Index to foreign production and commercial reports.
- 2662 **Foreign Service list;** [compiled by Publishing and Reproduction Services Division, Office of Operations]. (State Department.) [Irregular. Includes field staffs of Foreign Service, U.S. missions to international organizations, Agency for International Development, Peace Corps, U.S. Information Agency, and Department of Agriculture.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, \$1.25. ● Item 873  
L.C. card 10-16369 S 1.7:(date)

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# GOVERNMENT PUBLICATIONS

- 2663 **Foreign statistical publications, accession list.** (Census Bureau, Commerce Department.) [Quarterly. For official distribution.] ‡  
L.C. card 49-3797 C 3.190:(date)
- 2664 **[Foreign trade report]:** FT 130, U.S. general imports, cotton manufacturers, country and Geneva agreement category. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly, with issue for calendar year.] \* Paper, \$1.00 a yr., single copy, 10c. ● Item 144  
L.C. card A62-9280 C 3.164: 130/(date)
- 2665 — FT 135, U.S. imports, general and consumption, schedule A commodity and country. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$21.00 a yr., \$5.25 additional for foreign mailing; single copy, \$1.75. ● Item 144  
L.C. card 77-3435 C 3.164: 135/(date)
- 2666 — FT 410, U.S. exports, Schedule B commodity and country. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$33.00 a yr., \$8.25 additional for foreign mailing; single copy, \$2.75. ● Item 144  
L.C. card 47-18655 C 3.164: 410/(date)
- 2667 — FT 800, U.S. trade with Puerto Rico and U.S. possessions. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] \* Paper, \$2.50 a yr. (including annual issue), 75c. additional for foreign mailing; single copy, 20c., annual issue, 25c. (1-3 yr. subs.). ● Item 144  
L.C. card 48-45955 C 3.164: 800/(date)
- 2668 — FT 810, United States foreign trade, summary reports, Bunker oil and coal laden in United States on vessels engaged in foreign trade. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$1.00 a yr. (including annual issue); single copy, 10c. ● Item 144  
C 3.164: 810/(date)
- 2669 — FT 900, United States foreign trade, summary report, Export and import merchandise trade. (Census Bureau, Commerce Department.) [Monthly.] † Paper, \$3.00 a yr. (including FT 975, 985, and 986 combined); single copy, 10c. ● Item 144  
C 3.164: 900/(date)
- 2670 — FT 975, United States foreign trade, summary reports, Vessel entrances and clearances. (Census Bureau, Commerce Department.) [Annual issue only.] † Paper, \$3.00 a yr. (including FT 900, 985, and 986 combined); single copy, 10c. ● Item 144  
L.C. card 54-36320 C 3.164: 975/(date)
- 2671 — FT 985, U.S. waterborne foreign trade, summary reports. (Census Bureau, Commerce Department.) [Monthly, with annual issue.] † Paper, \$3.00 a yr. (including FT 900, 975, and 986 combined); single copy, 10c. ● Item 144  
C 3.164: 985/(date)
- 2672 — FT 986, United States airborne foreign trade, summary reports, Customs district by continent. (Commerce Department, Census Bureau.) [Monthly, with annual issue.] † Paper, \$3.00 a yr. (including FT 900, 975, and 985 combined); single copy 10c. ● Item 144  
L.C. card A63-7373 C 3.164: 986/(date)
- 2673 — FT 990, Highlights of U.S. export and import trade. (Foreign Trade Division, Census Bureau, Commerce Department.) [Monthly.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, 45c. ● Item 144  
C 3.164: 990/(date)
- 2674 — FT 2402 revised, U.S. gold movements. (Census Bureau, Commerce Department.) [Monthly. Entitled U.S. gold and silver movements prior to July 1969 issue.] † Paper, \$1.00 a yr., single copy, 10c. ● Item 144  
L.C. card 53-60811 C 3.196:(date)
- 2675 **Forest research news for the midsouth.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] †  
A 13.40/11:(date)

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- 2676 **FPC news.** (Office of Public Information, Federal Power Commission.) [Weekly. Compilation of FPC press releases, rate changes proposed by independent gas producers and interstate pipeline companies, quality statements filed by independent producers, and listings of formal documents issued by FPC.] † FP 1.25/3:(v.nos.& nos.)
- 2677 **Fresh fruit and vegetable market news,** weekly summary, shipments-unloads. (WS series; Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.12/22:(nos.)
- 2678 **Frozen fish report,** preliminary. (Bureau of Commercial Fisheries Fish and Wildlife Service, Interior Department.) [Monthly] † ● Item 610-A I 49.8/3:(date)
- 2679 **Frozen fishery products.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly] † ● Item 610-A I 49.8/2:(nos.)
- 2680 **Fruit situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-K L.C. card 46-17526 A 93.12/3:(nos.)
- 2681 **FSLIC insured savings and loan associations,** savings and mortgage lending activity, selected balance sheet items. (Office of Research and Home Finance [Data Management Division], Federal Home Loan Bank Board.) [Monthly.] † FHL 1.20/2:(date)
- 2682 **Futures trading and open contracts in cotton and frozen concentrated orange juice** [on New York Cotton Exchange, and Citrus Associates of New York Cotton Exchange; and Futures trading and open contracts in wool and wool tops on market conducted by Wool Associates of New York Cotton Exchange]. (Agriculture Department, Commodity Exchange Authority.) [Daily, except Saturdays, Sundays, and legal holidays. Entitled Futures trading and open contracts in cotton [and Futures trading and open contracts in wool and wool tops], prior to no. 156.] † Commodity Exchange Authority, 61 Broadway, Room 2101, New York, NY 10006 A 85.11/2:(nos.)
- 2683 — in frozen concentrated orange juice [on Citrus Associates of New York Cotton Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays. No. 143, dated Aug. 15, 1969, was the last publication issued separately. Combined with Futures trading and open contracts in cotton and wool and wool tops, beginning Aug. 18, 1969.] A 85.11/8:(nos.)
- 2684 — in potatoes and hides [on New York Merchantile Exchange]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays. Entitled Futures trading and open contracts in potatoes and Futures trading and open contracts in cottonseed oil and hides, prior to no. 134, dated July 16, 1969.] † Commodity Exchange Authority, 61 Broadway, Room 2101, New York, NY 10006 A 85.11:(nos.)
- 2685 — on Chicago Board of Trade [in wheat, corn, oats, rye, soybeans and soybean products]. (Commodity Exchange Authority, Agriculture Department.) [Daily, except Saturdays, Sundays, and legal holidays.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, Ill. 60604 A 85.11/7:(nos.)
- 2686 **GAO review.** (General Accounting Office.) [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy 40c. ● Item 544-A (Rev.) GA 1.15:(date)

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# GOVERNMENT PUBLICATIONS

- 2687 **Gastroenterology abstracts and citations**; [editor, Donald Berkowitz]. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health [National Institute of Arthritis and Metabolic Diseases.]) [Monthly, with cumulative annual index. Prepared by 3i Company, Information Interscience Incorporated, pursuant to contract PH-43-68-660. Classified FS 2.22/54: prior to v. 4, no. 4. \* Paper, \$16.00 a yr., \$4.00 additional for foreign mailing; single copy, \$1.25; index issue, \$1.25. ● Item 507-A-14  
L.C. card 67-1468 HE 20.3313: (v.nos.& nos.)
- 2688 **General Accounting Office policy and procedures manual for guidance of Federal agencies** [titles 1-8]. (General Accounting Office.) [Issued in looseleaf form.] \* Paper, \$20.00 (including basic manual and supplementary service for an indefinite period); \$5.00 additional for foreign mailing. GA 1.6/10: (date)
- 2689 **General aviation inspection aids** [summary and supplements]. (Advisory circular AC 20-7; Flight Standards Service, Federal Aviation Administration, Transportation Department.) [Issued with perforations.] \* Paper, \$3.00 a yr. (Including basic manual and 11 supplements); 75c additional for foreign mailing. ● Item 431-C-6 TD 4.409: (date)
- 2690 **Geographic note.** (GE series; Geographer, Bureau of Intelligence and Research State Department.) [Irregular.] † S 1.119/4: (nos.)
- 2691 **Geophysical abstracts**; by James W. Clarke and others. (Geological Survey, Interior Department.) [Monthly, with separate annual index. Abstracts of current literature pertaining to physics of solid earth and geophysical exploration.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 45c., annual index, prices vary. ● Item 621-A  
L.C. card GS 37-206 I 19.43: (nos.)
- 2692 **Geophysics and space data bulletin**; Anne L. Carrigan, editor. (Space Physics Laboratory, Air Force Cambridge Research Laboratories, Office of Aerospace Research, L. G. Hanscom Field, Mass., Air Force Department.) [Quarterly.] † D 301.45/43: (v.nos.& nos.)
- 2693 **Georgia landings.** (C.F.S. series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Georgia State Game and Fish Commission, Atlanta, Ga.] † ● Item 610-A I 49.8/2: (nos.)
- 2694 **Gold and silver.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213. I 28.61/2: (date)
- 2695 **Government paper specification standards.** (Joint Committee on Printing, Congress of United States.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic issue and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 1004-B  
Y 4.P 93/1: 7: (nos.)
- 2696 **Grain market news, weekly summary and statistics.** (Grain Division, Consumer and Marketing Services, Agriculture Department.) [Annual index issued separately.] † A 88.18: (v.nos.& nos.)
- 2697 **Grants administration, Dept. staff manual.** (Department Staff Manual System, Office of Secretary, Health, Education and Welfare Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period): \$1.00 additional for foreign mailing. ● Item 445-A  
HE 1.6/7: trans. (nos.)
- 2698 **Grants administration report**; [Ruth C. Galaid, editor]. (Health, Education, and Welfare Department [Office of Assistant Secretary, Comptroller, Division of Grants Administration Policy].) [Irregular.] † ● Item 445-J HE 1.31: (nos.)

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Green coffee inventories, imports, and roasting, *see* Current business reports: Green coffee inventories, imports, and roasting.

- 2699 **Guidelines for implementation of sanitary requirements in poultry establishments.** (Consumer Protection, Consumer and Marketing Service, Agriculture Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$1.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 24-P  
A 88.6/4: P80/2
- 2700 **Gulf coast shrimp data**, reported by depth and area of capture, species, size, number of trips, and days fished. (C.F.S. series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of Florida, Alabama, Mississippi, Louisiana, and Texas.] † I 49.8/2: (nos.)
- 2701 **Gypsum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Ave., Pittsburgh, PA 15213  
I 28.32: (date)
- 2702 **Hallmark;** [edited by Command Information Division]. (ODCSOPS, Army Security Agency, Army Department, Defense Dept.) [Monthly.] † ● Item 329-C  
D 101.68: (v.nos.& nos.)
- 2703 **Handbook of economic statistics**, Federal Republic of Germany and western sectors of Berlin; prepared by Economic Affairs Section, American Embassy, Bonn, Bad Godesberg. (State Department.) [Quarterly.] †  
L.C. card 56-37245 S 1.91/3: (date)
- 2704 **Handbook of occupational groups and series of classes** established under Federal position-classification plan, transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.50 (including basic handbook and supplementary service for an indefinite period), \$1.00 additional for foreign mailing. ● Item 296  
CS 1.44: (date/trans.sh.nos.)
- Handbook X-118,** *see* Qualification standards for white collar positions under general schedule.
- Handbook X-118B,** *see* Qualification standards for postal field service.
- 2705 **Hatchery production.** (Pou 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly. Discontinued with statistics in November 1969 issue. Information now included in Eggs, chickens and turkeys.] †  
A 92.9/6: (date)
- 2706 **Hawaiian Volcano Observatory summary;** by Arnold T. Okamura, Robert Y. Koyanagi and Willie T. Kinoshita. (Geological Survey, Interior Department.) [Quarterly.] †  
I 19.29/2: (nos.)
- 2707 **Head Start newsletter.** (Health, Education, and Welfare Department, Office of Child Development, Project Head Start.) [Irregular. Formerly issued by Office of Economic Opportunity and classified PrEx 10.12/2: v. nos. & nos.] †  
HE 21.209: (v.nos.& nos.)
- 2708 **Headquarters, Department of Army chiefs and executives** [organization chart]. (Adjutant General's Office, Army Department, Defense Dept.) [Quarterly.] †  
D 102.23: (date)
- 2709 **Health aspects of pesticides, abstract bulletin.** ([Health, Education, and Welfare Department, Public Health Service, Consumer Protection and Environmental Health Service, Food and Drug Administration, Pesticides Program, Chamblee, Ga.]) [Monthly. Annual index issued separately. Classified FS 13.133: prior to v. 2, no. 12.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy 45c.; index issue, \$1.25. ● Item 475-M  
HE 20.1211: (v.nos.& nos.)
- 2710 **Herald of communications.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application). Y 3.J 66: 13/(nos.)

# GOVERNMENT PUBLICATIONS

- 2711 **HEW consumer newsletter.** (Office of Consumer Services, Health, Education, and Welfare Department.) [Monthly.] † HE 1.34:(date)
- 2712 **High School News Service report.** (Defense Department.) [Monthly during school year.] ‡ • Item 304-G D 1.41:(v.nos.& nos.)
- 2713 **Highway safety literature, announcement of recent acquisitions.** ([National Highway Safety Institute, Documentation Center], National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Weekly.] † TD 2.210:(nos.)
- 2714 — **index.** ([National Highway Safety Institute, Documentation Center], National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Quarterly.] † TD 2.210/4-2:(nos.)
- 2715 **Holding company act releases.** (Securities and Exchange Commission.) [Irregular.] † SE 1.25/2:(nos.)
- 2716 **Holdings of selected public-employee retirement systems, quarterly report.** (GR series; Census Bureau, Commerce Department.) † Paper, each 10c. • Item 148-A C 3.242:(date/nos.)
- 2717 **Honey market news, monthly report.** (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.19:(v.nos.& nos.)
- 2718 **Hourly precipitation data.** (Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summaries. Issued in 43 sections, representing States or groups of States.] \* Paper, \$1.00 a yr. for each section, 35c. additional for foreign mailing; single copy 10c. (1-3 yr. subs.).
- |                        |                           |
|------------------------|---------------------------|
| Alabama.               | C 30.59:(v.nos.& nos.)    |
| Arizona.               | C 30.59/3:(v.nos.& nos.)  |
| Arkansas.              | C 30.59/4:(v.nos.& nos.)  |
| California.            | C 30.59/5:(v.nos.& nos.)  |
| Colorado.              | C 30.59/6:(v.nos.& nos.)  |
| Florida.               | C 30.59/7:(v.nos.& nos.)  |
| Georgia.               | C 30.59/8:(v.nos.& nos.)  |
| Hawaii.                | C 30.59/46:(v.nos.& nos.) |
| Idaho.                 | C 30.59/9:(v.nos.& nos.)  |
| Illinois.              | C 30.59/10:(v.nos.& nos.) |
| Indiana.               | C 30.59/11:(v.nos.& nos.) |
| Iowa.                  | C 30.59/12:(v.nos.& nos.) |
| Kansas.                | C 30.59/13:(v.nos.& nos.) |
| Kentucky.              | C 30.59/14:(v.nos.& nos.) |
| Louisiana.             | C 30.59/15:(v.nos.& nos.) |
| Maryland and Delaware. | C 30.59/16:(v.nos.& nos.) |
| Michigan.              | C 30.59/17:(v.nos.& nos.) |
| Minnesota.             | C 30.59/18:(v.nos.& nos.) |
| Mississippi.           | C 30.59/19:(v.nos.& nos.) |
| Missouri.              | C 30.59/20:(v.nos.& nos.) |
| Montana.               | C 30.59/21:(v.nos.& nos.) |
| Nebraska.              | C 30.59/22:(v.nos.& nos.) |
| Nevada.                | C 30.59/23:(v.nos.& nos.) |
| New England.           | C 30.59/24:(v.nos.& nos.) |
| New Jersey.            | C 30.59/25:(v.nos.& nos.) |
| New Mexico.            | C 30.59/26:(v.nos.& nos.) |
| New York.              | C 30.59/27:(v.nos.& nos.) |
| North Carolina.        | C 30.59/28:(v.nos.& nos.) |
| North Dakota.          | C 30.59/29:(v.nos.& nos.) |
| Ohio.                  | C 30.59/30:(v.nos.& nos.) |
| Oklahoma.              | C 30.59/31:(v.nos.& nos.) |
| Oregon.                | C 30.59/32:(v.nos.& nos.) |
| Pennsylvania.          | C 30.59/33:(v.nos.& nos.) |
| South Carolina.        | C 30.59/34:(v.nos.& nos.) |
| South Dakota.          | C 30.59/35:(v.nos.& nos.) |
| Tennessee.             | C 30.59/36:(v.nos.& nos.) |
| Texas.                 | C 30.59/37:(v.nos.& nos.) |
| Utah.                  | C 30.59/38:(v.nos.& nos.) |
| Virginia.              | C 30.59/39:(v.nos.& nos.) |
| Washington State.      | C 30.59/40:(v.nos.& nos.) |
| West Virginia.         | C 30.59/41:(v.nos.& nos.) |
| Wisconsin.             | C 30.59/42:(v.nos.& nos.) |
| Wyoming.               | C 30.59/43:(v.nos.& nos.) |
- 2719 **Housing and planning references, new series.** (Housing and Urban Development Department.) [Bimonthly.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 70c. • Item 582-D HH 1.23/3:(nos.)

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- 2720 **Housing and urban development trends.** ([HUD P-10]; Housing and Urban Development Department.) [Monthly. Annual data issued separately.] † HH 1.14:(v.nos.& nos.)  
Housing starts, *see* Construction reports, Housing starts.
- 2721 **HQ USAF Armed Services procurement regulations supplement.** (Air Force Department, Headquarters US Air Force, Defense Department.) [Supersedes and replaces Air Force procurement instruction.] \* Paper, \$16.00 (including Increments 1-5 and monthly changes for an indefinite period), \$4.00 additional for foreign mailing. ● Item 304  
D 1.13/2-3:(date)/incr.(nos.)
- 2722 **HUD challenge;** [Tacy Cook, editor]. (Housing and Urban Development Department.) [Bimonthly.] † Information Center, Room 1202, HUD, Washington, DC 20410 ● Item 582-K HH 1.36:(v.nos.& nos.)
- 2723 **HUD newsletter.** (Public Affairs Office, Housing and Urban Development Department.) [Biweekly. Replaces HUD consumer newsletter.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing.  
HH 1.15/4:(date)
- 2724 **I & N reporter;** [Elizabeth F. Hart, editor]. (Immigration and Naturalization Service, Justice Department.) [Quarterly, with separate volume index.] † Paper, \$1.00 a yr., single copy 25c., Federal Prison Industries, Inc., Federal Correctional Institution, Sandstone. MN 55072  
J 21.10/2:(v.nos.& nos.)
- 2725 **Immigration and Naturalization Service reports** of passenger travel between United States and foreign countries. (CO forms 41 and 42; Justice Department, Immigration and Naturalization Service.) [Monthly, with separate annual summaries for calendar and fiscal years.] † Paper, \$75.00 a yr. (including the monthly, semiannual, and annual issues).  
J 21.13/2:(date)
- 2726 **Impact on public assistance caseloads of** (a) Public assistance work and training programs, and (b) Training programs under Manpower development and training act. (NCSS report G-1; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Quarterly. Issued with perforations.] †  
HE 17.635:(date)
- 2727 **Index-digest supplement system:** Service 1, Income tax. (Publication 641; Internal Revenue Service, Treasury Department.) [Quarterly.] \* Paper, \$9.50 (including basic volume and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 960  
T 22.25/5:(date)
- 2728 — Service 2, Estate and gift taxes. (Publication 642; Internal Revenue Service, Treasury Department.) \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 960  
T 22.25/6:(date)
- 2729 — Service 3, Employment taxes. (Publication 643; Internal Revenue Service, Treasury Department.) \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 960  
T 22.25/7:(date)
- 2730 — Service 4, Excise taxes. (Publication 644; Internal Revenue Service, Treasury Department.) \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 960  
T 22.25/8:(date)
- 2731 — Service 5, Alcohol tobacco and firearms. (Publication 645; Internal Revenue Service, Treasury Department.) \* Paper, \$2.00 (including basic volume and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 960  
T 22.25/9:(date)

# GOVERNMENT PUBLICATIONS

- 2732 **Index medicus**, including bibliography of medical reviews. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [Monthly. January issue includes pt. 2, Medical subject headings. Vol. 10, no. 11 and prior issues were classified FS 2.208/2:.] \* Paper, \$63.00 a yr., \$15.75 additional for foreign mailing; single copy (regular issues) \$5.00 (January issue, pt. 2) \$3.00. ● Item 508-E  
L.C. card 61-60337 HE 20.3612:(v.nos.& nos.)
- 2733 **Index numbers of wholesale prices**. (Federal reserve statistical release, G. 8; Federal Reserve System Board of Governors.) [Irregular.] †  
FR 1.38:(date)
- 2734 **Index of Federal specifications and standards** cumulative supplements (FPMR 101-29.1; Federal Supply Service, General Services Administration.) [Irregular. Issued with perforations.] \* Paper, \$3.50 a yr. (including basic index); \$1.00 additional for foreign mailing. ● Item 565  
L.C. card 52-61969 GS 2.8/2:(date)/supp.-(nos.)
- 2735 **Index of Le Monde**. (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application).  
L.C. card 58-60878 Y 3.J 66: 13/(nos.)
- 2736 **[Index of straight-time average hourly earnings** (Jan. 1940-100) for hydraulic turbine operations of selected establishments]. (Division of Industry Employment Statistics, Labor Statistics Bureau, Labor Department.) [Irregular. Included in letter of transmittal.] †  
L 2.78/2:(date)
- 2737 **Index to foreign production and commercial reports**. (International Commerce Bureau, Commerce Department.) [Monthly. Entitled Foreign market reports, prior to no. 3, dated Mar. 1969.] † (No copies available).  
● Item 231-G C 42.15/3:(date/nos.)
- 2738 **Indexes of prices for selected materials**, hydraulic turbine industry. (Labor Statistics Bureau, Labor Department.) [Quarterly.] †  
L 2.78:(date)
- India, accessions list**, see Accessions list: India.
- 2739 **Indian leader**. (Haskell Institute, Indian Affairs Bureau, Interior Department.) [Semimonthly during school year.] † Paper, \$1.00 a yr., Haskell Institute, Lawrence, KS 66044  
L.C. card Ca 6-1655 I 20.39:(v.nos.& nos.)
- 2740 **Indian record**. (Indian Affairs Bureau, Interior Department.) [Monthly.] †  
I 20.55:(date)
- 2740A **Indian School journal**. (Chillico Indian School, Indian Affairs Bureau, Interior Department.) [Biweekly, Oct.-May.] † Paper, 50c. a yr., Chillico Indian School, Chillico, OK  
L.C. card Ca 6-1219 I 20.41:(v.nos.& nos.)
- Indonesia, accession list**, see Accessions list: Indonesia.
- 2741 **Industrial civil defense highlights**. (Business and Defense Services Administration, Commerce Department.) [Irregular. Prepared in cooperation with Civil Defense Office, Defense Department.] † ● Item 215-W  
C 41.110:(date)
- 2742 **Industrial fishery products**, situation & outlook. (Current economic analysis I series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A  
I 49.8/9:(nos.)
- Industry report**, see Chemicals—Construction review—Containers and packaging—Copper—Printing and publishing—Pulp, paper, and board.
- 2743 **Information bulletin**. (Civil Defense Office, Defense Department.) [Irregular.] †  
D 119.3/2:(nos.)

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- 2744 **Information bulletin.** (Library of Congress.) [Weekly.] † Paper, \$5.00 a yr., Card Division; free to educational or publicly supported libraries and research institutions.  
L.C. card 51-3324 LC 1.18: (v.nos.& nos.)
- 2745 **Instrument approach procedure charts.** (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T) Issued with perforations.] † Distribution Division, (C44), Coast and Geodetic Survey, Rockville, MD 20852 C 4.9/18: (date)
- 2746 — [Alaska, Hawaii, U.S. Pacific Islands]. (Coast and Geodetic Survey, Commerce Department.) [Bimonthly. Includes airport obstruction charts (OC) and turbine data sheets (T). Issued with perforations.] † Distribution Division, C44, Coast and Geodetic Survey, Rockville, Md, 20852 C 4.9/18-2: (date)
- 2747 **Interdistrict settlement fund** [and Federal reserve agents' fund], summary of transactions. (Federal reserve statistical release G. 15; Federal Reserve System Board of Governors.) [Monthly.] † FR 1.43: (date)
- 2748 **Interim decisions.** (Immigration and Naturalization Service, Justice Department.) [Irregular. Issued in looseleaf form.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). J 21.11/2: (nos.)
- 2749 **Interior Department decisions.** [Irregular. Final number of each volume includes index-digest for that volume.] \* Paper, \$2.00 a yr., 75c. additional for foreign mailing.  
L.C. card 7-23651 I 1.69/a: (v.nos.& nos.)
- 2750 [Interior Department decisions on contract appeals.] ([Board of Contract Appeals, Office of Secretary, Interior Department.]) [Irregular.] ● Item 665-A I 1.69/7: IBCA- (nos.)
- 2751 [Interior Department decisions on Indian appeals.] ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-C I 1.69/6: IA- (nos.)
- 2752 [Interior Department decisions on land appeals.] ([Office of Secretary, Interior Department.]) [Irregular.] † ● Item 665-D I 1.69/5: A- (nos.)
- 2753 [Interior Department decisions, Solicitor's opinions.] ([Office of Solicitor, Interior Department.]) [Irregular.] † ● Item 665-E I 1.69/4: M- (nos.)
- 2754 [Interior Department published and important unpublished decisions], index-digest. (Office of Solicitor, Interior Department.) [Quarterly. Cumulative.] † ● Item 665-B I 1.69/2: (date)
- 2755 **Internal revenue bulletin.** (Internal Revenue Service, Treasury Department.) (Weekly, including indexes cumulated monthly, quarterly, and semiannually.) \* Paper, \$10.00 a yr., \$3.00 additional for foreign mailing; single copy, 20c. ● Item 957  
L.C. card 22-26051 T 22.23: (date & nos.)

**Internal revenue looseleaf regulations system, see** Looseleaf regulations system.

- 2756 **International coal trade**, monthly inventory of information from United States Government Foreign Service offices and other sources that may not otherwise be made available promptly. (Mines Bureau, Interior Department.) [Separate volume index issued also.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 ● Item 637-C  
L.C. card 51-31356 I 28.42: (v.nos.& nos.)

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 2757 **International commerce**; [Clarence M. Zens, managing editor]. (International Commerce Bureau, Commerce Department.) [Weekly.] ● Item 214  
L.C. card 40-29231 C 42.8:(v.nos.& nos.)  
NOTE.—International Commerce will be discontinued, and replaced in 1970 by a biweekly publication entitled Commerce and technology, which will be sold on subscription, \$19.50 a yr., \$5.00 additional for foreign mailing; single copy, 75c.
- 2758 — quarterly cumulative index. (International Commerce Bureau, Commerce Department.) [See note in preceding entry.] ● Item 214  
C 42.8/3:(date)
- 2759 **International educational and cultural exchange**. (Advisory Commission on International Educational and Cultural Affairs.) [Quarterly.]  
\* Paper, \$1.00 a yr., 25c additional for foreign mailing; single copies vary in price. ● Item 1049-F  
L.C. card 67-46031 Y 3.Ad 9/9:9(v.nos.& nos.)
- 2760 **International flight information manual, amendments**. (Flight Services Division, National Flight Data Center, Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplementary service for 1 year); 75c. additional for foreign mailing. ● Item 431-C-18  
TD 4.309:(v.nos.)/amdt.(nos.)
- 2761 **International labor**. (Bureau of International Labor Affairs, Labor Department.) [Bimonthly.] ‡ L 29.12:(v.nos.& nos.)
- 2762 **International marketing information service, IMIS** (series). (International Commerce Bureau, Commerce Department.) [Irregular. Includes Country market digest, Exhibitor's export market guide, and World markets for U.S. exports.] † Paper, each 10c C 42.31:(nos.)
- 2763 **International notams**. (Federal Aviation Administration, Transportation Department.) [Weekly.] \* Paper, \$5.00 a yr., \$2.25 additional for foreign mailing (1-3 yr. subs.). ● Item 431-A-9  
L.C. card 68-43584 TD 4.11:(v.nos.& nos.)
- 2764 **International science notes**. (International Scientific and Technological Affairs, State Department.) [Irregular.] † S 1.122:(date/nos.)
- 2765 **Interstate Commerce Commission decisions, finance**. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$6.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price.  
L.C. card 8-30656 IC 1.6/a: F-(nos.)
- 2766 — motor carrier. (Interstate Commerce Commission.) [Irregular.]  
\* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a: M-(nos.)
- 2767 — motor carrier, finance. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$4.00 a vol., \$1.50 additional for foreign mailing; single copies vary in price. IC 1 mot.8/a 2: MF-(nos.)
- 2768 — traffic. (Interstate Commerce Commission.) [Irregular.] \* Paper, \$5.00 a vol., \$2.00 additional for foreign mailing; single copies vary in price. IC 1.6/a:(nos.)
- 2769 **Interstate shellfish shippers list**. (Health, Education, and Welfare Department, Consumer Protection and Environmental Health Service, Food and Drug Administration.) [Biweekly. Prior to Feb. 1, 1969 issue, classified FS 2.16: and issued by Public Health Service. Issues dated Feb. 1-Nov. 1, 1969 were classified FS 13.135:.] † Chief, Shellfish Sanitation Branch, Bureau of Compliance (RC-310), Food and Drug Administration, 200 C St., S.W., Washington, DC 20204 HE 20.1213:(date)
- 2770 **Investment advisers act of 1940 releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/9:(nos.)
- 2771 **Investment company act releases**. (Securities and Exchange Commission.) [Irregular.] † SE 1.25/3:(nos.)

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- 2772 **Involvement for community organizations with employment of mentally restored.** (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-3: (date)
- 2773 **Ionospheric predictions.** (Institute for Telecommunication Sciences, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 240 L.C. card 67-9063 C 52.10: (nos.)
- 2774 **Iron ore.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.66: (date)
- 2775 **Irrigation operation and maintenance bulletin.** (Reclamation Bureau, Interior Department.) [Quarterly. Issued with perforations. Cumulative indexes issued separately.] ‡ I 27.41: (nos.)
- 2776 **Isotopes and radiation technology, quarterly technical progress review;** prepared by Isotopes Information Center, Oak Ridge National Laboratory. (Division of Technical Information, Division of Isotopes Development, Atomic Energy Commission.) \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. (1-3 yr. subs.). ● Item 1051-L L.C. card 66-6209 Y 3.A77: 52/ (v.nos. & nos.)
- Israel, accessions list, see Accessions list: Israel.**
- 2777 **JAG journal;** [R. L. Slater, editor]. (NAVEXOS P-523; Office of Judge Advocate General of Navy, Navy Department, Defense Dept.) [Issued 5 times a year.] \* Paper, \$1.25 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 381 D 205.7: (v.nos. & nos.) L.C. card 52-66952
- 2778 **JAG law review;** [editor, William N. Early]. (AFRP 110-1; Judge Advocate General, Air Force, Defense Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c. ● Item 427-B D 302.9: (v.nos. & nos.)
- 2779 **Job Corps staff newsletter;** [editor, Abby McCardell]. ([Job Corps Office of Community Relations], Economic Opportunity Office.) [Monthly. Vol. 5, nos. 7 and 8 were issued by Manpower Administration, Labor Department, but were classified in this class to keep the set together. Discontinued with v. 5, no. 8, Sept.-Oct. 1969.] PrEx 10.10/3: (v.nos. & nos.)
- 2780 **Joint travel regulations: v. 1, Members of uniformed services, Army, Navy, Marine Corps, Air Force, Coast Guard, Coast and Geodetic Survey, Public Health Service.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic regulations and monthly changes for an indefinite period); \$2.00 additional for foreign mailing. ● Item 306-B-1 D 1.6/4: (date/ch.nos.)
- 2781 — **v. 2, Department of Defense civilian personnel.** (Defense Department.) [Issued in looseleaf form.] \* Paper, \$11.00 (including basic regulations and 11 monthly supplements); \$2.75 additional for foreign mailing. ● Item 306-C D 1.6/5: (date)
- 2782 **Journal of Federal Home Loan Bank Board.** (Federal Home Loan Bank Board.) [Monthly.] \* Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy, 30c. ● Item 597-A FHL 1.27: (v.nos. & nos.)
- 2783 **Journal of National Cancer Institute;** [Mearl F. Stanton, scientific editor, Doris M. Chaney, managing editor]. ([Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Cancer Institute].) [Monthly, including annual index. Classified FS 231: prior to v. 43, no. 6.] \* Paper, \$30.00 a yr., \$7.50 additional for foreign mailing; single copy, \$2.50 (1-3 yr. subs.). ● Item 488 HE 20.3161: (v.nos. & nos.) L.C. card 40-29172

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# GOVERNMENT PUBLICATIONS

- 2784 **Journal of Navy civilian manpower management**; [Peter J. Uihlein, editor.] (NAVSO P-3016; Office of Civilian Manpower Management, Navy Department.) [Quarterly.] ‡ ● Item 369-C  
D 204.9:(v.nos.& nos.)
- 2785 **Journal of research of National Bureau of Standards**: A, Physics and chemistry; [editor, C. W. Beckett]. (National Bureau of Standards, Commerce Department.) [Bimonthly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$9.50 a yr., \$2.25 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 246-A  
L.C. card 62-37059 C 13.22/sec.A:(v.nos.& nos.)
- 2786 — B, Mathematical sciences: [Morris Newman, editor]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$1.25 (1-3 yr. subs.). ● Item 246-B  
L.C. card 62-4414 C 13.22/sec.B:(v.nos.& nos.)
- 2787 — C, Engineering and instrumentation; [editor, Martin Greenspan]. (National Bureau of Standards, Commerce Department.) [Quarterly, including annual index. Title page and table of contents issued separately for each volume.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copy, \$1.25 (1-3 yr. subs.). ● Item 246-C  
L.C. card 62-390 C 13.22/sec.C:(v.nos.& nos.)
- 2788 **Judge Advocate legal service**. (DA pam 27-(date)-nos.; Headquarters, Army Department.) [Irregular, with semiannual index. Issued with perforations.] ‡ ● Item 327  
D 101.22: 27-(date)-(nos.)
- 2789 **Key Officers of Foreign Service posts**, guide for businessmen. ([Publication 7877; Office of Operations, Publishing and Reproduction Services Division], State Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 35c. ● Item 876-B  
L.C. card 64-61222 S 1.40/2: Of 2/((date))
- 2790 **L.C. classification, additions and changes**. (Subject Cataloging Division Processing Department, Library of Congress.) [Quarterly.] † Paper, \$10.00 a yr., Card Division, Library of Congress Building 159, Navy Yard Annex, Washington DC 20541. ● Item 821  
L.C. card 40-31400 L.C. 26.9/2:(nos.)
- ✓ 2791 **Labor developments abroad**: [prepared by Office of Foreign Labor and Trade]. (Labor Statistics Bureau, Labor Department.) [Monthly. Annual index included in December issue.] \* Paper, \$2.75 a yr., 75c. additional for foreign mailing; single copy, 25c. ● Item 767-B  
L.C. card L59-33 L 2.32/2:(v.nos.& nos.)
- 2792 **Latest editions of U.S. Air Force aeronautical charts**. (Coast & Geodetic Survey, [Environmental Science Services Administration, Commerce Department.]) [Quarterly] †  
C 4.9/13-2:(date)
- 2793 **Law in action**, monthly account of Legal Services program. (Legal Services program. (Legal Services, Office of Economic Opportunity, Executive Office of the President.) † ● Item 857-H-8  
PrEx 10.17:(v.nos.& nos.)
- 2794 **Lead industry**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.87:(date)
- 2795 **LEEP [Law enforcement education program] newsletter**. (Law Enforcement Assistance Administration, Justice Department.) [Monthly.] †  
● Item 717-B J 1.35/2:(nos.)

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## FEBRUARY 1970

### Legislative calendars, United States Congress

#### — House of Representatives—

- 2796 Agriculture Committee. [Irregular. Cumulative.] ‡  
L.C. card 52-60382 Y 4.AgS/1:(Cong./cal.nos.)
- 2797 Armed Services Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-5578 Y 4.Ar5/2:(Cong./cal.nos.)
- 2798 Banking and Currency Committee. [Irregular. Cumulative.] ‡  
L.C. card 52-60148 Y 4.B22/1:(Cong./cal.nos.)
- 2799 Calendars of United States House of Representatives and history of legislation.  
[Daily when House of Representatives is in session. Cumulative.] ‡ ● Item  
998-A Y 1.2/2:(date)
- 2800 District of Columbia Committee. [Irregular. Cumulative.] ‡  
L.C. card 58-37142 Y 4.D63/1:(Cong./cal.nos.)
- 2801 Education and Labor Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62926
- 2802 Foreign Affairs Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-33957
- 2803 Government Operations Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62927
- 2804 House Administration Committee, calendar of business. [Irregular. Cumulative.] ‡  
L.C. card 50-55577 Y 4.H 81/3:(Cong./cal.nos.)
- 2805 Interior and Insular Affairs Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55575
- 2806 Interstate and Foreign Commerce Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62940
- 2807 Judiciary Committee. [Irregular. Cumulative.] ‡  
L.C. card 46-44494
- 2808 Merchant Marine and Fisheries Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-39958
- 2809 Post Office and Civil Service Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62925
- 2810 Public Works Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55574
- 2811 Science and Astronautics Committee. [Irregular. Cumulative.] ‡  
Y 4.Sci 2:(Cong./cal.nos.)
- 2812 Veterans' Affairs Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55573
- 2813 Ways and Means Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55563

#### — Senate of United States—

- 2814 Aeronautical and Space Sciences Committee. [Irregular. Cumulative.] ‡  
L.C. card 60-60495
- 2815 Agriculture and Forestry Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-6291
- 2816 Armed Services Committee. [Irregular. Cumulative.] ‡  
L.C. card 60-60495
- 2817 Banking and Currency Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55565
- 2818 Calendar of business. [Daily when Senate is in session. Cumulative.] ‡ Item  
998-B Y 1.3/3:(Cong./nos.)
- 2819 Commerce Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55567
- 2820 District of Columbia Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62920
- 2821 Executive calendar; prepared by Gerald A. Hackett. [Daily when Senate is in session.] ‡  
L.C. card 50-1652 Y 1.3/2:(date/nos.)
- 2822 Finance Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55566
- 2823 Foreign Relations Committee (cumulative record). [Irregular.] ‡  
L.C. card 51-62919
- 2824 Government Operations Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62919
- 2825 Interior and Insular Affairs Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55568
- 2826 Judiciary Committee, legislative and executive calendar. [Irregular. Cumulative.] ‡  
L.C. card 50-55569 Y 4.J 89/2:(Cong./cal.nos.)
- 2827 Labor and Public Welfare Committee. [Irregular. Cumulative.] ‡  
L.C. card 50-55570 Y 4.L 11/2:(Cong./cal.nos.)
- 2828 Post Office and Civil Service Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62924 Y 4.P 84/11:(Cong./cal.nos.)
- 2829 Public Works Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62922 Y 4.P 96/10:(Cong./cal.nos.)
- 2830 Rules and Administration Committee. [Irregular. Cumulative.] ‡  
L.C. card 51-62923 Y 4.R 86/2:(Cong./cal./nos.)

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- 2831 **Library accessions.** (Office of Engineering Reference, Office of Chief Engineer, Library, Reclamation Bureau, Interior Department.) [Monthly.] † Reclamation Bureau, Denver Federal Center, Denver, CO 80225 I 27.10/4:(date)
- 2832 **Library of Congress catalog**, cumulative list of works represented by Library of Congress printed cards: Books, subjects, [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [Quarterly, cumulative annually and quinquennially.] † Paper, \$325.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541. L.C. card 50-60682 LC 30.8/3:(date)
- 2833 — Motion pictures and filmstrips; [compiled and edited by Catalog Maintenance and Catalog Publication Division]. (Library of Congress.) [3 quarterly issues with annual cumulations.] † Paper, \$25.00 a yr. (including monthly and quarterly issues and annual volume), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 25041 L.C. card 53-60011 LC 30.8/4:(date)
- 2834 **Library of Congress PL 480 newsletter.** [Irregular.] † (Available to libraries only.) LC 1.29:(nos.)
- 2835 **Lime.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.28/2:(date)
- 2836 **List of available publications.** (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Northwest Forest and Range Experiment Station, P.O. Box 3141, Portland, OR 97208 A 13.66/14:(date)
- 2837 — (Pacific Southwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Pacific Southwest Forest and Range Experiment Station, P.O. Box 245, Berkeley, CA 94701 A 13.62/11-3(date)
- 2838 **List of library accessions.** (Federal Fire Council.) [Irregular.] † GS 1.14/6:(date)
- 2839 **List of materials acceptable for use on systems of REA electrification borrowers.** (REA bulletin 43-5: Technical Standards Committees (Electric), Rural Electrification Administration, Agriculture Department.) [Issued in looseleaf form.] \* Paper, \$3.00 (including basic issue and semi-annual supplement); 75c. additional for foreign mailing. ● Item 116-A L.C. card 52-61393 A 68.6/2:(date)
- 2840 **List of materials acceptable for use on telephone systems of REA borrowers, supplements.** (REA bulletin 344-2; Rural Electrification Administration, Agriculture Department.) [Bimonthly. Issued in looseleaf form.] \* Paper, \$3.00 (including basic manual and supplements for an indefinite period); 75c. additional for foreign mailing. ● Item 116-A A 68.6/5:(date)/supp. (nos.)
- 2841 **List of publications.** (Rocky Mountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] † Director, Rocky Mountain Forest and Range Experiment Station, 240 West Prospect Street, Fort Collins, CO 80521 A 13.69/10:(date)
- 2842 **List of State designated agencies, officials and working contacts.** (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53/3:(date)
- 2843 **Litigation releases.** (New York Regional Office, Securities and Exchange Commission.) [Irregular.] † SE 1.26/11:(nos.)
- 2844 **Livestock and meat situation.** (Economic Research Service, Agriculture Department.) Published 6 times a year. † ● Item 24-C L.C. card 59-30695 A 93.15:(nos.)

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# FEBRUARY 1970

- 2845 **Livestock, meat, wool, market news, weekly summary and statistics.** (Livestock Division, Consumer and Marketing Service, Agriculture Department.) † A 88.16/4: (v.nos.& nos.)
- 2846 **Livestock slaughter.** (MtAn 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † L.C. card 57-49837 A 92.18/3: (date)
- 2847 **Local authorities participating in HAA low-rent programs.** (S-102; Statistics Branch, Housing Assistance Administration, Housing and Urban Development Department.) [Quarterly.] † HH 3.9: (date)
- 2848 **Local board memoranda, transmittal memorandum.** (National Headquarters, Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$4.00 (including all effective material with transmittal memorandums for an indefinite period.) • Item 1079 Y 3.Se 4: 13-2/ (nos.)
- 2849 **Local climatological data.** (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with annual summaries.] C 30.56: (date)  
NOTE.—Local climatological data is issued for approximately 287 cities and airports where Weather Bureau offices are located. Most reporting stations publish monthly and annual issues.  
This entry is made for information purposes only. The publications, with the exception of those for Washington, D.C., are not individually classified and cataloged by the Library of the Division of Public Documents.  
The data for each city is available on a subscription basis from the Superintendent of Documents in the following combinations:  
LCD Monthly (including the annual) \$1.00 per year for each city, 75c. additional for foreign mailing; single copies, 10c. for monthly, 15c. for annual.  
LCD Annual, complete set (approximately 290 stations), \$15.00 per set for each year beginning with 1959.
- 2850 **Local public agency letters.** (Housing and Urban Development Department, Renewal Assistance Administration.) [Irregular. Issued in looseleaf form.] \*(Included in price of subscription to Urban renewal manual.) HH 7.9/2: (nos.)
- 2851 **Location identifiers.** (Handbook 7350.1; Air Traffic Service, Federal Aviation Administration, Transportation Department.) [Issued 3 times a year. Issued with perforations.] \* Paper, \$6.00 a yr., \$1.25 additional for foreign mailing. • Item 431-D-3 TD 4.310: (date)
- 2852 **Looseleaf regulations system: Service 1, Income tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 1, 2, 16, 17, and 19 of title 26 of Code of Federal regulations.] \* Paper, \$27.00 (including basic material and supplements for approximately 3 years; \$7.00 additional for foreign mailing. • Item 961 L.C. card 61-60298 T 22.19/3: 1/trans. (nos.)
- 2853 — **Service 2, Estate and gift tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 20 and 25 of title 26 of Code of Federal regulations.] \* Paper, \$3.00 (including basic material and supplements for approximately 3 years); \$1.00 additional for foreign mailing. • Item 961 L.C. card 61-60298 T 22.19/3: 2/trans. (nos.)
- 2854 — **Service 3, Employment tax, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 31 and 36 of title 26 of Code of Federal regulations.] \* Paper, \$4.50 (including basic material and supplements for approximately 3 years); \$1.25 additional for foreign mailing. • Item 961 L.C. card 61-60298 T 22.19/3: 3/trans. (nos.)
- 2855 — **Service 4, Excise taxes, transmittals.** (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 40-42, 44-50, and 146-152 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$3.00 additional for foreign mailing. • Item 961 L.C. card 61-60298 T 22.19/3: 4/trans. (nos.)

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# GOVERNMENT PUBLICATIONS

- 2856 **Looseleaf regulations system:** Service 5, Procedure and administration, transmittals. (Internal Revenue Service, Treasury Department.) [Irregular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal regulations.] \* Paper, \$8.00 (including basic material and supplements for approximately 3 years); \$2.00 additional for foreign mailing.  
● Item 961  
regular. Consists of pts. 301-303 and 601 of title 26 of Code of Federal
- 2857 **Louisiana landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Louisiana Wild Life and Fisheries Commission, Division of Oyster and Water Bottoms and Commercial Seafood.] †  
● Item 610-A I 49.8/2:(nos.)
- 2858 **MAC flyer;** [Gale L. Haskins, editor-in-chief]. ([USAF recurring publication 62-5]; Military Airlift Command, Air Force Department.) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 424-B D 301.56:(v.nos.& nos.)  
L.C. card 59-33478
- 2859 **Magazine reprint MR** (series). (United States Information Agency.) [Weekly. Articles from various American publications, distributed in package with list and summaries of reprints enclosed.] ‡ (Distribution overseas). IA 1.10:(nos.)
- 2860 **Maine landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Maine Department of Sea and Shore Fisheries, Augusta, Maine.] † ● Item 610-A I 49.8/2:(nos.)
- 2861 **Manganese.** (Mineral industry surveys; Mines Bureau, Interior Department.). [Monthly. Supplements issued irregularly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.54:(date)
- 2862 **Manpower;** [Ellis Rottman, editor]. ([Manpower Administration, Labor Department.]) [Monthly.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. ● Item 746-N L 1.39/9:(v.nos.& nos.)
- 2863 **Manpower research study summary.** (Manpower Administration, Labor Department.) [Irregular. Entitled Manpower/automation research notice, prior to March 1969 issue.] † L 1.39/4:(contract nos.)
- 2864 **Manpower technical exchange.** (Manpower Administration, Labor Department.) [Biweekly] † L 1.39/10:(date)
- 2865 **Manual of classification.** (Patent Office, Commerce Department.) [Irregular. Includes list of replacement pages. Issued in looseleaf form.] \* Paper, \$14.00 (including basic manual, index, and revised pages for an indefinite period); \$3.50 additional for foreign mailing. ● Item 258 C 21.12:(date)  
L.C. card 41-1243
- 2866 **Manual of meat inspection procedures of Department of Agriculture.** (Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Implements regulations contained in subchapters A and D, chap. 3, title 9, Code of Federal regulations. Issued in looseleaf form.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing.  
● Item 24-P A 88.6/4: M 46
- 2867 **Manual of patent examining procedure.** (Patent Office, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$8.50 (including basic manual and supplementary material for an indefinite period); \$2.50 additional for foreign mailing. ● Item 259 C 21.15:(date)  
L.C. card 54-61458

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- 2868 **Manual on fund-raising within Federal service for voluntary health and welfare agencies.** (Office of Chairman, Civil Service Commission.) \* Paper, \$1.50 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 296-B  
L.C. card 63-61749 CS 1.7/5:(date)
- 2869 **Mariners weather log:** [Richard W. Schwerdt, editor]. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Bimonthly. November issue includes abridged index to yearly volume.] † ● Item 275-D  
L.C. card 59-30769 C 30.72:(v.nos.& nos.)
- 2870 **Maritime safety digest:** Longshoring. (Labor Standards Bureau, Wage and Labor Standards Administration, Labor Department.) [Irregular.] † ● Item 765-F  
L 16.47:(nos.)
- 2871 — **Shipyards.** (Labor Standards Bureau, Wage and Labor Standards Administration, Labor Department.) [Irregular.] † ● Item 765-F  
L 16.47/3:(nos.)
- 2872 **Marketing and transportation situation, MTS-(series)** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 21-G  
L.C. card 46-34602 A 93.14:(nos.)
- 2873 **Marketing information guide, annotated bibliography:** [Sybella Clayton G'Schwend, managing editor]. (Business and Defense Services Administration, Commerce Department.) [Monthly, with annual subject index supplement.] \* Paper, \$2.50 a yr. (including annual cumulative index), 75c. additional for foreign mailing; single copy 20c. (1-3 yr. subs.). ● Item 215-A  
L.C. card 59-30923 C 41.11:(v.nos.& nos.)
- 2874 **Maryland landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in co-operation with Maryland Department of Chesapeake Bay Affairs, Annapolis; Natural Resources Institute, Solomons; and Potomac River Fisheries Commission, Colonial Beach, Va.] † ● Item 610-A  
I 49.8/2:(nos.)
- 2875 **Massachusetts landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly.] † ● Item 610-A  
I 49.8/2:(nos.)
- Mathematical sciences, see** Journal of research of National Bureau of Standards: B
- 2876 **Mech;** [W. J. Isenhour, editor]. ([Naval Safety Center, Naval Air Systems Command, Defense Department.]) [Quarterly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 374-D  
D 202.19:(date)
- Medical newsletter, see** Navy medical newsletter.
- 2877 **Memorandum for aviators.** (Naval Oceanographic Office, Defense Department.) [Irregular.] †  
L.C. card 51-27317 D 203.11:(date & nos.)
- 2878 **Memorandum opinions and orders, initial decisions, etc.** (Federal Communications Commission.) [Irregular.] † CC 1.12/a8:(date)
- 2879 **Mental health digest;** editor, Lorraine Bouthilet. ([Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, National Institute of Mental Health Information.]) [Monthly. Classified FS 2.22/50-5: prior to v. 1, no. 12.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 507-T  
HE 20.2410:(v.nos.& nos.)

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# GOVERNMENT PUBLICATIONS

- 2880 **Mental retardation abstracts.** ([Health, Education, and Welfare Department, Social and Rehabilitation Service, Rehabilitation Services Administration, Division of Mental Retardation].) [Quarterly. Prepared under contract with American Association on Mental Deficiency. Classified FS 2.22/52: prior to v. 6, no. 4.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, \$1.00. ● Item 506-C-1  
L.C. card 66-60248 HE 17: 113: (v.nos.& nos.)
- Merchant vessels of United States,** *see* Monthly supplement to Merchant vessels of United States.
- 2881 **Mercury.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.55: (date)
- 2882 **Meteorology and hydrology, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application.)  
Y 3.J66: 13/ (nos.)
- 2883 **Michigan, Ohio & Wisconsin landings.** (C.F.S. series; Fish and Wildlife Service, Bureau of Commercial Fisheries, Interior Department.) [Monthly. Prepared in cooperation with Michigan Department of Conservation, Division of Fish and Fisheries; Ohio Department of Natural Resources, Division of Wildlife, Section of Fish Management; and Wisconsin Conservation Department, Division of Fish Management.] † ● Item 610-A I 49.8/2: (nos.)
- Middle East, accessions list,** *see* Accessions list: Middle East.
- 2884 **Military fields United States,** instrument approach procedure charts; dates of latest editions. (Coast and Geodetic Survey, Commerce Department.) [Quarterly. Issued with perforations.] † C 4.9/22: (date)
- 2885 **Military law review.** (DA pam 27-100-nos.; Headquarters, Army Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 327 (Rev. 1969)  
L.C. card 58-62115 D 101.22: 27-100- (nos.)
- 2886 **Military review;** [editor in chief, Donald J. Delaney]. (Army Command and General Staff College, Fort Leavenworth, Army Department.) [Monthly, with separate volume index. Available in English, Spanish, and Portuguese.] † Paper, \$4.00 a yr. in U.S., U.S. military post offices, and countries which are members of Pan-American Postal Union (including Spain), all other countries \$5.00 a yr., single copy, 50c., Book Department, U.S. Army Command and General Staff College, Fort Leavenworth, KS 66027  
L.C. card 34-33760 D 110.7: (v.nos.& nos.)
- 2887 **Military standard, packaging requirements code.** (MIL-STD-726C, FSC PACK; Defense Department.) [Issued in looseleaf form.] \* Paper, \$1.50 (including military standard and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 314-J  
D 7.10: 726C
- 2888 **Milk production.** (Da 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.10: (date)
- 2889 **Mill margins report.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Monthly.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117  
A 88.11/10-3: (v.nos.& nos.)
- 2890 **Mineral trade notes,** monthly inventory of information from Government Foreign Service offices and other sources that may not otherwise be made available promptly; [by Sylvia P. Sprouse and Dorothy M. Wilcox]. (Mines Bureau, Interior Department.) [December issue includes annual index.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 ● Item 638-B  
L.C. card 36-22755 I 28.39: (v.nos.& nos.)

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- 2891 **Mississippi landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Mississippi Marine Conservation Commission.] †  
● Item 610-A I 49.8/2:(nos.)
- 2892 **Missouri-Mississippi River summary & forecasts.** (River Forecast Center, Weather Bureau Central Region, Environmental Science Services Administration, Commerce Department.) [Daily, except Saturdays and Sundays.] \* Paper, \$3.60 a yr.; 30c. a month. C 30.54:(date)
- 2893 **Molasses market news.** (Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly.] † A 88.23:(v.nos.& nos.)
- 2894 **Molybdenum.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.58/2:(date)
- 2895 **Money supply and time deposits,** [and Demand deposits, currency, and related items]. (Federal reserve statistical release H. 6; Federal Reserve System Board of Governors.) [Weekly.] † FR 1.47:(date)
- 2896 **Month-end storage in major reservoirs in Pacific Northwest.** ([NW Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.]) [Monthly. Provisional, subject to revision. Includes Current discharge at selected stations in Pacific Northwest. Issued with perforations.] † NW Water Resources Data Center, U.S. Geological Survey, 830 N.E. Holladay Street, Box 3202, Portland, OR 97208. I 19.47/2:(date)
- 2897 **Monthly benefit statistics:** Old-age, survivors, disability, and health insurance, summary benefit data. (Office of Research and Statistics, Social Security Administration, Health, Education, and Welfare Department.) [Calendar year benefit data issued separately.] †  
HE 3.28/6:(date)/(nos.)
- 2898 — **Railroad retirement and unemployment insurance programs.** (Office of the Actuary and Research, Railroad Retirement Board.) †  
RR 1.13:(date/nos.)
- 2899 **Monthly bibliography of medical reviews.** (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [Classified FS 2.209/2-2: prior to v. 3, no. 1.] \* Paper, \$4.50 a yr., \$1.25 additional for foreign mailing; single copy, 40c. ● Item 508-F HE 20.3610:(v.nos.& nos.)
- 2900 **Monthly catalog of United States Government publications.** (Public Documents Division, Government Printing Office.) [February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications; September issues includes List of depository libraries; December issue includes an annual index.] \* Paper, \$7.00 a yr., including annual index, \$1.75 additional for foreign mailing; single copy, 75c. (except the December issue, which varies in price).  
● Item 557  
L.C. card 4-18088 GP 3.8:(date)
- 2901 **Monthly checklist of State publications.** (Exchange and Gift Division, Processing Department, Library of Congress.) [Indexes issued separately for each volume.] \* Paper, \$8.00 a yr., \$2.00 additional for foreign mailing; single copies and index issue vary in price (1-3 yr. subs.). ● Item 816  
L.C. card 10-8924 LC 30.9:(v.nos.& nos.)
- 2902 **Monthly climatic data for world,** sponsored by World Meteorological Organization in cooperation with Environmental Science Services Administration. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) \* Paper, \$2.75 a yr., \$1.00 additional for foreign mailing; single copy 25c. (1-3 yr. subs.).  
L.C. card 56-46734 C 30.50:(v.nos.& nos.)

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- 2903 **Monthly cotton linters review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117  
A 88.11/3: (v.nos.& nos.)  
**Monthly department store sales in selected areas,** *see* Special current business reports: Monthly department store sales in selected areas.
- 2904 **Monthly index of Russian accessions.** ([Processing Department], Library of Congress.) [Includes annual author index to monographs, and annual index to periodicals. Discontinued with v. 22, no. 5, May 1969.] ● Item 817  
L.C. card 48-46562 LC 30.10: (v.nos.& nos.)
- 2905 **Monthly labor review;** [Herbert Morton, editor-in-chief]. (Labor Statistics Bureau, Labor Department.) [December issue includes volume index.] \* Paper, \$9.00 a yr., \$2.25 additional for foreign mailing; single copy, 75c. (1-3 yr. subs.). ● Item 770  
L.C. card 15-26485 L 2.6: (v.nos.& nos.)
- 2906 **Monthly list of new publications.** (Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Discontinued with Sept. 1969 issue.]  
I 49.18/3: (date)
- 2907 **Monthly release [of] Federal civilian manpower statistics;** prepared by Bureau of Manpower Information Systems. (Civil Service Commission.) †  
CS 1.55/2: (date)  
**Monthly retail trade,** *see* Current business reports: Monthly retail trade.  
**Monthly selected services receipts,** *see* Current business reports: Monthly selected services receipts.
- 2908 **Monthly statement of receipts and expenditures of United States Government.** (Treasury Department.) [Preliminary and final statements issued also.] \*(Included in subscription price of Daily statements of Treasury). ● Item 923-A-2  
T 1.5/2: (date)
- 2909 **Monthly summary of commodity futures statistics.** (Trading Division, Commodity Exchange Authority, Agriculture Department.) †  
A 85.15: (v.nos.& nos.)
- 2910 **Monthly summary, the Gulf Stream;** [compiled by Oceanographic Prediction Division]. (16782-S; Naval Oceanographic Office, Navy Department.) [Presents position of northern edge of Gulf Stream, associated temperatures, and temperature anomalies for western North Atlantic.] † Paper, \$1.20 a yr., single copy, 10c., address: Code 40, Naval Oceanographic Office, Washington, DC 20390  
D 203.29: (v.nos.& nos.)
- 2911 **Monthly supplement to Merchant vessels of United States,** additions and changes in merchant marine. (Coast Guard, Transportation Department.) † Paper, \$5.00 a yr.  
L.C. card 6-35358 TD 5.12: (date)
- 2912 **Monthly vital statistics report,** provisional statistics from National Center for Health Statistics. (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, National Center for Health Statistics.) [Supplements with varying titles issued irregularly. Classified FS 2.116 prior to v. 18, no. 9.] †  
● Item 508-B HE 20.2209: (v.nos.& nos.)
- 2913 **Monthly weather review;** [Miles F. Harris, editor]. (Environmental Science Services Administration, Commerce Department.) [December issue includes annual index and table of contents.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c. (1-3 yr. subs.).  
● Item 277 L.C. card Agr 9-990 C 30.14: (v.nos.& nos.)

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**Monthly wholesale trade, sales and inventories, *see* Current business reports : Monthly wholesale trade, sales and inventories.**

- 2914 **Morbidity and mortality weekly report;** [Michael B. Gregg, editor]. (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, [National Communicable Disease Center, Atlanta, Ga.] [Classified FS 2.60/9: prior to v. 18, no. 49.] † ● Item 508-A HE 20.2310:(v.nos.& nos.)
- 2915 **Motive power and car equipment of class 1 railroads in United States.** (Statement Q-240 (OS-C); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 708 L.C. card A 36-576 IC 1 ste.36:(date)
- 2916 **Motor vehicle safety defect recall campaigns** reported to National Highway Safety Bureau by domestic and foreign vehicle manufactures (National Highway Safety Bureau, Federal Highway Administration, Transportation Department.) [Quarterly.] \* Paper, prices vary. ● Item 982-D-2 L.C. card 70-600927 TD 2.209:(date)
- 2917 **N.L.R.B. election report,** ER-(series); compiled by Division of Administration. (National Labor Relations Board.) [Monthly.] † LR 1.16:(nos.)
- 2918 **N.L.R.B. statistical summary** covering three-month period, S-(series). (National Labor Relations Board.) [Quarterly.] † LR 1.15/3:(nos.)
- 2919 **NASA headquarters telephone directory.** (National Aeronautics and Space Administration.) [Quarterly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy 60c. NAS 1.24:(date)
- 2920 **NASA procurement regulation directive.** (National Aeronautics and Space Administration.) [Irregular. Issued with perforations.] \*(included in price of subscription to National Aeronautics and Space Administration procurement regulation). ● Item 830-N NAS 1.6/3:(nos.)
- 2921 **NASA tech. briefs.** (National Aeronautics and Space Administration.) [Irregular. Includes AEC-NASA tech briefs. Individual briefs are indexed in NASA SP-5021.] † Paper, each 15c. NAS 1.29:(nos.)
- 2922 **NASA's university program,** quarterly report of active grants & research contracts. (Office of University Affairs, National Aeronautics and Space Administration.) [First report entitled NASA university grants and research contracts, quarterly status report.] † ● Item 830-V NAS 1.42:(date)
- 2923 **National Aeronautics and Space Administration procurement regulations,** revisions. (National Aeronautics and Space Administration.) [Irregular. Issued in looseleaf form.] \* Paper, \$27.00 (including basic book and supplementary material for an indefinite period); \$7.00 additional for foreign mailing. ● Item 830-N NAS 1.6/2:(date)/(nos.)  
**National Clearinghouse for Mental Health Information:** Occupational mental health notes, *see* Occupational mental health notes.
- 2924 **National Clearinghouse for Poison Control Centers,** bulletin. (Health, Education, and Welfare Department, Public Health Service, Consumer Protection and Environmental Health Service, Food and Drug Administration.) [Bimonthly. Classified FS 2.96: prior to Nov.-Dec. 1969 issue.] † HE 20.1203/2:(date)
- 2925 **National Communicable Disease Center salmonella surveillance,** reports. (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration.) [National Communicable Disease Center, Atlanta, Ga.] [Irregular. Report no. 90, and prior issues were classified FS 2.60/12:] † HE 20.2309:(nos.)

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- 2926 **National Communicable Disease Center, shigella surveillance reports.** (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, Bureau of Disease Prevention and Environmental Control, National Communicable Disease Center, Atlanta, Ga.) [Quarterly. Report no. 20 and prior issues were classified FS 2.60/16:] ‡  
HE 20.2309/3: (nos.)
- 2927 **National electric rate book, rate schedules for electric service in communities of 2,500 population or more, residential, commercial, and industrial services.** (Federal Power Commission.) [Issued with perforations. Consists of separate sections, each representing a State.] \* Paper, \$12.50 a yr., \$4.25 additional for foreign mailing; single copy, 25c.  
● Item 437-A-1 to 437-A-50  
L.C. card 73-603343  
FP 1.18: (CT)/(date)
- 2928 **National food situation, NFS-(series)** (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] †  
● Item 21-H  
L.C. card 59-33311  
A 93.16: (nos.)
- 2929 **National Labor Relations Board field manual.** [Issued in looseleaf form.] \* Paper, \$2.00. [including basic manual and supplementary material for and indefinite period]; 50c. additional for foreign mailing. ● Item 827-A  
LR 1.6/3: (date)
- 2930 **National Library of Medicine current catalog: Biweekly listing.** (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health. [National Library of Medicine].) [Monthly, beginning with v. 5, no. 1. Classified FS 2.216: prior to v. 4, no. 24.] \* Paper, \$7.50 a yr., \$2.00 additional for foreign mailing; single copy, 65c.  
● Item 508-J  
L.C. card 67-62762  
HE 20.3609: (v.nos.& nos.)
- 2931 — **Cumulative listing.** (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [Quarterly. Classified FS 2.216/2: prior to Jan.-Sept. 1969 issue.] \* Paper, \$30.00 a yr. (including annual cumulation), \$7.50 additional for foreign mailing; single copy of annual issue. \$14.25.  
● Item 508-J  
HE 20.3609/2: (date)
- National Library of Medicine index medicus, see Index medicus.**
- National Library of Medicine monthly bibliography of medical reviews, see Monthly bibliography of medical reviews.**
- 2932 **National Oceanographic Data Center newsletter;** [editor, Eugenia Pakulis]. (Naval Oceanographic Office, Navy Department.) [Monthly.] †  
D 203.24/2: (nos.)
- 2933 **National status on control of garbage-feeding.** (Animal Health Division, Agricultural Research Service, Agriculture Department.) [Monthly.] †  
A 77.227: (date)
- 2934 **National summary of business conditions.** (G. 12.2; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.19/2: (date)
- 2935 **National union catalog, cumulative author list representing Library of Congress printed cards and titles reported by other American libraries; compiled [and edited by Catalog Maintenance and Catalog Publication Division] with cooperation of Committee on Resources of American Libraries of American Library Association. (Library of Congress.)** [Monthly, cumulative quarterly, annually, and quinquennially. † Paper \$600.00 a yr. (including monthly and quarterly issues and annual volume, plus Register of additional locations, National register of microfilm masters, and all parts of Motion pictures and filmstrips and Music and phonorecords catalogs), Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 56-60041  
LC 30.8: (date)

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- 2936 **Natural gas, quarterly.** (Mineral industry surveys; Mines Bureau Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.98:(nos.)
- 2937 **Naval aviation news;** [Paul Mullane, editor]. (NavAir OO-75R-3; [Chief of Naval Operations and Naval Air Systems Command, Navy Department.]) [Monthly, with annual cumulative index.] \* Paper, \$7.00 a yr., \$1.75 additional for foreign mailing; single copy, 60c. (1-3 yr. subs.)  
● Item 375  
L.C. card 33-29553 D 202.9:(date)
- 2938 **Naval research logistics quarterly;** [S. M. Selig, managing editor]. (NAVSO P-1278; Naval Research Office, Navy Department.) \* Paper, \$5.50 a yr., \$1.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 407-B  
L.C. card 58-913 D 210.12:(v.nos.& nos.)
- 2939 **Naval research reviews;** [editor, William J. Lescure]. (NAVSO P-510; Naval Research Office.) [Monthly, including annual index.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 20c. ● Item 407-C  
L.C. card 56-88307 D 210.11:(v.nos.& nos.)
- 2940 **Naval reservist.** (NavPers 15653; [Special Services Division], Naval Personnel Bureau, Navy Department, Defense Dept.) [Monthly.] †  
L.C. card 56-88307 D 208.10:(date)
- 2941 **Naval stores.** (SpCr 3; Crop Reporting board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.25:(date)
- 2942 **Naval training bulletin;** [prepared by Training Publications Branch, Henry E. Stevenson, editor]. (NAVPER 14900; Naval Personnel Bureau.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.) ● Item 402  
L.C. card 47-35774 D 208.7:(date)
- 2943 **Navigator;** [editor, John A. Hudson]. [USAF recurring publication 50-3, Air Training Command; Air Force Department.] [Quarterly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-C  
L.C. card 68-7053 D 301.38/4:(v.nos.& nos.)
- 2944 **Navy civil engineer;** [Harold Welsh, editor]. (NAVFA C-330; Civil Engineer Corps and Facilities Engineering Command, Navy Department.) [Monthly.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 30c. ● Item 419-B  
L.C. card 64-35719 D 209.13:(v.nos.& nos.)
- 2945 **Navy management review;** [editor, D. E. L. Tuttle]. (NAVSC P910; Office of Information Systems Planning and Development (OISPD), Navy Department.) [Monthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.) ● Item 371-A  
L.C. card 58-22219 D 201.14:(v.nos.& nos.)
- 2946 **Navy medical newsletter;** [M. T. Lynch, editor]. ([NAV MED P-5088; [U.S. Naval Publications and Forms Center], Medicine and Surgery Bureau, Navy Department.) [Monthly, with separate volume index.] †  
D 206.7:(v.nos.& nos.)
- 2947 **Navy procurement directives;** [compiled by Chief of Naval Material]. (NAVEXOS P-4201; [Chief of Naval Material], Navy Department.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic publication and revised pages, issued irregularly, for an indefinite period); \$2.75 additional for foreign mailing. ● Item 373  
L.C. card 58-61483 D 201.6/10:(date)
- 2948 **Navy Supply Corps newsletter;** [editor, Nancy Dimond]. ([Naval Supply Systems Command, Navy Department.]) [Monthly.] †  
D 212.14:(v.nos.& nos.)

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- 2949 **NBS publications newsletter.** (National Bureau of Standards.) Commerce Department. [Quarterly.] † C 13.36/5:(nos.)
- 2950 **NBS standard reference materials** [announcements]. ([Office of Standard Reference Materials, National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.48/2:(CT)
- Nepal, accessions list, see** Accessions list: Nepal.
- 2951 **New Jersey landings.** (C.F.S. series, Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish and Game.] † ● Item 610-A  
I 49.8/2:(nos.)
- 2952 **New publications (list).** (Office of Information, Publications, and Reports, Labor Department.) [Monthly, Compilations of monthly lists issued irregularly.] † L 1.34/3:(date)
- 2953 **New publications available** [list]. (Northeastern Forest Experiment Station, Forest Service, Agriculture Department.) [Bimonthly.] † A 13.42/23:(date)
- 2954 **New publications, Bureau of Mines, monthly list.** (Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15231 ● Item 642  
I 28.5/2:(nos.)
- 2955 **New publications of Geological Survey, list.** (Geological Survey, Interior Department.) [Monthly.] † ● Item 622  
L.C. card GS 11-221 I 19.14/4:(nos.)
- 2956 **New serial titles, classed subject arrangement;** [prepared under sponsorship of Joint Committee on Union List of Serials]. (Library of Congress.) [Monthly.] † Paper, \$25.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 55-60037 LC 1.23/5:(date & nos.)
- 2957 — **union list of serials commencing publication after Dec. 31, 1949,** prepared under sponsorship of Joint Committee on Union List of Serials; [compiled by Serial Record Division]. (Library of Congress.) [Monthly and quarterly issues and cumulative annual volume. Supplement to Union list of serials, 3d edition.] † Paper, \$115.00 a yr., Card Division, Library of Congress, Building 159, Navy Yard Annex, Washington, DC 20541  
L.C. card 53-60021 LC 1.23/3:(date)
- 2958 **New York landings, marine district.** (C.F.S. series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with New York Conservation Department, Bureau of Marine Fisheries.] † ● Item 610-A  
I 49.8/2:(nos.)
- 2959 **News and clues for sheltered workshops.** (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-4:(CT)
- 2960 **News digest.** (Federal Power Commission.) [Daily except Saturdays, Sundays, and holidays.] † Paper, \$6.00 a yr. FP 1.25:(v.nos.& nos.)
- 2961 **News digest, brief summary of financial proposals filed with and actions by S.E.C. (Securities and Exchange Commission.)** [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$15.00 a yr., \$7.00 additional for foreign mailing; domestic airmail delivery \$25.00 additional. ● Item 908-B  
SE 1.25/12:(date)
- 2962 **News for farmer cooperatives;** [editor, Beryle Stanton]. (Farmer Co-operative Service, Agriculture Department.) [Monthly] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). ● Item 66  
L.C. card 36-20027 A 89.8:(v.nos.& nos.)

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# FEBRUARY 1970

- 2963 **News for users of NBS standard reference materials; prepared by Office of Standard Reference Materials, Institute for Materials Research, (National Bureau of Standards, Commerce Department.)** [Irregular.] †  
C 13.50:(nos.)
  - 2964 **News from the Center** [for Coordination of Foreign Manuscript Copying]. (Library of Congress.) [Semiannual.] † Center for Coordination of Foreign Manuscript Copying, Manuscript Division, Library of Congress, Washington, DC 20540.  
LC 1.33:(nos.)
  - 2965 **News summary of war on poverty.** (Office of Economic Opportunity.) [Weekly.] †  
PrEx 10.7/2:(v.nos.& nos.)
  - 2966 **Newsletter.** (President's Council on Physical Fitness and Sports.) [Irregular.] † President's Council on Physical Fitness and Sports, Room 4049, North HEW Building, Washington, DC 20201  
Pr 36.8: P 56/N 47/(date)
  - 2967 **Nickel.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.92:(date)
  - 2968 **NIH quarterly publications list.** (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, [Office of Director, Office of Information, Publications and Report Branch, Bethesda, Md.]) [Issue dated July 1969 classified FS 2.22/13-9:.] †  
● Item 506-A  
HE 20.3009:(date)
  - 2969 **NODC quarterly accessions, computer produced indexes, American Meteorological Society meteorological and geostrophical abstracts; Malcolm Rigby, editor. (National Oceanographic Data Center, [Naval Oceanographic Office, Defense Department].) [Prepared by American Meteorological Society, contract N62306-68-C-0036. Discontinued with v. 3, no. 2, Apr.-June 1968.]**  
D 203.24/6:(v.nos.& nos.)
  - 2970 **North Carolina landings.** (C.F.S. series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with North Carolina Department of Conservation and Development, Division of Commercial and Sports Fisheries.] † ● Item 610-A  
I 49.8/2:(nos.)
  - 2971 **Notes for medical catalogers.** (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health, National Library of Medicine.) [Irregular. No. 8, and prior issues were classified FS 2.215:.] †  
HE 20.3611:(nos.)
  - 2972 **Notice to mariners.** (Naval Oceanographic Office, Defense Department.) [Weekly. Prepared jointly with Coast and Geodetic Survey and Coast Guard. Issued with perforations.] †  
L.C. card 56-33063  
D 203.8:(date/nos.)
  - 2973 — relating to Great Lakes and tributary waters west of Montreal, for correction of charts, Great Lakes pilot, light list, and other publications. (Coast Guard, Transportation Department.) [Weekly, during Lakes navigation season. Issued for correction of charts, Great Lakes pilot, Light list, and other publications.] †  
L.C. card 50-49220  
TD 5.10:(date/nos.)
- Notices to airmen, see Airman's information manual.**
- 2974 **Nuclear safety, bimonthly technical progress review, [Wm. B. Cottrell, editor]. (Division of Technical Information, Atomic Energy Commission.) [Prepared by Nuclear Safety Information Center, Oak Ridge National Laboratory.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copy, 60c. (1-3 yr. subs). ● Item 1041-H**  
L.C. card 65-47962  
Y 3.At 7: 45/(v.nos.& nos.)

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Commerce, Springfield, Va. 22151  
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# GOVERNMENT PUBLICATIONS

- 2975 **Nuclear science abstracts.** (Division of Technical Information, Atomic Energy Commission.) [Semimonthly.] \* Paper, \$42.00 a yr., \$10.50 additional for foreign mailing; single copy \$1.75, foreign mailing 25c. additional. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16/(v.nos.& nos.)
- 2976 — **Index.** (Division of Technical Information, Atomic Energy Commission.) [Quarterly, cumulative semiannually and annually.] \* Paper, \$38.00 a yr. (including cumulative Report number index), \$9.50 additional for foreign mailing; single copies vary in price. ● Item 1051-A  
L.C. card 50-4390 Y 3.At 7: 16-5/(v.nos.& nos.)
- 2977 **Nutrition program news,** for exchange of information on nutrition programs and activities. (Consumer and Food Economics Research Division, Agricultural Research Service, Agriculture Department.) [Bi-monthly. Prepared in consultation with Interagency Committee on Nutrition Education.] † ● Item 88-C  
L.C. card 50-4390 A 77.710:(date)
- 2978 **OAR research review;** [Jacob Selden, editor]. (Office of Scientific and Technical Information (RRCY), Office of Aerospace Research, Air Force Department, Defense Dept.) [Bi-monthly, with separate annual index.] \* Paper, \$3.00 a yr., 75c additional for foreign mailing; single copy, 45c annual index, 30c. ● Item 424-H  
L.C. card 68-2753 D 301.69/6:(v.nos.& nos.)
- 2979 **Occupational mental health notes.** (Health, Education, and Welfare Department, Public Health Service, National Institute of Mental Health, National Clearinghouse for Mental Health Information.) [Irregular. Abstracts and source material provided under contract by Center for Occupational Mental Health, Department of Psychiatry, New York Hospital-Cornell Medical Center. Issue dated April 1969 and prior issues were classified FS 2.22/50-3:.] † ● Item 507-B-3  
HE 20.2411:(date)
- ✓ 2980 **Occupational outlook quarterly;** [editor, Maxine G. Stewart]. (Labor Statistics Bureau, Labor Department.) [Supplements Occupational outlook handbook.] \* Paper \$1.50 a yr., 50c. additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 770-A  
L.C. card 67-5477 L 2.70/4:(v.nos.& nos.)
- 2981 **OEO news summary.** (Economic Opportunity Office, [Executive Office of the President].) [Irregular.] † PrEx 10.7/3:(v.nos.& nos.)
- 2982 **Official gazette,** containing patents, designs & trademarks issued. (Patent Office, Commerce Department.) (Weekly, the volume appearing monthly. Title page and table of contents issued separately for such volume.) \* Paper, \$78.00 a yr., \$20.00 additional for foreign mailing; single copy, \$1.50, title page and table of contents, 5c. ea. (1-3 yr. subs.) ● Item 260  
L.C. card 4-18256 C 21.5:(v.nos.& nos.)
- The following parts of the official gazette are also issued separately:  
**Decision Leaflets.** [Weekly. Contain patent notices, decisions in patent cases, and patent suits.] \* Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; single copy, 20c. (1-3 yr. subs.)  
L.C. card 23-7315 C 21-5/a2:(v.nos.& nos.)  
**Patent abstracts section.** [Weekly. Contains descriptive matter relating to patents only.] \* Paper, \$54.00 a yr., \$14.00 additional for foreign mailing; single copy, \$1.25.  
C 21.5/a8:(v.nos.& nos.)  
**Trademark section.** [Weekly. Contains trademark notices, marks published for opposition trademark registrations issued, and index of registrants of trademarks.] \* Paper, \$20.50 a yr., \$5.75 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.).  
C 21.5/a3:(v.nos.& nos.)
- 2983 **Official opening and closing hours of Board of Governors and Federal reserve banks and branches,** also holidays during month. (K. 8; Division of Federal Reserve Bank Operations, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.50:(date)

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# FEBRUARY 1970

- 2984 **Official reports of Supreme Court, United States, preliminary print;** Henry Putzel, jr., reporter. (Supreme Court.) [Irregular. Each part contains cumulative table of cases reported in the volume.] \* Paper, \$13.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price. Ju 6.8/a: (v.nos.& pt.nos.)  
NOTE.—The individual opinions of the Supreme Court are also issued separately and sold by the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. Subscription price \$13.00 per term of court, \$3.00 additional for foreign mailing; single copies vary in price.  
These individual opinions are sent to depository libraries under Item 740-A and are classified Ju 6.8b: (date & nos.)
- 2985 **Official summary of security transactions and holdings.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy 50c. (1-3 yr. subs.). • Item 906-A  
L.C. card 35-26732 SE 1.9: (v.nos.& nos.)
- 2986 **Ohio River Forecast Center: Ohio River summary and forecast.** (Weather Bureau, Environmental Science Services Administration, Commerce Department, Cincinnati, Ohio.) [Daily, except Saturdays, Sundays, and holidays.] \* Paper, \$3.60 a yr., 30c. a month. C 30.54/17: (date)
- 2987 **Oil Import Appeals Board decisions.** (Interior Department.) [Irregular.] † I 62.9: (date)
- 2988 **On guard, Bureau of Motor Carrier Safety bulletin.** (Motor Carrier Safety Bureau, Federal Highway Administration, Transportation Department.) [Irregular.] † TD 2.303: (v.nos.& nos.)
- 2989 **Open market money rates and bond prices.** (Federal reserve statistical release, G. 13; Government Finance Section, Federal Reserve System Board of Governors.) [Monthly.] † FR 1.44: (date)
- 2990 **Operating banking offices** [list], supplements. (Federal Deposit Insurance Corporation.) [Monthly. Basic list includes all operating banking offices in United States and possessions, Puerto Rico, Guam, and Virgin Islands.] † Y 3.F31/8: 18/ (date/supp.nos.)
- 2991 **Operating revenues and operating expenses of class 1 railroads in United States** (switching and terminal companies not included). (Statement Q-100 (R & E); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Issued with perforations. Subject to revision.] † • Item 709 IC 1 ste.19/3: (date)
- 2992 **Operating statistics of class 1 line-haul railroads in United States, selected items.** (Statement Q-200; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Entitled Operating statistics of class 1 railroads in United States, selected items, prior to 1st quarter 1969 issue.] † • Item 698 L.C. card A 29-380 IC 1 ste.22: (date)
- 2993 **Opinions of Attorney General** [separate opinions]. (Justice Department.) [Irregular.] \* Paper, \$4.00 a volume, \$1.00 additional for foreign mailing; single copies vary in price. J 1.5/a: (v.nos.& nos.)
- 2994 **Opportunities for participation in space flight investigations.** (NHB 8030.1A; National Aeronautics and Space Administration.) \* Paper, \$1.75 (including basic handbook and supplementary material for an indefinite period); 50c. additional for foreign mailing. • Item 830-F NAS 1.18: Sp 1/2
- 2995 **Orders.** (Civil Aeronautics Board.) [Irregular.] † C 31.207: (nos.)
- 2996 **Orders, notices, rulings and decisions** (initial and final) issued by hearing examiners and by Commission in formal docketed proceedings before Federal Maritime Commission.] (Federal Maritime Commission.) [Irregular.] † FMC 1.10/a2: (date)

‡For Sale by Clearinghouse, U.S. Department of  
Commerce, Springfield, Va. 22151  
•Sent to Depository Libraries

# GOVERNMENT PUBLICATIONS

- 2997 **Our public lands**; [Ed Parker, editor]. (Land Management Bureau, Interior Department.) [Quarterly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy 25c. (1-3 yr. subs.). • Item 633-A  
L.C. card 60-63360 I 53.12:(v.nos.& nos.)
- 2998 **Outdoor recreation action**. (Outdoor Recreation Bureau, Interior Department.) [Quarterly. Issued with perforations.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 55c. • Item 657-B-5  
L.C. card 67-60945 I 66.17:(nos.)
- 2999 **Outdoor recreation grants-in-aid manual**. (Outdoor recreation for America, Land & Water Conservation Fund; Outdoor Recreation Bureau, Interior Department.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. • Item 657-B-3  
I 66.8/2:(date)
- 3000 **Overseas business reports**. (Commerce Department.) [Irregular.] \* Paper, \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. • Item 231-B  
L.C. card 66-97329 C 150:(nos.)
- 3001 **P.P.C. series** [Quarantine notices relating to insects]. (Agriculture Department, Agricultural Research Service, Plant Pest Control Division.) [Irregular. Also published in Federal register. Issued with perforations.] †  
A 77.308/4:(nos.)
- 3002 **PACE report**. ([President's National Advisory Council on Supplemental Centers and Services, President of United States.]) [Monthly.] † PACE report, 201 Taylor Education Building, College of Education, University of Kentucky, Lexington, KY 40506 • Item 851-J  
Pr 36.8: Su 7/2/P 11:(date)
- 3003 **Pacific chart supplement**. (Federal Aviation Administration, Transportation Department.) [Monthly.] † (Price upon application). Director Coast and Geodetic Survey, Washington Science Center, Rockville, MD 20852.  
TD 4.16:(v.nos.& nos.)
- 3004 **Pacific Northwest monthly precipitation and temperature**. (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Prepared in collaboration with Canada, Department of Transport, Meteorological Branch. Issued with perforations.] †  
C 30.62/3:(date)
- 3005 **Pacific Northwest water resources, summary**. (Geological Survey, Interior Department.) [Monthly. Prepared in collaboration with Water Survey of Canada. Issued with perforations.] † I 19.46:(date)
- 3006 — weekly runoff report. (Geological Survey, Interior Department.) [Prepared in collaboration with other agencies participating in reporting network of Water Management Group. Issued with perforations.] †  
I 19.46/2:(date)
- 3007 **Packers and stockyards resumé**. (Packers and Stockyards Administration, Agriculture Department.) [Irregular. Issued with perforations] †  
A 96.9:(v.nos.& nos.)

Pakistan, accessions list, *see* Accessions list: Pakistan.

- 3008 **Panama Canal review**, [official Panama Canal publication; editors Louis R. Granger and Tomas A. Cupas]. [Panama Canal Company.], [Quarterly.] † Paper, \$1.00 a yr.; mail and back copies 25c each, Balboa Heights, CZ  
L.C. card 67-57396 CZ 1.8:(date)
- 3009 **Partnership for health news**. (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, Community Health Service, Arlington, Va.) [Irregular. Formerly classified FS 2.319:.] †  
HE 20.2559:(date)

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# FEBRUARY 1970

Patents, *see* Official gazette.

- 3010 **PCMR message.** (President's Committee on Mental Retardation.) [Irregular.] † Pr 36.8: M 52/M 56/(nos.)
  - 3011 **Peace Corps volunteer;** [Judy Thelen, editor]. (Peace Corps, State Department.) [Monthly.] † L.C. card 68-38399 S 19.11/2: (v.nos.& nos.)
  - 3012 **Peanut market news,** weekly report. (Fruit and Vegetable Division, Consumer and Marketing Service, Agriculture Department.) † A 88.10: (v.nos.& nos.)
  - 3013 **Peanut stocks and processing.** (GrLg 11-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.14: (date)
  - 3014 **Pennsylvania anthracite.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Weekly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 2849/2: (date)
  - 3015 **Performance.** (President's Committee on Employment of the Handicapped.) [Monthly.] † ● Item 766 L.C. card 59-30059 PrEx 1.10/3: (v.nos.& nos.)
  - 3016 **Personnel literature.** (Library, Civil Service Commission.) [Monthly.] \* Paper, \$6.00 a yr., \$1.25 additional for foreign mailing; single copy 40c., Index issue \$1.25 CS 1.62: (v.nos.& nos.)
  - 3017 **Perspectives in defense management.** (Industrial College of Armed Forces, [Defense Department].) [Irregular. Selection of current presentations and papers from educational programs of the College.] † (Limited distribution). ● Item 315-E D 5.16: (date)
  - 3018 **Pesticides documentation bulletin;** [compiled by Pesticides Information Center]. (National Agricultural Library, Agricultural Department.) [Biweekly.] \* Paper, \$32.00 a yr., \$8.00 additional for foreign mailing; single copies vary in price. ● Item 95-B A 17.20: (v.nos.& nos.) L.C. card Agr 65-150
  - 3019 **Pesticides monitoring journal.** (Subcommittee on Pesticide Monitoring, Federal Committee on Pest Control.) [Quarterly. Publishing responsibilities delegated to Pesticides Program of Public Health Service.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 50c. ● Item 1061-C Y 3.F 31/18: 9/ (v.nos.& nos.)
  - 3020 **Petitions for patent waiver, finding of fact and recommendations of NASA Inventions and Contributions Board.** (NHB 5500.1A, National Aeronautics and Space Administration.) \* Paper, \$7.00 (including basic manual and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 830-F NAS 1.18/3: (date)
  - 3021 **Petroleum forecast,** [forecast of market demand (consumption) for crude oil]. (Mineral industry survey; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.41: (date)
  - 3022 **Petroleum statement** [crude petroleum, petroleum products, and natural-gas-liquids]. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.18/2: (date)
- Physics and chemistry,** *see* Journal of research of National Bureau of Standards, A.
- 3023 **Plant disease reporter.** (Crops Research Division, Agricultural Research Service, Agriculture Department.) [Monthly, with separate volume index.] \* Paper, \$5.00 a yr., \$1.25 additional for foreign mailing; single copies vary in price. ● Item 100-B L.C. card 47-36524 A 77.511: (v.nos.& nos.)

# GOVERNMENT PUBLICATIONS

- 3024 **Platinum** [platinum-group metals]. (Mineral industry surveys; Interior Department, Mines Bureau.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.77:(date)
- 3025 **Plentiful foods.** (PF series; Agriculture Department, Consumer and Marketing Service.) [Monthly. Includes lists, special programs, etc. Regional lists are issued by C&MS Food Trades Field offices in New York, Chicago, San Francisco, Dallas and Atlanta.] †(Available to food trade, including public feeders, only.) A 88.37/2:(nos.)  
NOTE.—Separate monthly lists are issued for food service establishments and food distribution and grocery trade. The two lists are numbered in one series.
- 3026 **Position-classification standards** [for positions subject to Classification act], transmittal sheets. (Civil Service Commission.) [Bimonthly. Issued with perforations.] \* Paper, \$3.50 a yr., \$1.00 additional for foreign mailing; single copies vary in price, (1-3 yr. subs.). ● Item 291 CS 1.39:(nos.)
- 3027 **Postal bulletin**, instructions and information for postal employees. (Post Office Department.) [Weekly, with special issues.] \* Paper, \$6.00 a yr., \$2.50 additional for foreign mailing; single copies vary in price. (1-3 yr. subs.). ● Item 837-C L.C. card 6-5810 P 1.3:(v.nos.& nos.)
- 3028 **Postal life**, magazine for postal employees; [Kenneth Fulton, publications editor.] (Post Office Department.) [Bimonthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 35c. ● Item 838-D P 1.43:(v.nos.& nos.)
- 3029 **Postal manual**, chap. 1-8. (Post Office Department.) [Issued in looseleaf form.] \* Paper, \$25.00 (including basic chapters and supplements for an indefinite period); \$7.00 additional for foreign mailing. L.C. card 54-60887 P 1.12/2:(nos.)  
NOTE.—Primarily for use of postal employees. The following chapters are of public interest and are sold separately and furnished to depository libraries: Chap. 1 [Post Office services (domestic)] and chap. 2 [International mail]. \* Paper, \$6.00 (including basic chapters and supplementary material for approximately 2 years), \$1.50 additional for foreign mailing. ● Item 838-A P 1.12/3:(nos.)  
Chap. 3 [Postal procedure] and chap. 7 [Personnel]. \* Paper, \$10.00 (including basic chapters and supplementary material for approximately 1 year), \$3.00 additional for foreign mailing. ● Item 838-C P 1.12/4:(nos.)
- 3030 **Poultry and egg situation.** (PES-series); Economic Research Service. Agriculture Department.) [Issued 5 times a year.] † ● Item 21-F L.C. card Agr 46-29023 A 93.20:(nos.)
- 3031 **Poultry slaughtered under Federal inspection and poultry used in further processing.** (Pou 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.9/5:(date)
- 3032 **Precipitation in Tennessee River basin.** (Report O-243-(nos.); Hydraulic Data Branch, Division of Water Control Planning, Tennessee Valley Authority.) [Monthly, with separate annual issue.] † L.C. card 38-32755 Y 3.T25: 14/(date)
- 3033 **Preliminary report on U.S. production and sales of plastics and resin materials.** S.O.C. series P. (Tariff Commission.) [Monthly.] † TC 1.25/4:(nos.)
- 3034 **Preliminary report on U.S. production of selected synthetic organic chemicals.** S.O.C. series C. (Tariff Commission.) [Monthly.] † TC 1.25/3:(nos.)

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# FEBRUARY 1970

**Press releases. [Irregular.] †** (Distribution usually limited to information media.) Press releases were received from the following agencies during 1969:

3035	Agricultural Stabilization and Conservation Service.	A 82.57:(date)
3036	Agriculture Department.	A 1.80:(date)
3037	Atomic Energy Commission.	Y 3.A17: 33:(date)
3038	Business and Defense Services Administration.	C 41.7:(nos.)
3039	Business Economics Office.	C 43.7:(nos.)
3040	Census Bureau.	C 3.209:(date-nos.)
3041	Civil Aeronautics Board.	C 31.226:(date & nos.)
3042	Coast and Geodetic Survey.	C 4.47:(nos.)
3043	Coastal Plains Regional Commission.	Y 3.C 65/2: 7:(nos.)
3044	Commerce Department.	C 1.32:(nos.)
3045	Economic Development Administration.	C 46.7:(nos.)
3046	Economic Opportunity Office.	PrEx 10.7:(date)
3047	Emergency Preparedness Office.	PrEx 4.7:(nos.)
3048	Environmental Science Services Administration.	C 52.7:(nos.)
3049	Federal Communications Commission (public notices).	CC 1:37:(date)
3050	Federal Home Loan Bank Board, Federal Savings and Loan Insurance Corporation, Federal Home Loan Bank System, Federal Savings, and Loan System.	FHL 1.7:(date)
3051	Federal Housing Administration.	HH 2.18:(nos.)
3052	Federal Maritime Commission [news release NR (series)].	ENC 1.7:(nos.)
3053	Federal National Mortgage Association.	HH 6.8/2:(nos.)
3054	Federal Reserve System Board of Governors.	FR 1.31:(date)
3055	Federal Trade Commission.	FT 1.19:(CT)
3056	Federal Water Pollution Control Administration.	I 67.7:(date)
3057	Foreign Direct Investments Office.	C 54.7:(nos.)
3058	Four Corners Regional Commission.	Y 3.F 82: 7:(nos.)
3059	General Services Administration [news release].	GS 1.12:(nos.)
3060	Geological Survey.	I 19.44:
3061	Health, Education, and Welfare Department.	HE 1.15:(letters-nos.)
3062	Housing and Urban Development Department [HUD news, HH 1.15/2:(nos.)]	HH 1.15:(nos.), and
3063	Information Office, U.S. Army, Mobility Equipment R&D Center, Fort Belvoir, Va. [news release]. †	D 103.30:(date)
3064	Interior Department.	I 1.82:(nos.)
3065	International Commerce Bureau.	C 42.7:(nos.)
3066	International Development Agency.	S 18.7:(date)
3067	Labor Department [Labor press service (weekly), News digest, News from U.S. Department of Labor, and Weekly newspaper service].	L 1.20:(date)
3068	Land Management Bureau.	I 53.14:(nos.)
3069	Maritime Administration.	C 39.207:(date & nos.)
3070	Mines Bureau.	I 28.100:(date)
3071	Minority Business Enterprise Office.	C 1.57:(nos.)
3072	National Aeronautics and Space Administration.	NAS 1.7:(date-nos.)
3073	National Bureau of Standards TRG (series).	C 13.36:(nos.)
3074	National Commission on Urban Problems.	Pr 36.8: Ur 1/2/R 27:(date)
3075	National Labor Relations Board.	LR 1.15:(nos.)
3076	National Park Service.	I 29.64:(nos.)
3077	National Transportation Safety Board.	TD 1.107:(date-nos.)
3078	Naval Oceanographic Office, news release.	D 203.30:(nos.)
3079	Oil and Gas Office.	I 64.7:(date)
3080	Oil Import Administration.	I 61.7:(date)
3081	Outdoor Recreation Bureau.	I 66.7:(date)
3082	Ozarks Regional Commission.	Y 3.Oz 1: 7:(date)
3083	Patent Office.	C 21.16:(date-nos.)
3084	Post Office Department. [General release, P 1.29:(nos.); Philatelic release, P 1.29/3:(nos.).]	P 1.29:(nos.)
3085	President of United States. [Weekly service of mailing cumulated releases replaced by Weekly compilation of Presidential documents. See Entry no. 3349.]	Pr 37.7:(date)
3086	President's Committee on Employment of the Handicapped.	PrEx 1.10/4:(date)
3087	Saline Water Office.	I 1.82/3:
3088	Small Business Administration.	SBA 1.7:(nos.)
3089	Sport Fisheries and Wildlife Bureau.	I 49.45:(nos.)
3090	State Department.	S 1.25/2:(date & nos.)
3091	State Technical Services office.	C 1.63/4:(nos.)
3092	Tariff Commission.	TC 1.29:(date)
3093	Treasury Department.	T 1.39:(nos.)
3094	United States Travel Service.	C 47.7:(nos.)
3095	Upper Great Lakes Regional Commission.	Y 3.Up 6: 7:(nos.)
3096	Primary magnesium. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, Pa. 15213	I 28.101:(date)
3097	Printing and publishing, quarterly industry report; [Charles R. Cook, editor]. ([Printing and Publishing Industries Division], Business and Defense Services Administration, Commerce Department.) * Paper, \$1.00 a yr., 25c. additional for foreign mailing (1-3 yr. subs.). • Item 215-H	C 41.18:(v.nos. & nos.)

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# GOVERNMENT PUBLICATIONS

- 3098 **Problems of communism** [editor, Abraham Brumberg]. (United States Information Agency.) [Bimonthly including annual index.] \* Paper, \$3.00 a year, 75c. additional for foreign mailing; single copy, 50c. (1-3 yr. subs.). • Item 672-C  
L.C. card 54-61675  
IA 1.8: (v.nos.& nos.)
- 3099 **Proceedings of Merchant Marine Council**; [T. A. DeNardo, acting editor]. (CG-129; Coast Guard, Transportation Department.) [Monthly, including annual index.] ‡ • Item 941  
L.C. card 50-56520  
TD 5.13: (v.nos.& nos.)
- 3100 **Production, prices, employment, and trade in Northwest forest industries**; by John W. Austin. (Pacific Northwest Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Quarterly.] †  
A 13.66/13: (date)
- 3101 **Programs for the handicapped**. (Secretary's Committee on Mental Retardation, Health, Education, and Welfare Department.) [Irregular.] †  
HE 1.23/4: (nos.)
- 3102 **Progressive fish-culturist**; [Sylvia H. Mullin, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, October issue includes annual index.] \* Paper, \$1.00 a yr., 50c. additional for foreign mailing; single copy, 25c. (1-3 yr. subs.). • Item 612-B  
L.C. card 46-28962  
I 49.35: (v.nos.& nos.)
- 3103 **Prologue**, journal of National Archives; [Herman J. Viola, editor] (National Archives and Records Services, General Services Administration.) [Published 3 times yearly.] † Paper, \$2.50 for 1 yr.; \$4.50 for 2 yrs.; \$6.00 for 3 yrs.; single copy \$1.00  
GS 4.23: (v.nos.& nos.)
- 3104 **Psychopharmacology abstracts**. ([Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, National Institute of Mental Health], National Clearinghouse for Mental Health Information.) [Monthly. Vol. 7, no. 12 and prior issues were classified FS 2.22/29-2.] \* Paper, \$13.00 a yr., \$3.25 additional for foreign mailing; single copy, \$1.00. • Item 507-Z  
L.C. card 63-1143  
HE 20.2409/2: (v.nos.& nos.)
- 3105 **Psychopharmacology bulletin**; [Alice A. Leeds, editor]. ([Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration], National Institute of Mental Health, National Clearinghouse for Mental Health Information.) [Quarterly. Prepared by Psychopharmacology Research Branch, Division of Extramural Research Programs. Classified FS 2.22/29; prior to v. 5, no. 3.] † • Item 507-Z-1  
HE 20.2409: (v.nos.& nos.)
- 3106 **Public assistance statistics**. (NCSS report A-2; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly, Entitled Advance release of statistics on public assistance prior to January 1969 issue.] †  
HE 17.610: (date)
- 3107 **Public health reports**; [Keith Kost, editor]. (Health, Education, and Welfare Department, Public Health Service, [Health Services and Mental Health Administration].) [Monthly, including annual index for Public health reports and for Public health monographs. Classified FS 2.7: prior to v. 84, no. 12.] \* Paper, \$6.50 a yr., \$1.75 additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). • Item 497  
L.C. card 6-25167  
HE 20.2010: (v.nos.& nos.)
- 3108 **Public laws, Congress**. ([Federal Register Office, General Services Administration.]) [Irregular. Issued in slip form. Each law includes legislative history references.] \* Paper, \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price. • Item 575.  
GS 4.110: (Cong.nos.)/(nos.)

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# FEBRUARY 1970

- 3109 **Public management sources.** (Library, Budget Bureau, Executive Office of the President.) [Monthly.] † Available on exchange basis.  
PrEx 2.9: (v.nos.& nos.)  
**Public notices,** *see* Press releases—also individual titles. For list, *see* Federal Communications Commission public notices.
- 3110 **Public roads,** journal of highway research; [Harry C. Secrest, managing editor]. (Public Roads Bureau, Federal Highway Administration, Transportation Department.) [Bimonthly.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 268.  
L.C. card Agr 18-322 TD 2.109: (v.nos.& nos.)
- 3111 **Public use of national parks;** [prepared by Branch of Statistics Analysis, Division of Management Analysis]. (National Park Service, Interior Department.) [Monthly.] † I 29.63: (date)
- 3112 **Publication announcements.** (TRA series; National Bureau of Standards, Commerce Department.) [Irregular.] † C 13.36/2: (nos.)
- 3113 **Publications of Bureau of Sport Fisheries and Wildlife** [list, prepared by B. A. Alexander for Bureau's staff]. Sport Fisheries and Wildlife Bureau, Interior Department.) [Monthly. Issued with perforations.] ‡ L.C. card 68-62318 I 49.18/6: (date)
- 3114 **Pullet chicks for broiler hatchery supply flocks.** (Pou 2-7; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly. Discontinued with statistics in November 1969 issue. Information now included in Eggs, chickens and turkeys.] A 92.9: (date)
- 3115 **Pulp, paper, and board,** quarterly industry report; [Charles L. Smith, editor]. ([Forest Products and Packaging Division], Business and Defense Services Administration, Commerce Department.) \* Paper, \$1.00 a yr. (including annual review); 25c. additional for foreign mailing (1-3 yr. subs.). ● Item 223  
L.C. card 48-25917 C 41.32: (v.nos.& nos.)
- 3116 **Qualification standards for postal field service,** pt. 1, Civil service handbook X-118B [new and revised pages], transmittal sheet. (Civil Service Commission.) [Quarterly. Issued in looseleaf form.] \* Paper, \$2.00 including basic handbook and revised pages issued quarterly for an indefinite period; 50c. additional for foreign mailing.  
CS 1.45: X-118 B/trans.sh. (nos.)
- 3117 **Qualification standards for white collar positions under general schedule,** civil service handbook X-118 [new and revised pages], transmittal sheets. (Civil Service Commission.) [Irregular. Issued in looseleaf form.] \* Paper, \$12.00 (including basic handbook and transmittal sheets for an indefinite period), \$4.00 additional for foreign mailing.  
● Item 290-A CS 1.45: X-118/trans./sh. (nos.)
- 3118 **Quarterly financial report for manufacturing corporations.** (Federal Trade Commission.) [Prepared in cooperation with Securities and Exchange Commission.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing. (1-3 yr. subs.). ● Item 536-A  
L.C. card 49-45545 FT 1.18: (date)
- 3119 **Quarterly journal of Library of Congress;** [Sarah L. Wallace, editor]. (Library of Congress.) [Published as supplement to Annual report of Librarian of Congress. Includes annual index. Separate title page for each volume.] \* Paper, \$3.50; \$1.00 additional for foreign mailing; single copies vary in price (1-3 yr. subs.). ● Item 788  
L.C. card 44-40782 LC 1.17: (v.nos.& nos.)
- 3120 **Quarterly operating data of 45 telephone carriers.** (FCC forms 81-1 and 81-2; Federal Communications Commission) † CC 1.14: (date)
- 3121 **Quarterly operating data of telegraph carriers.** (FCC form 82; Federal Communications Commission.) † CC 1.13: (date)

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# GOVERNMENT PUBLICATIONS

- 3122 **Quarterly report on case developments.** (Office of General Counsel, National Labor Relations Board.) † LR 1.15/4:(date)
- 3123 **Quarterly statistical bulletin, electric program** ([Statistical Services Section, Accounting and Statistics Branch, Accounting and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] ‡ A 68.13/2:(nos.)
- 3124 — telephone program. ([Statistical Services Section, Accounting and Statistics Branch, Accounting and Administrative Services Division], Rural Electrification Administration, Agriculture Department.) [Issued with perforations.] ‡ A 68.13/3:(nos.)
- 3125 **Quarterly statistical summary.** (Reports and Special Studies, Office of Volunteer Support, Peace Corps, State Department.) † S 19.11:(date)
- 3126 **Radiological health data and reports;** [Samuel Wieder, editor]. (Health, Education, and Welfare Department, Public Health Service, Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Radiological Health.) [Monthly, including annual index. Includes data and reports provided by Federal agencies, State health departments, universities, and foreign governmental agencies subject to review by Departments of Defense, Interior, Agriculture, Commerce, Health, Education, and Welfare, and by Atomic Energy Commission. Classified FS 2.90: prior to v. 10, no. 11.] \* Paper, \$6.00 a yr., \$1.50 additional for foreign mailing; single copy, 50c. ● Item 498-B  
L.C. card 63-1122 HE 20.1110:(v.nos.& nos.)
- 3127 **Reactor and fuel-processing technology,** quarterly technical progress review. (Division of Technical Information, Atomic Energy Commission) \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 75c. ● Item 1051-E  
L.C. card 62-30389 Y 3.At 7: 36/(v.nos.& nos.)
- 3128 **Reactor materials,** quarterly technical progress review; prepared by Battelle Memorial Institute, Columbus Laboratories. (Division of Technical Information, Atomic Energy Commission.) [Final number to each volume includes annual index.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 70c., 20c. additional for foreign mailing (1-3 yr. subs.). ● Item 1051-E  
L.C. card 62-32245 Y 3.At 7: 38/(v.nos.& nos.)
- 3129 **Real estate foreclosure report.** (Federal Home Loan Bank Board.) [Quarterly. Replaces Nonfarm real estate foreclosure report, FHL 1.8:(date).] † FHL 1.8/2:(date)
- 3130 **Recent publications of Southern Forest Experiment Station.** (Southern Forest Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † Southern Forest Experiment Station, 701 Loyola Avenue, New Orleans, LA 70113 A 13.40/8-2:(date)
- 3131 **Recent reports.** (Intermountain Forest and Range Experiment Station, Forest Service, Agriculture Department.) [Irregular.] † A 13.65/14-3:(nos.)
- 3132 **Recent translations,** selected list. (Health, Education, and Welfare Department, Public Health Service, National Institutes of Health Library, Readers Services Section, Translating Unit.) [Monthly. List dated November 1969 and prior issues were classified FS 2.22/13-2:.] † HE 20.3009/2:(date)
- 3133 **Reclamation era, water review quarterly:** Gordon J. Forsyth, editor. (Reclamation Bureau, Interior Department.) \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 45c. (1-3 yr. subs.). ● Item 663  
L.C. card 9-35252 I 27.5:(v.nos.& nos.)

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- 3134 **Reclamation safety news.** (Office of Chief Engineer, Reclamation Bureau, Interior Department.) [Quarterly, cumulative annually.] †  
I 27.18:(date)
- 3135 **Recruiting & career counseling journal;** [James M. Speer, editor]. (Army Recruiting Command, Army Department.) [Monthly.] ‡  
D 118.9:(v.nos.& nos.)
- 3136 **Regulations governing meat inspection of Department of Agriculture.** (Service and regulatory announcements C&MS series no. 188, Meat Inspection Division, Consumer and Marketing Service, Agriculture Department.) [Issued with perforations.] \* Paper, \$2.75 (including basic manual and revisions for an indefinite period); \$1.00 additional for foreign mailing. ● Item 111  
A 88.6/3:188
- 3137 **Regulations of Civil Aeronautics Board.** (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$12.00 (including basic book and supplementary service for an indefinite period); \$3.00 additional for foreign mailing. ● Item 186  
C 31.206/7:(date)
- 3138 **Regulations of Office of the Secretary.** (Transportation Department.) [Issued in looseleaf form.] \* Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 982-C-3  
TD 1.6/2:(date)
- 3139 **Regulations under Federal power act** (with approved forms). ([F.P.C.A.-81]; Federal Power Commission.) [Issued in looseleaf form]. \* Paper, \$1.50 (including basic volume and supplementary material for an indefinite period); 75c. additional for foreign mailing. ● Item 439  
FP 1.7: P 87/2:(date)
- 3140 **Regulations under Renegotiation act of 1951.** (Renegotiation Board.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic book and amendments for an indefinite period); \$2.50 additional for foreign mailing. ● Item 308  
RnB 1.6/2:(date)
- 3141 **Rehabilitation record;** [Dorothy Rigdon, editor]. (Rehabilitation Services Administration, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Bimonthly, including annual index.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy, 55c. (1-3 yr. subs.). ● Item 530-A  
L.C. card 65-81824  
HE 17.109:(v.nos.& nos.)
- 3142 **Reliability abstracts and technical reviews.** (Reliability and Quality Assurance Office, National Aeronautics and Space Administration.) [Monthly, with separate volume index. Technical reviews prepared by Research Triangle Institute; abstracts and indexes prepared by NASA Scientific and Technical Information Facility operated by Technical Information Services Company.] † Paper, \$15.00 a yr.  
L.C. card 63-2548  
NAS 1.35:(v.nos.& nos.)
- 3143 **Report of financial condition and operations.** (Commodity Credit Corporation, Agricultural Stabilization and Conservation Service, Agriculture Department.) [Quarterly. Each report includes 4 or 5 printed marginal index tabs on cardboard.] †  
L.C. card 54-61193  
A 82.308:(date)
- 3144 **Report of NRL progress;** [editor, William M. Leak]. (Naval Research Laboratory, Naval Research Office, Navy Department.) [Monthly, including annual cumulative index and index of unclassified reports.] † Paper, \$15.00 a yr., \$3.00 additional for foreign mailing; single copy, \$3.00.  
L.C. card 62-1887  
D 210.17:(date)

**Report of passenger travel between United States and foreign countries,** see Immigration and Naturalization Service reports of passenger travel between United States and foreign countries.

# GOVERNMENT PUBLICATIONS

- 3145 **Report of urban renewal operations, title 1, Housing act of 1949 as amended.** (Renewal Assistance Administration, Housing and Urban Development Department.) [Monthly.] † HH 7.10:(date)
- 3146 **Research and demonstrations briefs; prepared by Research Utilization Branch, Division of Research and Demonstrations, Office of Research, Demonstrations and Training.** (Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Irregular. Issued with perforations. Formerly entitled Research briefs.] † HE 17.18:(v.nos.& nos.)
- 3147 **Research in education.** (Educational Resources Information Center, ERIC, [National Center for Educational Research and Development, Education Office, Health, Education and Welfare Department.]) [Monthly.] \* Paper, \$21.00 a yr., \$5.25 additional for foreign mailing; single copy, \$1.75. ● Item 466-A L.C. card 72-216727 HE 5.77:(nos.)
- 3148 **Research library, recent acquisitions.** (J. 2: Federal Reserve System Board of Governors.) [Semimonthly.] † FR 1.29:(date/nos.)
- 3149 **Research review:** [prepared by Research Review and Dissemination Group]. (Office of Economic Research, Economic Development Administration, Commerce Department.) [Irregular. Published for employees of Economic Development Administration.] † Paper, prices vary. L.C. card 68-2753 C 46.26:(date)
- 3150 **Reserve marine;** [J. E. Huerta, editor]. (Marine Corps, Navy Department.) [Monthly. Prior to v. 35, no. 12 dated Sept. 1969, classified by date and number.] ‡ ● Item 384-A D 214.10:(v.nos.& nos.)
- Retail Food prices by cities, see Estimated retail food prices by cities.**
- 3151 **Retail prices and indexes of fuels and electricity.** (Labor Statistics Bureau, Labor Department.) [Monthly] † L 2.40:(date)
- 3152 **Revenue and traffic of class A and B water carriers.** (Statement Q-650; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with separate annual issue. Subject to revision.] † ● Item 682-D (beginning with 1st quarter 1969) L.C. card A 42-3364 IC 1 wat.11:(date)
- 3153 **Revenue traffic statistics of class 1 line-haul railroads in United States.** (Statement Q-220 (OS-B); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision. Issued with perforations.] † ● Item 711 L.C. card A 29-381 IC 1 ste.24:(date)
- 3154 **Revenues, expenses, other income, and statistics of class 1 motor carriers of property.** (Statement Q-800; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 691 L.C. card A 39-1053 IC 1 mot. 13:(date)
- 3155 **Revenues, expenses, and statistics of freight forwarders.** (Statement Q-950, QFF; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † L.C. card A 44-5313 IC 1.19:(date)
- 3156 **Revenues, expenses, other income, and statistics of class 1 motor carriers of passengers.** (Statement Q-750; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.] † ● Item 690 L.C. card A 39-871 IC 1 mot.12:(date)
- 3157 **Rhode Island landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Rhode Island Department of Natural Resources, Division of Conservation.] † ● Item 610-A I 49.8/2:(nos.)

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# FEBRUARY 1970

- 3158 **Rice market news.** (Federal-State Market News Service, Grain Division, Consumer and Marketing Service, Agriculture Department.) [Weekly. Prepared in cooperation with University of Arkansas, Louisiana Department of Agriculture, Mississippi Department of Agriculture and Commerce, and Texas Department of Agriculture.] † Consumer and Marketing Service, 701 Loyola Ave., New Orleans, LA 70113  
A 88.18/9 : (v.nos. & nos.)
- 3159 **River summary and forecast** [Memphis, Tenn., area.] (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month.  
C 30.54/7 : (date)
- 3160 — [New Orleans, La., area]. (Weather Bureau Office, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month.  
C 30.54/10 : (date)
- 3161 — Shreveport, La., (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Daily, except Sundays and holidays.] \* Paper, \$3.60 a yr., 30c. a month.  
C 30.54/12 : (date)
- 3162 **River temperatures at selected stations in Pacific Northwest**, provisional figures by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Weekly. Issued with perforations.] † Geological Survey, 830 NE Holladay St. Box 3202, Portland, OR 97208  
I 19.46/2-2 : (date)
- 3163 **River temperatures (°C.) at selected stations in Pacific Northwest**, provisional values by Geological Survey and cooperating agencies. (Northwest Water Resources Data Center, Water Resources Division, Geological Survey, Interior Department.) [Monthly. Issued with perforations.] † Geological Survey, 830 NE Holladay St., Box 3202, Portland, OR 97208  
I 19.46/2-3 : (date)
- 3164 **RRB quarterly review.** ([Information Service, Office of Actuary and Research], Railroad Retirement Board.) †  
RR 1.7/3 : (date)
- 3165 **Rural areas development newsletter.** (Information Office, Agriculture Department.) [Irregular.] †  
A 21.25/3 : (nos.)
- 3166 **Rural opportunities**, published as information service in War on Poverty by Community Action Program. (Office of Economic Opportunity, Executive Office of the President.) [Irregular.] † ● Item 857-H-5  
PrEx 10.14 : (v.nos. & nos.)
- 3167 **Safety and fire protection bulletin.** (IB10-122 series; Safety and Fire Protection Staff, Department of Medicine and Surgery, Veterans Administration.) [Quarterly. Designated IB-08F prior to June 1969 issue.] †  
● Item 986-A VA 1.22 : 10-122/v. (nos.) & issue (nos.)
- 3168 **Safety digest**; [prepared by Safety Division]. (AMC pamphlet 385-nos.; Headquarters, Army Materiel Command, Army Department.) [Bimonthly.] † ● Item 322-A  
D 101.22/3 : 385- (nos.)
- 3169 **Safety review**; [editor, W. M. McKee]. (NAVMAT P-52; Headquarters Naval Material Command, Navy Department.) [Monthly] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.). ● Item 379  
L.C. card 50-3873 D 204.7 : (v.nos. & nos.)
- 3170 **Safety standards**, dedicated to saving life in work places. (Labor Standards Bureau, Wage and Labor Standards Administration, Labor Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 766-A  
L.C. card 56-46266 L 16.34 : (v.nos. & nos.)

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# GOVERNMENT PUBLICATIONS

- 3171 **Sales finance companies.** (Federal reserve statistical release G. 20; Federal Reserve System Board of Governors.) [Monthly.] †  
FR 1.26:(date)
- 3172 **Sales, profits, and dividends of large corporations,** (Federal reserve statistical release E. 6: Federal Reserve System Board of Governors.) [Quarterly.] †  
FR 1.40:(date)
- 3173 **Sanitation handbook of consumer protection programs.** (Consumer and Marketing Service, Agriculture Department.) [Issued in looseleaf form.] \* Paper, \$1.50 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 24-P  
A 88.6/4: Sa5
- 3174 **Satellite situation report.** (X-512-66-51; GSFC Operations Control Center, Goddard Space Flight Center, National Aeronautics and Space Administration.) [Semimonthly.] †  
NAS 1.40:(v.nos.& nos).
- 3175 **Schedule B, Statistical classification of domestic and foreign commodities** exported from United States, including code classification of countries (schedule C), code classification of U.S. customs districts and ports (schedule D). (Census Bureau, Commerce Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic volume and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 148  
L.C. card 24-27406  
C 3.150: B/(date)
- 3176 **Scientific and technical aerospace reports, quarterly indexes;** [prepared by Scientific and Technical Information Facility]. (National Aeronautics and Space Administration.) [Three quarterly issues and an annual cumulation.] \* Paper, \$30.00 a yr., \$5.00 additional for foreign mailing; single copies vary in price. ● Item 830-K  
L.C. card 64-39060  
NAS 1.9/5:(v.nos.& nos.)
- 3177 — **semi-monthly abstract journal with indexes;** [prepared by Scientific and Technical Information Facility]. (National Aeronautics and Space Administration.) \* Paper, \$54.00 a yr., \$14.25 additional for foreign mailing; single copy, \$2.25 ● Item 830-K  
L.C. card 64-39060  
NAS 1.9/4:(v.nos.& nos.)
- 3178 **Sealift magazine.** (Military Sea Transportation Service, Navy Department.) [Monthly.] \* Paper, \$3.00 a yr., 75c. additional for foreign mailing; single copy 25c. ● Item 388-B-1  
L.C. card 67-6717  
D 216.8:(nos.)
- 3179 **Securities act of 1933 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/4:(nos.)
- 3180 **Securities exchange act of 1934 releases.** (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/5:(nos.)
- 3181 **Securities traded on exchanges under Securities exchange act,** quarterly supplements. (Securities and Exchange Commission.) †  
L.C. card 41-23651  
SE 1.16:(date)/supp.-(nos.)
- 3182 **Seed crops** [field seed stocks report]. (SeHy 1-4; Crop Reporting Board, Statistical Service, Agriculture Department.) [Irregular.] †  
A 92.19/3:(CT)
- 3183 — [forecast]. (SeHy 1-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular.] †  
A 92.19/2:(CT)
- 3184 — [prices]. (Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Reprinted from Agriculture prices.] †  
A 92.16/a:(CT)
- 3185 **Seismological bulletin.** MSI (series). (Coast and Geodetic Survey, Environmental Science Services Administration, Commerce Department.) [Monthly. For official distribution.] †  
C 4.36:(nos.)

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# FEBRUARY 1970

- 3186 **Selected current acquisitions, list.** (Army Library, Staff Support Directorate, Adjutant General's Office, Army Department, Defense Dept.) [Biweekly.] † (available to U.S. Government libraries).  
D 102.28/3: (nos.)
- 3187 **Selected income and balance-sheet items of class 1 railroads in United States** [and selected income items by districts, class 1 railroads]. (Statement Q-125; Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 712  
L.C. card A 32-1785 IC 1 ste.34: (date)
- 3188 **Selected list of recent additions to library.** (3rd series; Labor Department.) [Weekly.] †  
L 1.19: (series/nos.)
- 3189 **Selected publications and audio-visual materials** [list]. (State Department.) [Quarterly.] †  
S 1.30/2: (date)
- 3190 **Selected United States Government publication** [list]. (Public Documents Division, Government Printing Office.) [Biweekly, with supplements issued irregularly.] † ● Item 556  
L.C. card 28-26554 GP 3.17: (date)
- 3191 **Selected water resources abstracts.** (Water Resources Scientific Information Center, [Office of Water Resources Research], Interior Department.) [Semimonthly.] † Paper, \$22.00 a yr., \$5.00 additional for foreign mailing; single copy, \$3.00.  
I 1.94/2: (v.nos.& nos.)
- 3192 **Selective service news.** (Selective Service System.) [Monthly. Entitled Selective service, prior to v. 19, no. 10.] \* Paper, \$1.00 a yr., 25c additional for foreign mailing; single copy, 10c. ● Item 1077-A  
L.C. card 41-50044 Y 3.Se 4: 20/ (v.nos.& nos.)
- 3193 **[Selective service regulations.]** (Selective Service System.) [Irregular. Issued in looseleaf form.] \* Paper, \$5.00 for an indefinite period, \$2.00 additional for foreign mailing. ● Item 1077  
L.C. card 41-50727 Y 3.Se 4: 7/ (nos.)
- 3194 **Selenium.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.104: (date)
- 3195 **Service, USDA's report to consumers.** (Information Office, Agriculture Department.) [Monthly.] †  
A 21.29: (nos.)
- 3196 **Shellfish, situation & outlook.** (Current economic analysis-S series; Commercial Fisheries Bureau, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 610-A  
I 49.8/8: (nos.)
- 3197 **Shipments of stocker and feeder cattle and sheep.** (MtAn 5-3-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly. Discontinued with Feb. 27, 1969 issue.]  
A 92.18/2: (date)
- 3198 **Ships registered under Liberian, Panamanian, and Honduran flags deemed by Navy Department to be under effective U.S. control,** (Division of Trade Studies, Office of Maritime Promotion, Maritime Administration.) [Quarterly.] †  
C 39.228: (date)
- 3199 **Shock and vibration digest,** publication of Shock and Vibration Information Center, Naval Research Laboratory, Washington, D.C.; [Ronald L. Eshleman, technical editor]. (Office of Director of Defense Research and Engineering, Defense Department.) [Published 12 times a year between April and December.] † Paper, \$10.00 a yr., \$2.50 additional for foreign mailing; Director, Navy Publications and Printing Service Office, Naval District Washington, Bldg. 157-2, Washington Navy Yard, Washington, DC 20390  
D 4.12/2: (v.nos.& nos.)
- 3200 **Shrimp landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with fishery agencies of various States.] † ● Item 610-A  
I 49.8/2: (nos.)



# GOVERNMENT PUBLICATIONS

- 3201 **Small-area data notes.** (Census Bureau, Commerce Department.) [Irregular. Entitled Small-area data activities prior to v. 4, no. 1.] † Paper, each 10c. ● Item 148-C C 3.238: (v.nos.& nos.)
- 3202 **Smithsonian journal of history,** [illustrated journal of general history; Peter C. Welsh, editor]. (Smithsonian Institution.) [Quarterly. Title page and table of contents issued separately for each volume. Contents copyrighted.] † Paper, \$7.50 a yr., \$6.00 additional for mailing outside Western Hemisphere; single copy, \$2.00, \$1.50 additional for mailing outside Western Hemisphere, Smithsonian Journal of History, University of California Press, Berkeley, CA 94720 L.C. card 66-9915 SI 1.23: (v.nos.& nos.)
- 3203 **Smithsonian torch.** (Smithsonian Institution.) [Monthly. Temporarily suspended with no. 8, September-October 1969.] ● Item 910-A SI 1.24: (nos.)
- 3204 **Smoking and health bibliographical bulletin.** (Health, Education, and Welfare Department, Public Health Service, Health Services and Mental Health Administration, National Center for Chronic Disease Control, National Clearinghouse for Smoking and Health, Arlington, Va.) [Monthly. Classified FS 2.24/4: prior to December 1969 issue.] † HE 20.2609: (date)
- 3205 **Social security bulletin.** (Health, Education, and Welfare Department, Social Security Administration, [Office of Research and Statistics].) [Monthly.] \* Paper, \$4.00 a yr., \$1.00 additional for foreign mailing; single copy, 35c. (1-3 yr. subs.). ● Item 523 rev. HE 3.3: (v.nos.& nos.) L.C. card 40-29327
- 3206 **Social security rulings on Federal old-age, survivors, disability, and health insurance,** (Social Security Administration, Health, Education, and Welfare Department.) [Bimonthly.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 25c. ● Item 523-A HE 3.44: (date/nos.)
- 3207 **Soil conservation,** devoted to wise use of land and water resources, [official magazine of Soil Conservation Service; prepared in Division of Information, Ben O. Osborn, editor]. (Soil Conservation Service, Agriculture Department.) [Monthly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 20c. (1-3 yr. subs.). ● Item 122 L.C. card 35-403 A 57.9: (v.nos.& nos.)
- 3208 **Solar-geophysical data,** [SGD]: pt. 1, Prompt reports; pt. 2, Comprehensive reports; [compiled by Aeronomy and Space Data Center, Boulder, Colo.; edited by Hope I. Leighton]. (ESSA Research Laboratories, Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly, with separate annual Descriptive text issue.] \* Paper, \$30.50 a yr. for parts 1 and 2, \$8.00 additional for foreign mailing, or \$15.50 a yr. for either part, \$4.00 additional for foreign mailing; single copy, \$1.25 for either part, 75c. for annual descriptive text issue. C 52.18: (nos.)/pt. (nos.)
- 3209 **South Carolina landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with South Carolina Wildlife Resources Department, Division of Commercial Fisheries.] † ● Item 610-A I 49.8/2: (nos.)
- 3210 **Soviet-bloc research in geophysics, astronomy, and space.** (JPRS series; Joint Publications Research Service.) [Biweekly.] † Paper, \$16.00 a yr., \$4.00 additional for foreign mailing. Y 3.J 66: 14/ (nos.)
- 3211 **Soviet public health, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/ (nos.)
- 3212 **Space Biology and medicine, USSR.** (JPRS series; Joint Publications Research Service.) [Irregular.] † (Price upon application.) Y 3.J 66: 13/ (nos.)

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- 3213 **Special and administrative provisions** (titles 3 and 4) of Tariff act of 1930, as amended, as in effect on Dec. 1, 1960. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$2.25 (including basic book and supplementary material for an indefinite period); 50c. additional for foreign mailing. ● Item 980 TC 1.10/2: (date)
- 3214 **Special announcement.** (Clearinghouse for Federal Scientific and Technical Information. National Bureau of Standards, Commerce Department.) [Irregular. Each issue announces a publication or series of publications available from Clearinghouse for Federal Scientific and Technical Information.] † C 51.7/8: (nos.)
- 3215 **Special current business reports:** Monthly department store sales in selected areas. (Census Bureau, Commerce Department.) † Paper, \$1.00 a yr., single copy, 10c. ● Item 148-B C 3.211/5: BD (date/nos.)
- 3216 **Special report,** fresh views on employment of the mentally handicapped. (President's Committee on Employment of the Handicapped.) [Irregular.] † PrEx 1.10/4-2: (date)
- 3217 **Spendable earnings and purchasing power.** (Labor Statistics Bureau, Labor Department.) [Monthly.] L 2.75: (nos.)
- 3218 **Sport fishery abstracts** [abstracting service for fishery research and management; prepared in Division of Fishery Research, George R. Lee, editor]. (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly, including annual cumulative index.] † ● Item 614-A I 49.40/2: (v.nos. & nos.)  
L.C. card 59-38041
- 3219 **Spot cotton quotations.** (Quotations Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Daily, except Saturdays, Sundays and holidays.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117 A 88.11/4: (v.nos. & nos.)
- 3220 **Standardization policies, procedures, and instructions.** (Defense standardization manual 4120.3-M; Office of Assistant Secretary of Defense (Installations and Logistics), Defense Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic manual and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 314-A D 7.6/3: 4120.3-M
- 3221 **State and local government employment and payrolls.** (Labor Statistics Bureau, Labor Dept.) [Monthly.] † L 2.41/4: (date)
- 3222 **State member banks of Federal reserve system and nonmember banks** that maintain clearing accounts with Federal reserve banks and corporations doing foreign banking or financing that maintain reserve accounts with Federal reserve banks. supplement. (Federal Reserve System Board of Governors.) [Monthly.] † FR 1.11/5: (date)/supp.-(nos.)  
L.C. card 54-34253
- 3223 **State Technical Services newsletter.** (Office of State Technical Services, Commerce Department.) [Irregular.] † C 1.53: (nos.)
- 3224 **Statement of United States currency and coin.** (Form 1028, revised Jan. 31, 1966; Fiscal Service, Office of Treasurer of United States, Treasury Department.) [Monthly.] † ● Item 970 T 63.308: (date)  
L.C. card 10-21267
- 3225 **Statistical briefs from around the world;** [prepared by Foreign Census Research Branch, International Statistical Programs Office.] (Census Bureau, Commerce Department.) [Irregular.] † C 3.205/2: (nos.)
- 3226 **Statistical bulletin.** (Securities and Exchange Commission.) [Monthly.] \* Paper, \$1.50 a yr., 75c. additional for foreign mailing; single copy 15c. (L-3 yr. subs.). ● Item 908-A SE 1.20: (v.nos. & nos.)  
L.C. card 43-51997

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# GOVERNMENT PUBLICATIONS

- 3227 **Statistical reporter**, current developments in Federal statistics; [Emily T. White, editor]. (Office of Statistical Policy, Budget Bureau, Executive Office of the President.) [Monthly, including semiannual index.] \* Paper, \$2.00 a yr., 50c. additional for foreign mailing; single copy, 20c.  
● Item 855-C  
L.C. card 46-28183  
PrEx 2.11:(nos.)
- 3228 **Statistical series releases**. (Securities and Exchange Commission.) [Irregular.] †  
SE 1.25/6:(nos.)
- 3229 **Statistical summary**. (Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.13:(nos.)
- 3230 **Statistical summary and analysis of foreign visitor arrivals, U.S. citizen and non-U.S. citizen departures**. ([Office of Research and Analysis], United States Travel Service, Commerce Department.) [Monthly. Entitled Statistical summary of U.S. citizen and alien departures by port prior to March 1969 issue, and Travel and travel dollar flow into and out of United States prior to January 1969 issue.] †  
C 47.15:(date)
- 3231 **Statistics of Navy medicine**. (NavMed P-5028; Medicine and Surgery Bureau, Navy Department.) [Quarterly, containing calendar year and fiscal year resumes.] † ● Item 388-A  
L.C. card 53-31914  
D 206.15:(v.nos.& nos.)
- 3232 **Stocks of grain in all positions**. (Grlg 11-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Quarterly.] † ● Item 122-A-3  
A 92.15:(date)
- 3233 **Stocks of grain in deliverable position at Chicago, Ill.**, represented by outstanding warehouse receipts. (Commodity Exchange Authority, Agriculture Department.) [Weekly.] † Commodity Exchange Authority, 141 West Jackson Blvd., Room 1200, Chicago, IL 60604  
A 85.14:(date)
- 3234 **Storm data**. (Environmental Data Service, Environmental Science Services Administration, Commerce Department.) [Monthly.] \* Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 15c. (1-3 yr. subs.).  
C 30.74:(v.nos.& nos.)
- 3235 **Stumpage prices for sawtimber sold from national forests**, by selected species and region. (Forest Service, Agriculture Department.) [Quarterly, with annual issue for fiscal year.] †  
A 13.58/2:(date)
- 3236 **Subject headings used in dictionary catalogs of Library of Congress**, supplement. (Subject Cataloging Division, Processing Department, Library of Congress.) [Quarterly.] † Paper, \$15.00 a yr., Card Division, Library of Congress, Navy Yard Annex, Building 159, Washington, DC 20541 ● Item 823  
L.C. card 65-60043  
LC 26.7: ed.no./supp.-(nos.)
- 3237 **Sugar** [determination, wage rates, prices, acreage credit, etc.]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] †  
A 82.19:(nos.)
- 3238 — [requirements and quotas]. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Irregular. Also published in Federal register. Issued with perforations.] †  
A 82.6/2:(nos.)
- 3239 **Sugar reports**. (Agricultural Stabilization and Conservation Service, Agriculture Department.) [Monthly, including annual index.] †  
L.C. card 58-22422  
A 82.47:(nos.)
- 3240 **Sulfur** [native and recovered]. (Mineral industry surveys: Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
I 28.63:(date)

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- 3241 **Summary of accidents reported by all line-haul and switching and terminal railroad companies.** (Form FRA F 6180-2; Federal Railroad Administration, Transportation Department.) [Monthly, containing quarterly summaries.] † ● Item 701  
L.C. card A 27-80 TD 3.9:(date)
- 3242 **Summary of airworthiness directives for large aircraft.** (Federal aviation regulations, pt. 39, v. 2; Federal Aviation Administration, Transportation Department.) [Issued in looseleaf form.] \* Paper, \$6.00 (including basic book and quarterly supplements for an indefinite period); \$1.25 additional for foreign mailing. ● Item 431-A-15  
TD 4.10/3:(date)
- 3243 — for small aircraft. (Federal aviation regulations, pt. 39, v. 1; Federal Aviation Agency.) [Issued in looseleaf form.] \* Paper, \$7.25 (including basic book and supplementary material for an indefinite period); \$1.50 additional for foreign mailing. ● Item 431-A-15  
TD 4.10/2:(date)
- 3244 **Summary of equity security transactions and ownership of directors, officers, and principal stockholders of member State banks, as reported pursuant to sec. 16(a) of Securities exchange act of 1934. (G. 16; Federal Reserve System Board of Governors.)** [Monthly.] †  
FR 1.31/2:(date)
- 3245 **Summary of passport statistics.** (Passport Office, State Department.) [Quarterly.] †  
S 1.27/2:(date)
- 3246 **Summary of supplemental type certificates.** (Federal Aviation Administration.) [Issued in looseleaf form.] \* Paper, \$9.00 (including basic manual and quarterly supplements for an indefinite period); \$3.50 additional for foreign mailing. ● Item 431-A-5 FAA 5.12:(date)
- 3247 **Summary of watershed conditions affecting water supply of lower Colorado River.** (Reclamation Bureau, Interior Department.) [Monthly, Jan.-June.] †  
I 27.43:(date)
- 3248 **Superconducting devices, literature survey issued quarterly; compiled by William S. Goree, Edgar A. Edelsack.** (Cryogenic Data Center, Institute for Basic Standards, National Bureau of Standards, Commerce Department.) [Publications and reports pertaining to superconducting devices and to theory and experiment related to superconducting devices.] † Paper, \$15.00 a yr.; single copy, \$5.00, Cryogenic Data Center, National Bureau of Standards, Boulder, CO 80302. C 13.37/5:(nos.)
- 3249 **Supreme Court of United States [journal].** (Supreme Court.) [Daily when court is in session.] \* Paper, \$8.50 per term of court, \$4.00 additional for foreign mailing.  
L.C. card 46-34564 Ju 6.5:(date)  
**Supreme Court of United States, decisions, see Official reports of Supreme Court.**
- 3250 **Survey of current business.** (Business Economics Office, Commerce Department.) [Monthly.] \* Paper, \$9.00 a yr. (including weekly supplement), \$3.75 additional for foreign mailing; single copy, \$1.00. (1-3 yr. subs.). ● Item 228  
L.C. card 21-26819 C 43.8:(v.nos.& nos.)
- 3251 **Tables of redemption values for U.S. savings bonds, series A-E.** (Public Debt Bureau, Treasury Department.) [Semiannual. Tables are issued as perforated detachable sheets.] \* Paper, \$1.00 for 3 years; 50c. additional for foreign mailing; single copy, 20c. ● Item 970-A (Rev.)  
T 63.209:(date)
- 3251A **Tariff Commission [notices of hearings, investigations, etc.]** (Tariff Commission.) [Irregular.] †  
TC 1.28:(date)

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- 3252 **Tariff schedules of United States**, annotated, for use in classification of imported merchandise for rate of duty and statistical purposes. (Tariff Commission.) [Issued in looseleaf form.] \* Paper, \$8.00 (including basic volume and supplementary service for an indefinite period); \$2.00 additional for foreign mailing. ● Item 982-B TC 1.35/2:(date)
- 3253 **Tax Court of United States reports** (consolidated pamphlets). (Tax Court.) [Monthly. Final issue of each volume includes table of cases reported in the volume. Issued with perforations.] \* Paper, \$9.50 per volume (6 issues), \$2.50 additional for foreign mailing; single copies vary in price.  
L.C. card 36-26250 Ju 11.7/a 2:(v.nos.& nos.)
- 3254 **Technical news bulletin**; [managing editor, R. W. Seward]. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Monthly, including annual index.] \* Paper, \$3.00 a yr., \$1.00 additional for foreign mailing; single copy 30c. (1-3 yr. subs.). ● Item 250 C 13.13:(v.nos.& nos.)  
L.C. card 25-26527
- 3255 **Technical news from Department of Commerce**, National Bureau of Standards. (Office of Technical Information and Publications, National Bureau of Standards, Commerce Department.) [Irregular.] ‡ C 13.36/6:(nos.)
- 3256 **Telephone directory**. (Treasury [Department].) [Issued 3 times a year.] \* Paper, \$1.00 a yr., 25c. additional for foreign mailings; single copy, 40c. T 1.28:(date)
- 3257 **Texas landings**. (C.F.S. series: Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Texas Parks and Wildlife Department.] † ● Item 610-A I 49.8/2:(nos.)
- 3258 **Tin**. (Mineral industry survey; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.96:(date)
- 3259 **Titanium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Quarterly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.82/2:(date)
- 3260 **Tobacco crop summary**. (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † A 88.34/9:(date)
- 3261 **Tobacco situation**. (Economic Research Service, Agriculture Department.) [Quarterly, including annual outlook issue.] † ● Item 24-D L.C. card 46-34601 A 93.25:(nos.)
- 3262 **Tobacco stocks report**. (Tobacco Division, Consumer and Marketing Service, Agriculture Department.) [Quarterly.] † ● Item 24-D L.C. card 59-29952 A 88.34:(date)
- 3263 **Tobacco tax guide**. (Publication 464; Internal Revenue Service, Treasury Department.) [Issued in looseleaf form.] \* Paper, \$10.00 (including basic guide and supplementary material for an indefinite period); \$2.00 additional for foreign mailing. ● Item 956-A T 22.19/5:(date)  
L.C. card 64-61263
- 3264 **Total potato stocks**. (Pot 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Issued Jan., Feb., Mar., and Dec.] † A 92.11/11:(date)
- 3265 **Toxicity bibliography**. ([Health, Education, and Welfare Department, Public Health Service, National Institutes of Health], National Library of Medicine.) [Quarterly. Covers reports on toxicity studies, adverse drug reactions, and poisoning in man and animals. Vol. 2, no. 3, and prior issues were classified FS 2.218.:] ● Item 508-M HE 20.3613:(v.nos.& nos.)

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**Trademarks, see Official gazette.**

- 3266 **Train and yard service of class 1 railroads in United States.** (Statement Q-210 (OS-A); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly. Subject to revision.] † ● Item 710 IC 1 ste.38/2 (date)
- 3267 **Training device developments;** [Charles T. Bourne, editor]. (NAV-TRADEV P-1300; Naval Training Device Center, Orlando, Fla., [Navy Department].) [Bimonthly.] ‡ Y 3.J 66:13/(nos.)
- 3268 **Translations from Kommunist.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3269 **Translations on Africa.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3270 **Translations on Communist China.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3271 **Translations on Eastern Europe: Economic and industrial affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3272 — **Political, sociological, and military affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3273 — **Scientific affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3274 **Translations on Latin America.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3275 **Translations on Mongolia.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3276 **Translations on Near East.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3277 **Translations on North Korea.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3278 **Translations on North Vietnam.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3279 **Translations on south and east Asia.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3280 **Translations on USSR agriculture.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3281 **Translations on USSR economic affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3282 **Translations on USSR industrial affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ (Price upon application). Y 3.J 66:13/(nos.)
- 3283 **Translations on USSR military affairs.** (JPRS series; Joint Publications Research Service.) [Irregular. Entitled Soviet military translations prior to no. 509, Mar. 18, 1969.] Φ (Price upon application). Y 3.J 66:13/(nos.)

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- 3284 **Translations on USSR political and sociological affairs.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3285 **Translations on USSR resources.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3286 **Translations on USSR trade and services.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3287 **Translations on Western Europe.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$  (Price upon application). Y 3.J 66:13/(nos.)
- 3288 **Transport economics, monthly comment by Bureau of Economics.** (Interstate Commerce Commission.)  $\dagger$   
L.C. card A 42-3365 IC 1.17:(date)
- 3289 **Transportation proceedings** [official magazine of Military Traffic Management and Terminal Service; Harold L. Craven, editor]. ([Army Department, Defense Dept.]) [Monthly.] \*Paper, \$3.50 a yr., 75c. additional for foreign mailing; single copy, 30c.  $\bullet$  Item 329-B  
D 101.66:(v.nos.& nos.)
- 3290 **Transportation revenue and traffic of large oil pipe line companies, carriers having annual operating revenues of more than \$500,000.** (Statement Q-600 (QPS); Bureau of Accounts, Interstate Commerce Commission.) [Quarterly, with summary for calendar year. Subject to revision.]  $\dagger$   
L.C. card A 46-1701 IC 1 pip.7:(date)
- 3291 **Treasury bulletin.** (Office of Secretary, Treasury Department.) [Monthly.] \*Paper, \$13.50 a yr., \$3.50 additional for foreign mailing; single copies vary in price (1-3 yr. subs.).  $\bullet$  Item 926-A  
L.C. card 39-26387 T 1.3:(date)
- 3292 **Treaties and other international acts series.** (State Department.) [Irregular.] \*Paper, \$15.00 a yr. (approximately 150 issues), \$7.00 additional for foreign mailing; single copies vary in price.  $\bullet$  Item 899  
L.C. card 46-6169 S 9.10:(nos.)
- 3293 **Tree planters' notes, for planters of forests and shelterbelts and for nurserymen.** (Forest Service, Agriculture Department.) [Quarterly, with annual summary.] \*Paper, \$1.00 a yr., 25c. additional for foreign mailing; single copy, 30c.  $\bullet$  Item 86-D A 13.51:(v.nos.& nos.)
- 3294 **Trust indenture act releases.** (Securities and Exchange Commission.) [Irregular.]  $\dagger$  SE 1.25/7:(nos.)
- 3295 **Tuesday spot market price indexes and prices.** (Labor Statistics Bureau, Labor Department.) [Weekly. Entitled Daily spot market price indexes and prices, weekly summary, prior to Dec. 31, 1968.]  $\dagger$  L 2.60:(date)
- 3296 **Tungsten.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.]  $\dagger$  Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.73:(date)
- 3297 **Turkeys and chickens tested.** (Pou 1-2; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly. Discontinued with issue dated Oct. 21, 1969.] A 92.9/2:(date)
- 3298 **Type A topics, national school lunch program: Sanitation and safety.** (Food and Nutrition Service, Agriculture Department.) [Monthly.] Sept.-May. Entitled Type A topics, national school lunch program: Nutrition and type A lunch pattern, prior to September 1969 issue and classified A 88.50:(date), prior to Oct. 1969 issue.]  $\dagger$  A 98.10:(date)
- 3299 **U.S. Army Audit Agency bulletin.** (Army Department, Defense Department.) [Quarterly. Issued with perforations.] \*Paper, each 25c.  $\bullet$  Item 329-A D 101.3/3:(nos.)

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U.S. gold movements, *see* Foreign trade reports, FT 2402 (revised).

- 3300 U.S. Government research & development reports. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department. [Semimonthly.]  $\Phi$  Paper, \$30.00 a yr., \$37.50 additional for foreign mailing; single copy, \$3.00.  $\bullet$  Item 270  
L.C. card 46-2794 C 41.21 : (v.nos.& nos.)
- 3301 —index. (Clearinghouse for Federal Scientific and Technical Information, National Bureau of Standards, Commerce Department.) [Semimonthly.]  $\Phi$  Paper, \$22.00 a yr., \$5.50 additional for foreign mailing; single copy, \$3.00  $\bullet$  Item 270 C 51.9 : (v.nos.& nos.)
- 3302 —quarterly cumulative index. (Clearinghouse for Federal Scientific and Technical Information, Institute for Applied Technology, National Bureau of Standards, Commerce Department.) [Published in 2 separate sections: Subject index; and the Personal & Corporate author, Contract & Accession number indexes.]  $\Phi$  Paper, each \$3.00 (per section).  
 $\bullet$  Item 270  
L.C. card 46-2794 C 51.9/2 : (v.nos.& nos.)
- 3303 U.S. Government security yields and prices. (Federal Reserve statistical release H. 15; Government Finance Section, Federal Reserve System Board of Governors.) [Weekly.]  $\dagger$  FR 1.46/2 : (date)  
U.S. waterborne foreign trade, summary reports, *see* Foreign trade reports, FT 985.
- 3304 Unemployed-parent segment of aid to families with dependent children. (NCSS report A-3; National Center for Social Statistics, Social and Rehabilitation Service, Health, Education, and Welfare Department.) [Monthly.]  $\dagger$   
L.C. card HEW 61-135 HE 17.611 : (date)
- 3305 Unemployment insurance claims. (Labor Department, Manpower Administration, Office of Manpower Management Data Systems.) [Weekly. Issued by Employment Security Bureau and classified L 7.39: prior to v. 24, no. 37]  $\dagger$   $\bullet$  Item 761-B L 1.62 : (v.nos.& nos.)
- 3306 Unemployment insurance statistics. (Labor Department, Manpower Administration.) [Monthly. Issued by Employment Security Bureau and classified L 7.18/4: prior to April 1969 issue.]  $\dagger$   $\bullet$  Item 758  
L.C. card L 66-259 L 1.62/2 : (date)
- 3307 Uniform crime reporting. (Federal Bureau of Investigation, Justice Department.) [Quarterly. Preliminary annual release issued also. Advisory: Committee on Uniform Crime Records, International Association of Chiefs of Police.]  $\dagger$  J 1.14/7-2 : (date)
- 3308 Uniform system of accounts and reports for certificated air carriers. (Civil Aeronautics Board.) [Issued in looseleaf form.] \* Paper, \$4.00 (including basic manual and supplementary material for an indefinite period; \$1.00 additional for foreign mailing.  $\bullet$  Item 186  
C 31.206/5 : (date)
- 3309 Uniform system of accounts prescribed for natural gas companies (class A and B, C, and D) subject to provisions of Natural gas act, in effect on Sept. 1, 1968. (Federal Power Commission.) [Issued in looseleaf form.] \* Paper, \$1.75 (including basic manual and supplementary material for an indefinite period; 50c. additional for foreign mailing.)  
 $\bullet$  Item 439  
L.C. card 40-26189 FP 1.7/2 : (date)
- 3310 United States Air Force Medical Service Digest; [editor, Kathleen Kirsch Smith]. (Office of Surgeon General, Air Force Medical Service, Defense Department.) [Monthly.]  $\dagger$  D 304.8 : (v.nos.& nos.)

United States airborne foreign trade, *see* Foreign trade reports, FT 986.

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- 3311 **United States Army aviation digest**; [Richard K. Tierney, editor.] ([Army Aviation School, Fort Rucker, Ala.]; Army Department.) [Monthly.] \*Paper, \$4.50 a yr., \$1.00 additional for foreign mailing; single copy, 40c. (1-3 yr. subs.). ● Item 321-A  
L.C. card 65-47970 D 101.47:(v.nos.& nos.)
- 3312 **United States cotton quality report for ginnings**. (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) [Irregular.] † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN 38117. A 88.11:(v.nos.& nos.)  
**United States foreign trade, summary reports**, *see* Foreign trade reports.
- 3313 **United States savings bonds issued and redeemed**. (Public Debt Bureau, Treasury Department.) [Monthly.] † T 63.7:(date)
- 3314 **Urban renewal handbook**. (HUD Handbook RHA 7200.0-RHA 7228.1; Housing and Urban Development Department.) [Irregular. Issued in looseleaf form.] \*Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing ● Item 582-E HH 1.6/6:(nos.)
- 3315 **USAF instructors journal**; [Leroy W. Clark, editor]. (AFRP 50-6; DCS/Technical Training, Air Training Command, Air Force Department.) [Quarterly.] \*Paper, \$1.50 a yr., 50c. additional for foreign mailing; single copy, 40c. ● Item 424-G  
L.C. card 67-123761 D 301.38/7:(v.nos.& nos.)
- 3316 **USDA employee newsletter**; [Lillie Vincent, editor]. (Agriculture Department.) [Fortnightly.] † A 1.57:(v.nos.& nos.)  
L.C. card Agr 42-258
- 3317 **USSR scientific abstracts: Bio-medical science** (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3318 — **Chemistry**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3319 — **Cybernetics, computers and automation technology**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3320 — **Electronics and electrical engineering**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3321 — **Engineering and equipment**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3322 — **Materials science and metallurgy**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3323 — **Mathematics and physics**. (JPRS series; Joint Publications Research Service.) [Irregular.] Φ(Price upon application). Y 3.J66:13/(nos.)
- 3324 **Vanadium**. (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.78:(date)
- 3325 **Vegetable situation**. (Economic Research Service, Agriculture Department.) [Quarterly.] ● Item 21-L † A 93.12/2:(nos.)  
L.C. card 46-34603
- 3326 **Vegetables, fresh market, acreage and estimated production of principal commercial crops**. (Vg 2-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] † A 92.11:(date)
- 3327 — **processing**. (Vg 3-1; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Irregular. Subtitles vary.] † A 92.11:(date)

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- 3328 **Vestnik of USSR Academy of Medical Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$ (Price upon application).  
Y 3.J66:13/(nos.)
  - 3329 **Vestnik of USSR Academy of Sciences.** (JPRS series; Joint Publications Research Service.) [Irregular.]  $\Phi$ (Price upon application).  
Y 3.J66:13/(nos.)
  - 3330 **Virginia landings.** (C.F.S. series; Bureau of Commercial Fisheries, Fish and Wildlife Service, Interior Department.) [Monthly. Prepared in cooperation with Marine Resources Commission and Potomac River Fisheries Commission, and Potomac Fisheries Commission, Colonial Beach.]  $\dagger$   $\bullet$  Item 610-A  
I 49.8/2:(nos.)
  - 3331 **VISTA; [Susan Dooley, editor].** ([Volunteers in Service to America, Office of Economic Opportunity, Executive Office of the President.]) [Monthly.]  $\dagger$   $\bullet$  Item 857-H-6  
L.C. card 70-600319  
PrEx 10.13:(v.nos.& nos.)
  - 3332 **VISTA fact book.** (Volunteers in Service to America, Economic Opportunity Office, Executive Office of the President.) [Monthly. Includes list of active projects, with directory of names of project contacts and local sponsors.]  $\dagger$   $\bullet$  Item 857-H-13  
L.C. card 67-62746  
PrEx 10.21:(date)
  - 3333 **Wage statistics of class 1 railroads in United States** (switching and terminal companies not included). (Statement M-300; Bureau of Accounts, Interstate Commerce Commission.) [Monthly, with calendar year issue. Subject to revision.]  $\dagger$   $\bullet$  Item 714  
L.C. card A 29-382  
IC 1 ste.25:(date)
  - 3334 **War on hunger, report from Agency for International Development:** ([Office of Legislative and Public Affairs, Agency for International Development, State Department.])  $\dagger$  [Monthly.]  $\dagger$   
S 18.34:(v.nos.& nos.)
  - 3335 **Water resources review.** (Geological Survey, Interior Department.) [Monthly, with spring and annual summaries. Prepared in collaboration with Canada Department of Energy, Mines and Resources, Inland Waters Branch.]  $\dagger$   
L.C. card 56-63872  
I 19.42:(date)
  - 3336 **Water spectrum, issues, choices, actions;** [Edwin E. Chandler, editor]. (Engineers Corps, Army Department, Defense Department.) [Quarterly.] \* Paper, \$2.50 a yr., 75c. additional for foreign mailing; single copy, 65c.  $\bullet$  Item 342-B  
D 103.48:(v.nos.& nos.)
- Water supply outlook and Federal-State-private cooperative snow surveys.**
- NOTE.—Publications may be requested from Soil Conservation Service, Room 209, 701 N.W. Gilsan, Portland, OR 97209.
- 3337 — for Arizona; prepared by Richard W. Enz. (Soil Conservation Service, Agriculture Department.) [Semimonthly Jan. 15–Apr. 1. Prepared in cooperation with Salt River Valley Water Users Association and Arizona Agricultural Experiment Station.]  
A 57.46:(date)
  - 3338 — Colorado and New Mexico. Prepared by Jack N. Washichek and Ronald E. Moreland. (Soil Conservation Service Agriculture Department.) [Monthly, Feb.–May, with separate annual issue of Special measurements. Prepared in cooperation with Colorado Agricultural Experiment Station, State Engineer of Colorado, and State Engineer of New Mexico.]  
A 57.46/9:(date)
  - 3339 — Idaho; prepared by Morlan W. Nelson and J. Allen Wilson. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.–June. Prepared in cooperation with Idaho State Reclamation Engineer.]  
L.C. card 68-60883  
A 57.46/11:(date)

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- 3340 — Montana; prepared by P. E. Farnes. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Montana Agricultural Experiment Station.]  
L.C. card 68-61825 A 57.46/3:(date)
- 3341 — Nevada; prepared by Donald W. McAndrew and Roy E. Malsor, jr. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-May. Prepared in cooperation with Nevada Department of Conservation and Natural Resources Division of Water Resources.]  
A 57.46/4:(date)
- 3342 — Oregon; prepared by Tommy A. George and Howard M. Vance. (Soil Conservation Service, Agriculture Department.) [Monthly Jan.-June, with separate annual summary. Prepared in cooperation with Oregon State University and State Engineer of Oregon.]  
L.C. card 68-60499 A 57.46/5:(date)
- 3343 — Utah; prepared by Bob L. Whaley and Paul Keil. (Soil Conservation Service, Agriculture Department.) [Monthly, Jan.-June. Prepared in cooperation with Utah State Department of Natural Resources, Division of Water Rights.]  
A 57.46/6:(date)
- 3344 — Washington; prepared by Robert T. Davis. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-June. Prepared in cooperation with Washington State Department of Water Resources.]  
A 57.46/7:(date)
- 3345 — western United States, including Columbia River drainage in Canada. (Soil Conservation Service, Agriculture Department.) [Monthly, Feb.-May, with separate annual summary. Prepared in collaboration with California Department of Water Resources and British Columbia Department of Lands, Forests, and Water Resources.]  
A 57.46/12:(date)
- 3346 — Wyoming; prepared by George W. Peak and Arthur G. Crook. (Soil Conservation Service, Agriculture Department.) [Monthly Feb.-June. Prepared in cooperation with State Engineer of Wyoming and University of Wyoming.]  
A 57.46/10:(date)
- 3347 **Water supply outlook for western United States, water year.** (Weather Bureau, Environmental Science Services Administration, Commerce Department.) [Entitled Water supply forecasts for western United States, prior to v. 21, no. 1. Monthly, Jan.-May.] † C 30.85:(v.nos.& nos.)
- 3348 **Weekly coal report.** (Mineral industry surveys; Mines Bureau, Interior Department.) † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213  
L.C. card CA 29-803 I 28.33:(nos.)
- 3349 **Weekly compilation of Presidential documents.** (Federal Register Office, National Archives and Records Service, General Services Administration.) [Includes statements, messages, and other Presidential materials.]  
\* Paper, \$9.00 a yr., \$7.50 additional for foreign mailing; single copy, 25c. • Item 577-A  
L.C. card 65-9929 GS 4.114:(v.nos.& nos.)
- 3350 **Weekly condition report of large commercial banks and domestic subsidiaries** [and Weekly condition report of large commercial banks in New York and Chicago]. (Federal reserve statistical release H.4.2 [and H.4.3]; Federal Reserve System Board of Governors.) [Entitled Weekly condition report of large commercial banks, prior to July 9, 1969 issue.] †  
FR 1.16:(date)
- Weekly condition report of large commercial banks in New York and Chicago, see preceding entry.**
- 3351 **Weekly cotton market review.** (Market News Section, Cotton Division, Consumer and Marketing Service, Agriculture Department.) † Consumer and Marketing Service, P.O. Box 17723, Memphis, TN, 38117  
A 88.11/2:(v.nos.& nos.)

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**Weekly retail sales, see Current business reports: Weekly retail sales.**

- 3352 **Weekly summary of banking and credit measures.** (Federal reserve statistical release H.9; Federal Reserve System Board of Governors.)  
FR 1.52:(date)
- 3353 **Weekly summary of N.L.R.B. cases, W (series).** (National Labor Relations Board.) †  
LR 1.15/2:(W-nos.)
- 3354 **Weekly summary of orders and regulations.** (Publications Section, Civil Aeronautics Board.) † Paper, \$11.00 a yr.  
C 31.208:(nos.)
- 3355 **Weekly weather and crop bulletin;** edited by J. L. Baldwin. [Environmental Data Service, Environmental Science Services Administration, Commerce Department]. [Prepared in cooperation with Agriculture Department, Statistical Reporting Service. Final yearly issue includes index of special articles. December through March issues contain reports of snow and ice conditions.] \* Paper, \$5.00 a yr., \$7.50 additional for foreign mailing; December-March, \$1.50, 50c. additional for foreign mailing; single copy, 10c. (1-5 yr. subs.).  
L.C. card Agr 24-260  
C 30.11:(v.nos.& nos.)
- 3356 **Welfare in review;** [Catherine P. Williams, editor]. ([Health, Education, and Welfare Department, Social and Rehabilitation Service, Office of Administrator.]) [Issued 6 times a year.] \* Paper, \$1.75 a yr., 50c. additional for foreign mailing; single copy, 35c. ● Item 532-A-2  
L.C. card 65-62351  
HE 17.9:(v.nos.& nos.)
- 3357 **Western range and livestock** [17 western States]. (MtAn 2-3; Crop Reporting Board, Statistical Reporting Service, Agriculture Department.) [Monthly.] †  
A 92.18/10:(date)
- 3358 **Wheat pasture.** (MtAn 2-5; Crop Reporting Board. Statistical Reporting Service, Agriculture Department.) [Monthly, Sept.-Dec.] †  
A 92.33:(date)
- 3359 **Wheat situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year, including annual outlook issue.] † ● Item 21-I  
L.C. card 46-28185  
A 93.11:(nos.)
- 3360 **Wholesale price indexes, advance summary.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.61/10:(date)
- 3361 **Wholesale prices and price indexes.** (Labor Statistics Bureau, Labor Department.) [Monthly.] † ● Item 771-B  
L.C. card L 53-140  
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- 3362 **Wildlife review** [abstracting service for wildlife management, issued for information of cooperators; Kenneth J. Chiavetta, editor]. [Patuxent Wildlife Research Center, Laurel, Md.]; (Bureau of Sport Fisheries and Wildlife, Fish and Wildlife Service, Interior Department.) [Quarterly.] † ● Item 616-A  
L.C. card 53-17432  
I 49.17:(nos.)
- 3363 **Wool situation.** (Economic Research Service, Agriculture Department.) [Issued 4 times a year.] † ● Item 21-0  
A 93.19:(nos.)
- 3364 **Work stoppages.** (Labor Statistics Bureau, Labor Department.) [Monthly.] †  
L 2.62/2:(date)
- 3365 **World agricultural production and trade,** statistical report. (Foreign Agricultural Service, Agriculture Department.) [Monthly.] †  
A 67.8/3:(date)
- 3366 **World list of future international meetings,** [pt.] 1, Science, technology, agriculture, medicine, [pt.] 2, Social, cultural, commercial, humanistic; prepared by International Organizations Section. (General Reference and Bibliography Division, Reference Department, Library of Congress.) [Bimonthly. Discontinued with Sept. 1969 issue.] ● Item 806-D  
L.C. card 59-60061  
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- 3367 **Zinc industry.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.69:(date)
- 3368 **Zinc oxide.** (Mineral industry surveys; Mines Bureau, Interior Department.) [Monthly.] † Mines Bureau, 4800 Forbes Avenue, Pittsburgh, PA 15213 I 28.90:(date)

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